

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2568
Date Received: 6/13/1989
Receipt No: S008202
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOISE PACKAGING & NEWSPRINT LLC Phone: (208) 384-6370
1111 W JEFFERSON ST
BOISE ID 83728

2. Date of Priority: 04/01/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4' of	1/4 of	1/4 Lot	County	Type
10S	23E	30	NW	SW	SE 4	CASSIA	

5. Description of diverting works:

8" CASING 234' DEEP 5 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	1/01	12/31	0.12	
DOMESTIC	1/01	12/31	3.23	
FIRE PROTECTION	1/01	12/31		0.8

7. Total Quantity Appropriated is:
3.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
10S	23E	30	SW	SE	4	IRRIGATION	6
			SW	SE	4	DOMESTIC	
			SW	SE	4	FIRE PROTECTION	
						Section Acres	6
						Total Acres	6

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RECOMMENDED AS RIGHT NO. 45-13673

TWO PONDS HOLD WATER FOR FIRE PROTECTION PURPOSES.

SIZE IS 30 BY 60 BY 9.5 FOR EACH.

RIGHT IS REDUCED FOR DOM. USE BY .12 CFS AS THE WATER IS NOW USED FOR IRR. OF 6 ACRES.

15. Basis of Claim: License

Form 42-248/42-1409(6) 12/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-02568					
45-02760					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated areas outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Boise Cascade Corporation
4. New Owner/Claimant(s) Boise Packaging & Newsprint, LLC
 Name Connector (Check One): [] and, or [] and/or
- New Mailing Address 1111 West Jefferson Street
- City, State and ZIP Code Boise, ID 83728
- New Telephone Number (208) 384-6370
5. Date you acquired the property November 5, 2004

6. If the change in ownership affects the entire water right for each water right and adjudication claim listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *John M. Jara*
 Vice President (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FOR AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date <u>3/20/2007</u>	Receipt Amt. <u>N/A</u>
Received by _____	Date _____	Receipt No. <u>N/A</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

298873

29.373

This instrument was prepared by:

Tony J. Steenkolk, Esq.
Boise Cascade Corporation
1111 West Jefferson Street
P.O. Box 50
Boise, ID 83728

After recording mail to:

Tony J. Steenkolk, Esq.
Legal Department -- Real Estate
Boise Cascade, L.L.C.
P.O. Box 50
Boise, ID 83728-0001

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

RECORDER

FEE 15.00 DEPUTY 46

2004 NOV 5 PM 2 26

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Profile Group: Boise/MDP Closing

Area: RE

Doc Type: DEED

County: CASSIA

Entity: BPN

Division #: 5-3-1-2

LocFile #: 176290-0000

For Recorder's Use Only

38947

SPECIAL WARRANTY DEED

(1544 West 27th Street, Burley)
(Cassia County, Idaho)
(Site No. 5-3-1)

This **SPECIAL WARRANTY DEED**, made this 29 day of October 2004, from **BOISE CASCADE CORPORATION**, a Delaware corporation, having an address of 1111 West Jefferson Street; Boise, Idaho 83728 ("Grantor"), to **BOISE PACKAGING & NEWSPRINT, L.L.C.**, a Delaware limited liability company, having an address of 1111 West Jefferson Street, Boise, Idaho 83728 ("Grantee").

WITNESSETH, that Grantor, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration paid by Grantee, does hereby grant, bargain, sell, convey and confirm unto Grantee, and the heirs or successors and assigns of Grantee:

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of Cassia and State of Idaho, as further described on "Exhibit A" attached hereto and made a part hereof (the "Property");

TOGETHER with all right, title and interest, if any, of Grantor in and to any streets and roads abutting the Property to the center lines thereof, and all access rights of Grantor in and to the Property (collectively, the "Access Rights"); and

TOGETHER with the hereditaments and appurtenances and all the estate and rights of Grantor in and to the Property, including, without limitation, timber rights, mineral rights and water rights (collectively, the "Property Rights");

SUBJECT only to taxes, assessments and other governmental charges not yet delinquent, and the following exceptions, none of which, individually or in the aggregate, materially impair the

