

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2760
Date Received: 6/13/1989
Receipt No: S008202
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOISE PACKAGING & NEWSPRINT LLC Phone: (208)384-6370
1111 W JEFFERSON ST
BOISE ID 83728

2. Date of Priority: 07/15/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
10S	23E	30	NW	SW	SE	4	CASSIA	

5. Description of diverting works:

8" CASING 204' DEEP 5 HP. MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	30	SW	SE 4	COMMERCIAL	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

Form 42-248/42-1409(6) 12/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-02568					
45-02760					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated areas outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Boise Cascade Corporation
4. New Owner/Claimant(s) Boise Packaging & Newsprint, LLC
 Name Connector (Check One): ☐ and, or ☐ and/or
- New Mailing Address 1111 West Jefferson Street
- City, State and ZIP Code Boise, ID 83728
- New Telephone Number (208) 384-6370
5. Date you acquired the property November 5, 2004

6. If the change in ownership affects the entire water right for each water right and adjudication claim listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *Judith M. Jansa*
Vice President (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FOR AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

298873

29.373

This instrument was prepared by:

Tony J. Steenkolk, Esq.
Boise Cascade Corporation
1111 West Jefferson Street
P.O. Box 50
Boise, ID 83728

After recording mail to:

Tony J. Steenkolk, Esq.
Legal Department -- Real Estate
Boise Cascade, L.L.C.
P.O. Box 50
Boise, ID 83728-0001

CASSIA COUNTY, IDAHO

LARRY A. MICKELSEN

RECORDER

FEE 15.00 DEPUTY 46

2004 NOV 5 PM 2 26

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Profile Group: Boise/MDP Closing

Area: RE

Doc Type: DEED

County: CASSIA

Entity: BPN

Division #: 5-3-1-2

LocFile #: 176290-0000

For Recorder's Use Only

38947

SPECIAL WARRANTY DEED

(1544 West 27th Street, Burley)
(Cassia County, Idaho)
(Site No. 5-3-1)

This **SPECIAL WARRANTY DEED**, made this 29 day of October 2004, from **BOISE CASCADE CORPORATION**, a Delaware corporation, having an address of 1111 West Jefferson Street, Boise, Idaho 83728 ("Grantor"), to **BOISE PACKAGING & NEWSPRINT, L.L.C.**, a Delaware limited liability company, having an address of 1111 West Jefferson Street, Boise, Idaho 83728 ("Grantee").

WITNESSETH, that Grantor, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration paid by Grantee, does hereby grant, bargain, sell, convey and confirm unto Grantee, and the heirs or successors and assigns of Grantee:

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of Cassia and State of Idaho, as further described on "Exhibit A" attached hereto and made a part hereof (the "Property");

TOGETHER with all right, title and interest, if any, of Grantor in and to any streets and roads abutting the Property to the center lines thereof, and all access rights of Grantor in and to the Property (collectively, the "Access Rights"); and

TOGETHER with the hereditaments and appurtenances and all the estate and rights of Grantor in and to the Property, including, without limitation, timber rights, mineral rights and water rights (collectively, the "Property Rights");

SUBJECT only to taxes, assessments and other governmental charges not yet delinquent, and the following exceptions, none of which, individually or in the aggregate, materially impair the

(\\BO00SFIE2\DATA\ROOM\Closing\deed:DEED:00163379:)

First American Title Order # NOS-86458-CHLZ
(JAD)

current use (or materially detract from the value as currently used) of either the Property, the Access Rights or the Property Rights: (i) mechanic's, workmen's, repairmen's, warehousemen's, carriers, or other like liens arising or incurred in the ordinary course of business for amounts which are not yet delinquent; (ii) easements, quasi-easements, licenses, covenants, rights-of-way and other similar restrictions, including any other agreements, conditions, restrictions or other matters which would be shown by a current title report or other similar report or listing; (iii) any conditions that may be shown by a current survey, title report or physical inspection; and (iv) zoning, building and other similar restrictions (collectively, the "Permitted Exceptions").

GRANTOR hereby binds itself and its successors to warrant and forever defend the right and title unto Grantee, its assigns and successors, subject to the Permitted Exceptions, for all purposes, against the claims of all persons owning, holding or claiming by, through or under Grantor, but against none other, and Grantor hereby represents and warrants further that it has no knowledge that such warranties are untrue as against the claims of any persons owning, holding or claiming, by, through or under any holders in title to the Property prior to Grantor.

