

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05098
Date Received: 2/16/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. CARBERRY 208-375-1335
Address: 8507 VINCENT
BOISE, ID 83709

OR

Name: INEZ E. CARBERRY 208-375-1335
Address: 8507 VINCENT
BOISE, ID 83709

2. Date of Priority: APR 01, 1960

3. Source: SPRING Trib. to: PAYETTE RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13	SW	SW			BOISE

5. Description of diverting works:
SPRING BOX, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	13	SW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive/ notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James J. Cherry* Date: 15 FEB. 89
Date:

State of Idaho

County of ADA

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 15TH day
of FEBRUARY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at

My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

AJ0749NP
No. R65-05098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J CARBERRY	04/01/1960	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	INEZ E CARBERRY					
	8507 VINCENT					
	BOISE ID 83709			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	(208) 375-1335					

Water Source: SPRING

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	13	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 093010000160 A
PARCEL NO. 093010000170 A
PARCEL NO. 093010000180 A
PARCEL NO. 093010000190 A
PROPERTY ALSO KNOWN AS PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH

Dates: Exam Made Date: Verified Date: 01/15/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 01/15/98 LHARRIS

AJ5809NP
No. R65-05098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/02/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J CARBERRY	04/01/1960	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	INEZ E CARBERRY					
	8507 VINCENT					
	BOISE ID 83709			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	(208) 375-1335					

Water Source: SPRING

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10N 04E 13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 093010000160 A
093010000170 A
093010000180 A
093010000190 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/03/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH

Delete, send to remarks

Audit: 03/03/97 CORR3

WR5809NP
No. 65-05098

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES J. CARBERRY	04/01/1960	DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
C	INEZ E. CARBERRY					
	8507 VINCENT					
	BOISE ID 83705					
				TOTAL DIVERSION:	0.020 CFS	1.20 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE				
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac		
10N 04E 13	:				:				:				:				:			
	:				:				:				:				:			

Pou County: BOISE

Dates:	App. Received:	Priority Date:	04/01/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 2507 VINCENT

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1335

1 - 8507 VINCENT

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1335

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
PAYETTE RIVER, MIDDLE FORK —

POINT OF DIVERSION							STREAM INDEX (BLANK IF NO INDEX CODE)
TWN	RNG	SEC	TRACT	LDT	RFLG	COUNTY	

10N 04E 13 SW SW (15) BOISE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

43 - DOMESTIC ✓	01/01	12/31	0.020 ✓	1.20 ✓
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+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW. USAGE - +	
	0.020		1.20				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	00	RESIDENTIAL	CLATSOP

10N 04E 13 SW SW / 43 DOMESTIC / (15) BOISE

+ - - DIVERSION MEANS - SPRING BOX, PIPELINE

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	PROPERTY OWNED IS LOTS 16, 17, 18, AND 19 OF STUMP RANCH

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED
NOV 27 1992
WATER EXAMINER