{\\BO005FILE2\\DATAROOM\\Closing\\deed:DEED:00163379:}

First American

Title Order # N05-86458-CHLZ
(JAD)



current use (or materially detract from the value as currently used) of either the Property, the Access Rights or the Property Rights: (i) mechanic's, workmen's, repairmen's, warehousemen's, carriers, or other like liens arising or incurred in the ordinary course of business for amounts which are not yet delinquent; (ii) easements, quasi-easements, licenses, covenants, rights-of-way and other similar restrictions, including any other agreements, conditions, restrictions or other matters which would be shown by a current title report or other similar report or listing; (iii) any conditions that may be shown by a current survey, title report or physical inspection; and (iv) zoning, building and other similar restrictions (collectively, the "Permitted Exceptions").

GRANTOR hereby binds itself and its successors to warrant and forever defend the right and title unto Grantee, its assigns and successors, subject to the Permitted Exceptions, for all purposes, against the claims of all persons owning, holding or claiming by, through or under Grantor, but against none other, and Grantor hereby represents and warrants further that it has no knowledge that such warranties are untrue as against the claims of any persons owning, holding or claiming, by, through or under any holders in title to the Property prior to Grantor.

TO HAVE AND TO HOLD the Property, the Access Rights and the Property Rights, unto Grantee, the heirs or successors and assigns of Grantee, forever.

(Signatures on Next Page)

IN WITNESS WHEREOF, Grantor has duly executed this deed by its duly authorized officer or representative on the day and year first above written.

BOISE CASCADE CORPORATION, a
Delaware corporation

By: *Stanley Bell*Name: Stanley BellIts: SENIOR VICE PRESIDENT

WITNESS:

By: *Barbara Thomas*Name: Barbara ThomasBy: *Gae Burton*Name: Gae Burton

ATTEST:

By: *J.S. Munson*Name: J.S. Munson

Its: Assistant Secretary

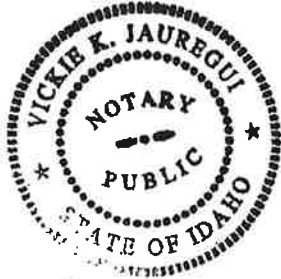
Mail Tax Bills To:

Boise Packaging & Newsprint, L.L.C.
c/o Boise Cascade, L.L.C.
Property Tax Department
P.O. Box 50
Boise, ID 83728-0001

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 29th day of October 2004, before me, the undersigned, a notary public in and for said state, personally appeared Stanley Bell and J.S. Munson, known to me to be the Senior Vice President and Assistant Secretary, respectively, of Boise Cascade Corporation, a Delaware corporation, that executed the above instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vickie K. Jauregui
NOTARY PUBLIC FOR IDAHO
Residing at: Boise, Idaho
My Commission Expires: 8/18/05



EXHIBIT A
LEGAL DESCRIPTION

1544 West 27th Street
Burley, Cassia County, ID
NCS86458
Site No. 5-3-1-2

Order Number: 38947

**TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 30: Part of Lot 4, more particularly described as follows:

Beginning at the Southwest corner of said Section 30, said corner marked by a 3
inch Cassia County survey cap;
Thence North 0°31'28" West (North rec.) along section line for 395.49 feet to a
point on the Easterly right-of-way of the Oakley Branch of the Union
Pacific Railroad;
Thence North 21°11'52" East (Northeasterly rec.) along said railroad right-of-way
for 984.05 feet to a ½ inch rebar on the 1/16th section line;
Thence South 86°44'47" East along said 1/16th section line for 264.72 feet to a
½ inch rebar;
Thence South 0°31'08" East for 1330.81 feet to the South section line of said
Section 30;
Thence North 87°00'34" West 629.40 feet (West 625 feet rec.) to the Point of
Beginning.

Assessors Parcel No.: RP10S13E308600A

EXHIBIT A
Page 1

Bruce M. Smith, ISB #3425
MOORE SMITH BUXTON & TURCKE, CHARTERED
Attorneys at Law
225 North 9th Street, Suite 420
Boise, ID 83702
Telephone: (208) 331-1800
Facsimile: (208) 331-1202

RECEIVED
FEB 02 2006
DEPARTMENT OF
WATER RESOURCES

Attorney for Boise Packaging & News Print, L.L.C.