TO HAVE AND TO HOLD the Property, the Access Rights and the Property Rights, unto Grantee, the heirs or successors and assigns of Grantee, forever.

(Signatures on Next Page)

IN WITNESS WHEREOF, Grantor has duly executed this deed by its duly authorized officer or representative on the day and year first above written.

BOISE CASCADE CORPORATION, a
Delaware corporation

By: *Stanley Bell*
Name: Stanley Bell
Its: SENIOR VICE PRESIDENT

WITNESS:

By: *Barbara Thomas*
Name: Barbara Thomas

By: *Gae Burton*
Name: Gae Burton



ATTEST:

By: *J.S. Munson*
Name: J.S. Munson
Its: Assistant Secretary

Mail Tax Bills To:

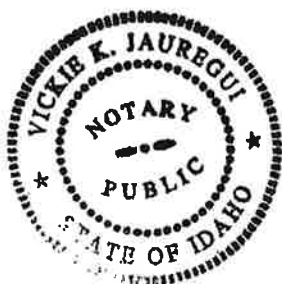
Boise Packaging & Newsprint, L.L.C.
c/o Boise Cascade, L.L.C.
Property Tax Department
P.O. Box 50
Boise, ID 83728-0001

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 29th day of October 2004, before me, the undersigned, a notary public in and for said state, personally appeared Stanley Bell and

J.S. Munson, known to me to be the Senior Vice President and Assistant Secretary, respectively, of Boise Cascade Corporation, a Delaware corporation, that executed the above instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vickie K. Jauregui

NOTARY PUBLIC FOR IDAHO

Residing at: Boise, Idaho

My Commission Expires: 8/18/05

EXHIBIT A
LEGAL DESCRIPTION

1544 West 27th Street
Burley, Cassia County, ID
NCS86458
Site No. 5-3-1-2

Order Number: 38947

**TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 30: Part of Lot 4, more particularly described as follows:

Beginning at the Southwest corner of said Section 30, said corner marked by a 3
inch Cassia County survey cap;
Thence North 0°31'28" West (North rec.) along section line for 395.49 feet to a
point on the Easterly right-of-way of the Oakley Branch of the Union
Pacific Railroad;
Thence North 21°11'52" East (Northeasterly rec.) along said railroad right-of-way
for 984.05 feet to a ½ inch rebar on the 1/16th section line;
Thence South 86°44'47" East along said 1/16th section line for 264.72 feet to a
½ inch rebar;
Thence South 0°31'08" East for 1330.81 feet to the South section line of said
Section 30;
Thence North 87°00'34" West 629.40 feet (West 625 feet rec.) to the Point of
Beginning.

Assessor's Parcel No.: RP10S23E308600A

EXHIBIT A
Page 1

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 24 2001

Department of Water Resources
Southern Region

Claim Number(s):

45-02760

Previous Mailing Address:

Boise Cascade Corp.

P.O. Box 200

Boise, Idaho 83701

New Mailing Address:

Boise Cascade Corp.

Region Environmental Engineer

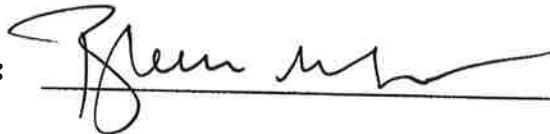
P.O. Box 476

Emmett, Idaho 83617

Telephone Number:

(208) 365-4431

Signature of Claimant(s):



Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 7 1989

COPY

Ident. Number: A45-02760
Date Received: 8/23/1988
Receipt No: 5008202
Received By: AD

Department of Water Resources

Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE CASCADE CORP. 208-678-3531
Address: P.O. BOX 200
BOISE, ID 83701

2. Date of Priority: JUL 15, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	30	NW	SW	SE	4	CASSIA

5. Description of diverting works:
8" CASING 204' DEEP 5 HP. MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ PLANT PROCESSING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	30	SW	SE	4	COMMER	

11. Place of use in counties: CASSIA

A45-02760

Page 1

Date: 05/24/89

MICROFILMED
MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4502568.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32445

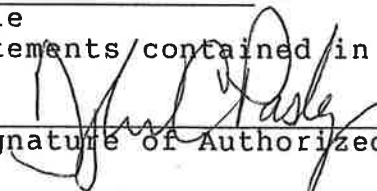
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Production Manager of
Boise Cascade - Container Burley, that I have signed the foregoing
Organization
document in the space below as Production Manager of
Boise Cascade - Container Burley and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent
Production Manager/Boise Cascade
Title and Organization
6/6/89
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 89

Maria J. Ruben
Notary Public

Seal

Residing at Burley

My Commission Expires Life

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

60127
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

A45-02760

RETURNED TO SENDER
NO SUCH ADDRESS

RECEIVED

SEP 27 1996

WATER RESOURCES
WESTERN REGION

BOISE CASCADE CORP
PO BOX 200
BOISE ID 83701

RECEIVED

APR 21 1996

Department of Water Resources

NO SUCH ADDRESS
MICROFILMED
DEC 3 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 19576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-02760

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 17 2007

NAME AND ADDRESS: BOISE PACKAGING &
NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE, ID 83729

SOURCE: GROUND WATER

QUANTITY: 0.20 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF, COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 07/15/1965

POINT OF DIVERSION: T10S R23E S30 LOT 4 (SWSWSE) Within Cassia County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Commercial

PERIOD OF USE
01-01 TO 12-31

QUANTITY
0.20 CFS
0.23 APY

PLACE OF USE:

Commercial

Within Cassia County

T10S R23E S30 LOT 4 (SWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No.: 45-2760

STANDARD FORM 5

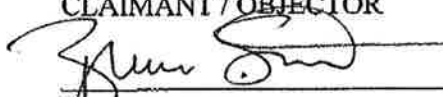
STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT / OBJECTOR


Bruce M. Smith

Date

Attorney for Boise Packaging and Newsprint, L.L.C.

3/23/07

IDWR CONCURRENCE:


Kelly Christensen

Date

Sr. Water Resource Agent


Nicholas B. Spencer

Date

Deputy Attorney General

Attorney for IDWR

CERTIFICATE OF SERVICE

I certify that on _____, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bruce M. Smith
Moore Smith Buxton & Turcke, Chartered
225 North 9th Street, Suite 420
Boise, ID 83702

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

3. Courtesy Copy:

Boise Packaging & Newsprint, LLC
Attn: Tom Edie
1544 W. 27th St.
Burley, ID 83318

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Signature of person or attorney mailing the form

01/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2760

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT, LLC
1111 WEST JEFFERSON STREET
BOISE, ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

KKC

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 07/15/1965

POINT OF
DIVERSION:

T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

COMMERCIAL

01/01 12/31

0.200 CFS

0.23 AFY

PLACE OF USE:

COMMERCIAL in CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2760

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 07/15/1965

POINT OF

DIVERSION: T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.200 CFS

0.23 AFY

PLACE OF USE: COMMERCIAL in CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 28, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

BRUCE M SMITH
MOORE SMITH BUXTON & TURKE
950 W BANNOCK STE 520
BOISE ID 83702

RE: SRBA Claim(s) 45-2568, 45-2760
Boise Packaging & Newsprint LLC

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2007 MAR 28 PM 4 38

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 45-2568, 45-2760

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

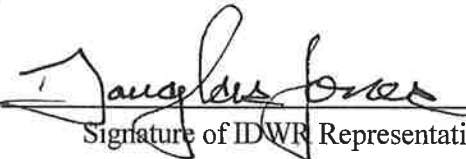
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3-28-07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/28, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bruce M. Smith
Moore Smith Buxton & Turcke
950 W Bannock St Ste 520
Boise ID 83702



Signature of person or attorney mailing the form

03/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2568

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.350 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 04/01/1958

POINT OF

DIVERSION: T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION STORAGE	01/01 12/31	0.80 AFY
FIRE PROTECTION FROM STORAGE	01/01 12/31	0.80 AFY
DOMESTIC	01/01 12/31	0.090 CFS
FIRE PROTECTION	01/01 12/31	9.50 AFY
		0.090 CFS

PLACE OF USE: DOMESTIC in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION STORAGE in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION FROM STORAGE in CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2760

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 07/15/1965

POINT OF

DIVERSION: T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.200 CFS

0.23 AFY

PLACE OF USE: COMMERCIAL in CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

STEPHANIE J. BONNEY
SUSAN E. BUXTON*
PAUL J. FITZER
MICHAEL C. MOORE‡
BRUCE M. SMITH
PAUL A. TURCKE*
CARL J. WITHERS*
TAMMY A. ZOKAN*

JOHN J. MCFADDEN*
Of Counsel
* Also admitted in California
* Also admitted in New Mexico
* Also admitted in Oregon
* Also admitted in South Dakota
* Also admitted in Washington

March 20, 2007

VIA FACSIMILE: 208-736-3037

Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Ownership Change – Adjudication Claim
45-2568 and 45-2760

Dear Ms. Fawcett:

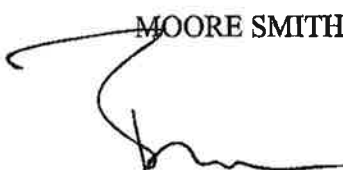
Enclosed please find the Notice of Change in Water Right Ownership regarding Water Right No.'s 45-02568 and 45-02760 that were transferred to Boise Packaging & Newsprint LLC in 2004.

If you have any questions, please call.

Thank you.

Sincerely yours,

MOORE SMITH BUXTON & TURCKE, CHTD.



Bruce M. Smith

BMS/dls
Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
A. Subcase 45-02760

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise Cascade
Address: P.O. Box 476
Emmett, Idaho 83617-0476

Daytime Phone: 208-365-4431

Name and Address of Attorney, if any:

Bruce M. Smith
225 N. Ninth Street, Ste. 420
Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Boise Cascade
Address: P.O. Box 476
Emmett, Idaho 83617-0476

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: The volume limitation should not be included.
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: As claimed – volume limitation should not be included
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORT OBJECTION(S): The water right as claimed represents actual
use.

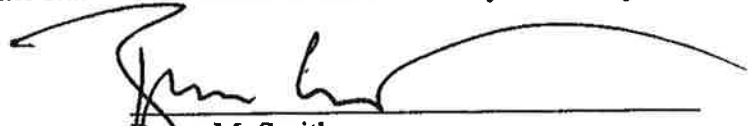
F.

VERIFICATION

State of Idaho)
)
County of Ada)

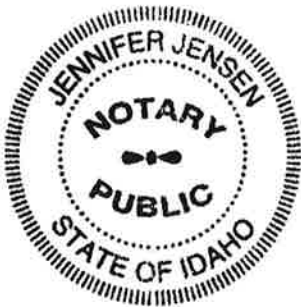
BRUCE M. SMITH, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objection and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Bruce M. Smith
Attorney for Boise Cascade

Subscribed and sworn to before me on: December 17, 2004.





Notary Public for Idaho
Residing at: Boise
My Commission Expires: 6-5-06

CERTIFICATE OF MAILING

I certify that on December 17, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Boise Cascade
P.O. Box 476
Emmett, ID 83617-0476

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United State Department of Justice
Environment & National Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
P.O. Box 44449
Boise, ID 83711-4449



Bruce M. Smith

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2760

NAME AND ADDRESS: BOISE CASCADE CORP
REGION ENVIRONMENTAL ENGINEER
P.O. BOX 476
EMMETT ID 83617

VERIFIED BY: KKC

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568 and
45-2760

PRIORITY DATE: 07/15/1965

POINT OF DIVERSION:

T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.200 CFS

0.23 AFY

PLACE OF USE: COMMERCIAL Within CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

WMIS DATA

Flowmeter Data (ALL DISTRICTS) RAYMOND, FRED
BOISE CASCADE CORP

GPS Site ID Tag: A0002815 Legal Description: 10S 23E 30 NWSWSE 4

Water Usage Meter Certification

fsubFlowAF

Year	Totalizer Start	Totalizer End	Volume Units	Acre-Feet	Adjusted Acre-Feet	Max Flowrate (CFS)	Adjusted Max Flowrate (CFS)	Qualifier
1997				14.4	14.4	0.34	0.34	PM
Calib. Factor: 1 Calib. Date: 1/21/1998 Vol Mult: OWNERS INSTALLED METER IN MAY TOOK READINGS FROM INSTALLATION. Preferred: ☐ Validated: ☐ Changed: ☐ dba Comments:								
1998				15.7	15.7	0	0	MR
Calib. Factor: 1 Calib. Date: 1/21/1998 Vol Mult: LOOKS OK ARNIE 3/1/99 Preferred: ☐ Validated: ☐ Changed: ☐ dba Comments:								
1999	9812311	15738245	GAL	18.19	18.19			MR
Calib. Factor: 1 Calib. Date: 1/21/1998 Vol Mult: 1 Preferred: ☐ Validated: ☐ Changed: 1/28/2000 dba Comments:								
2000	15738245	23141288	GAL	22.72	22.72			MR
Calib. Factor: 1 Calib. Date: 1/21/1998 Vol Mult: 1 Data entry on 3-20-01 Received 3-16-								

Record: 14 of 7

New Data

1-21-98 site visit note 45-2568
 indicates that the second well (45-2568)
 does not need a meter.
 normally not used for commercial
 use.

overlaps with
45-2760

Flow meter measurements .34 cfs



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 27, 2001

BOISE CASCADE CORP
REGION ENVIRONMENT ENGINEER
PO BOX 476
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-2568, 45-2760
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug 4, 1989

Re: A45-02760-
A45-02568

. BOISE CASCADE CORP
. 1544 W 27TH ST
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 27, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 30 1996

Department of Water Resources
Southern Region

BOISE CASCADE CORP
C/O DENNIS RADOCHA
ASSOCIATE GENERAL COUNSEL
PO BOX 50
BOISE ID 83728

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-02760
Change of Address

RECEIVED

SEP 27 1996

WATER RESOURCES
WESTERN REGION

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

Enclosed is an Adjudication Claims Summary Report reflecting the claims filed by Boise Cascade Corporation. If the address above is correct, and you wish each claim to be addressed as follows,

BOISE CASCADE CORP
PO BOX 50
BOISE ID 83728

please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above (or any others) applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Signature and Title

MICROFILMED
DEC 3 1996

State of Idaho License and Certificate of Water Right

Water License No. G-32445

Amount 0.20 c.f.s.

Water District No.

Priority July 15, 1965

THIS IS TO CERTIFY that **BOISE CASCADE CORPORATION**
of **Burley, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 15**, 19 **65**; that Permit No. **G-32445**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.20 second feet, was issued thereunder on **March 22**, 19 **67**, showing that said works
were completed on the **4th** day of **January**, 19 **66**; and that on the **4th**
day of **January**, 19 **66**, **BOISE CASCADE CORPORATION**

of **Burley**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
a tributary of subterranean flow, for the purpose of **domestic and process**
water, under Use Permit No. **G-32445** of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page **8718**, on the **22d** day of **March**, 19 **67**;
The right hereby confirmed dates from **July 15**, 19 **65**;
The Point of Diversion is located in Lot **4**,

In the **-- 1/4** **-- 1/4**, Sec. **30**, Tp. **10 S.**, R. **23 E.**, B. M., **Cassia** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.20** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	23 E.	30	Lot 4 For domestic use and process water.	None	None

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
22d day of **March**, 19 **67**.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

45-2760
38-2617

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32445

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Boise Cascade Corporation

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the _____ Lot 4 of Section 30

T. 10 S. R. 23 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 10 H.P. Sta-Rite pump Model #90P643 840814 Well 200' Deep 138' casing X 8" H=155' 325' of 2 1/2" Galen pipe To 10,000 gallon storage tank - all anchored system. well is under a steel cover in the floor of the warehouse.

5. Water is used for: domestic and process water

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: Lot 4, Sec. 30., Twp. 10 S., Rge. 23 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Arnold Carter Along

Use: domestic & process water.

Test Discharge via layne & Bowler Co. @ 55 G.P.M.

10 H.P. Submersible Sta-Rite @ 200' total head = 145 G.P.M.
Mfg. Spec.

This examination was made on the 1 day of Feb., 1967

(Signed) Donald W. Elsbury Examiner.

32445

Plat 1

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G 32445

RECEIVED
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and **Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Dan Scoggin, General Manager, P. O. Box 30, Burley, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Boise Cascade Corporation, P. O. Box 200, Boise, Idaho - General Manager

Ques. 3. State number, approval date of permit, and date of priority: ~~6-32445~~ G-32445

July 16, 1965; July 15, 1965

Ques. 4. State source of water supply: Subterranean

Give location of point of diversion, showing subdivision, section, township and range

Lot 4 of Section 30, Township 10 South, Rge. 23 E, County of Cassia

Ques. 5. Describe your works of diversion: Well with pump

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: .20 cu. ft. per ; Give name of canal or ditch
second
or other works by which water is conducted to such place of use: N/A

_____ ; if a well, state depth of well 200 ft. ; depth and size of casing 137 feet of 8" x .250 ; depth to water 154 ft. ; if pump is used, state discharge of pump: .20 cu. ft. per ; tell how it was measured or determined by filling
second
10 gal. can against second hand of a ; if sprinkler irrigation, give number and size
watch
of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Domestic and process water

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Lot 4 Sec 30 T10S R23E

As. Log

*32345
32445*

State nature of all improvements which have been made as a direct result of said use:
The plant now has a more stable water supply for our production facility and sanitary
water use.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used:

Lot 4 of Section 30, Township 10 S, Rge. 23 E, County of Cassia, Domestic & Process Water

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder:

N/A

Quest. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: September 22, 1965 - Time used since first use:

Every day since that time

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Ten shares of water for irrigation purposes

(sign) Daniel R. Long

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

Bearley, County of Cassia
State of Idaho, on this 4-16 day of January, A. D. 1966.

My commission expires: Sept 20, 1966

Eugene W. Hansen
Bearley, Idaho

32345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

* * * * *

JAN 10 1966
OFFICE OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works,

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Rock Jones, 29 , Burley, Idaho

Assistant Plant Manager, Simplot - Heyburn

Ques. 2 Are you acquainted with Dan Scoggin, Boise Cascade Corporation, the holder of Permit No. G-32445? How long have you known him and where does he reside?

Yes - Two years - 609 W 25th Street, Burley, Idaho

Ques. 3. Have you read or heard said Permit No. G-32445 read, and are you familiar with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
Lot 4 of Section 30, Township 10 S, Rge. 23 E

Describe works for conveying water to place of use: Well and pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 20 cu. ft. per second How much water have you seen being so conveyed? approximately the same as above

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

N/A

32345
32445

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Lot 4 of Section 30, Township 10 S, Rge. 23 E - Domestic and process water

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No ✓

Ques. 10. When did you first see this water used? October, 1965

Other times you have seen such use: Each month since the above date

(Signed):

Rock H. Jones

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Barley, County of Cassia, State of Idaho, on
this 4th day of January, A. D. 19 66

Eugene J. Lander
Notary Public for the State of Idaho

Residing Barley, Idaho

My commission expires Sept 20, 1966

32345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32445

* * * * *

RECEIVED
MAY 10 1965

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Morris W. Mitchell, age 47, Route 2 Box 210, Burley, Idaho, Machine Shop owner
Route 2 Box 210, Burley, Idaho

Ques. 2 Are you acquainted with Boise Cascade Container Corp., the holder of
Permit No. G-32445? How long have you known him and where does he reside?

Four years, 100 west 100 south Burley, Idaho

Ques. 3. Have you read or heard said Permit No. G-32445 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Subteranian drilled & cased well

Give location of place of diversion, showing subdivision, section, township and range
lot 4, section 30, township 10, S, Range 23 east, county of Cassia

Describe works for conveying water to place of use: 10 H.P. submersible pump and 2 1/2"
galvanized pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .30 cubic ft. per second How much water have you seen being so
conveyed? 20 cubic feet per second

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

32445
32445

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Lot 4, Section 30, Township 10-S, Range 23 East, County of Cassia

Water supply for Boise Cascade Container Corporation plant boiler, fire protection, drinking water, etc.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No ✓

Ques. 10. When did you first see this water used? 22 September 1965

Other times you have seen such use: 23, 24, 25, 26, September 1965

(Signed):

Ernest W. Howard

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Bonley, County of Cassia, State of Idaho, on this 4th day of January, A. D. 1966 ✓

Ernest W. Howard
Notary Public for the State of Idaho

Residing Bonley Idaho

My commission expires Sept 20, 1966

32345