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

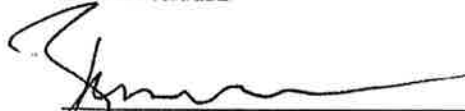
In Re: SRBA,	)	NOTICE OF CHANGE OF
	)	OWNERSHIP AND NOTICE OF
Case No. 39576	)	APPEARANCE
	)	
	)	Subcases: 45-02568 and 45-02760
	)	
	)	
	)	
	)	

COMES NOW Bruce M. Smith of the firm Moore Smith Buxton & Turcke, Chartered,
pursuant to SRBA Administrative Order 1, Rule 17, and gives Notice of Change of Ownership of
water right nos. 45-02568 and 45-02760. *Rule 17b(1)*

Ownership of these rights and corresponding claims has changed from Boise Cascade
Corporation to Boise Packaging and Newsprint, L.L.C. This shall also constitute Notice of
Appearance by Bruce M. Smith of the firm Moore Smith Buxton & Turcke on behalf of Boise
Packaging and Newsprint, L.L.C.

DATED this 2 day of February, 2006.

MOORE SMITH BUXTON & TURCKE,
CHARTERED



BRUCE M. SMITH
Attorney for Boise Packaging and Newsprint, L.L.C.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the ✓ day of February, 2006, I caused to be served a true and correct copy of the foregoing Notice of Change of Ownership and Notice of Appearance by the method indicated below, and addressed to the following:

1. Original to:

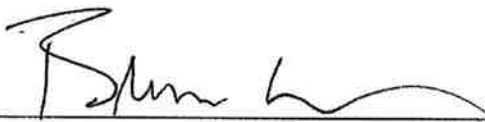
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



BRUCE M. SMITH

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

DEC 24 2001

Department of Water Resources
Southern Region

Claim Number(s):

45-02568

Previous Mailing Address:

Boise Cascade Corp.
1544 W. 27th Street
Burley, Idaho 83318

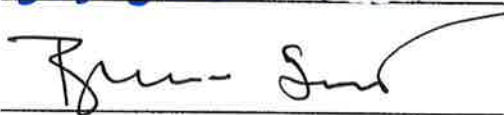
New Mailing Address:

Boise Cascade Corp.
Region Environmental Engineer
P.O. Box 476
Emmett, Idaho 83617

Telephone Number:

(208) 365-4431

Signature of Claimant(s):



Please return this completed form to:

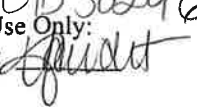
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: 

Date: 12/21/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A45-02568

Date Received

Receipt Number 5008202

RECEIVED

JUN 04 1996

Department of Water Resources

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY

Please type or print clearly

1. Name of Claimant (s) Boise Cascade Corporation Phone (208) 678-3531
Mailing Address 1544 W. 27th Street, Burley, Idaho Zip 83318

2. Date of Priority (Only one (1) per claim) April 01, 1958

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 23E Section 30,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, 4 B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" casing 234' deep; 15 H.P. Pump

MICROFILMED

DEC 3 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 04/01 to 10/31 amount .12 or _____

For fire protection purposes from 01/01 to 12/31 amount 3.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.350 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) F/ponds for fire protection

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	23E	30															6		6
																	F		

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A45-02760 or None ()

14. Remarks: Two ponds hold water for fire protection purposes. Please see attached drawing for ponds' specifications.

MICROFILMED

DEC 3 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

DEC 3 1996

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 45-02568

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager

Title

of Boise Cascade - Burley Container , that I have signed the foregoing
Organization
document in the space below as General Manager of Boise Cascade - Burley Container
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization General Manager - Boise Cascade - Burley Date 5/14/96

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 14th day of May 19 96

SEAL

Notary Public Marie J. Putnam

Residing at Burley

My Commission Expires June 99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, PATRICK MADIGAN Patrick Madigan will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Patrick Madigan

Address 1221 W. Idaho Suite 600 Boise ID 83702

Date 6/3/96

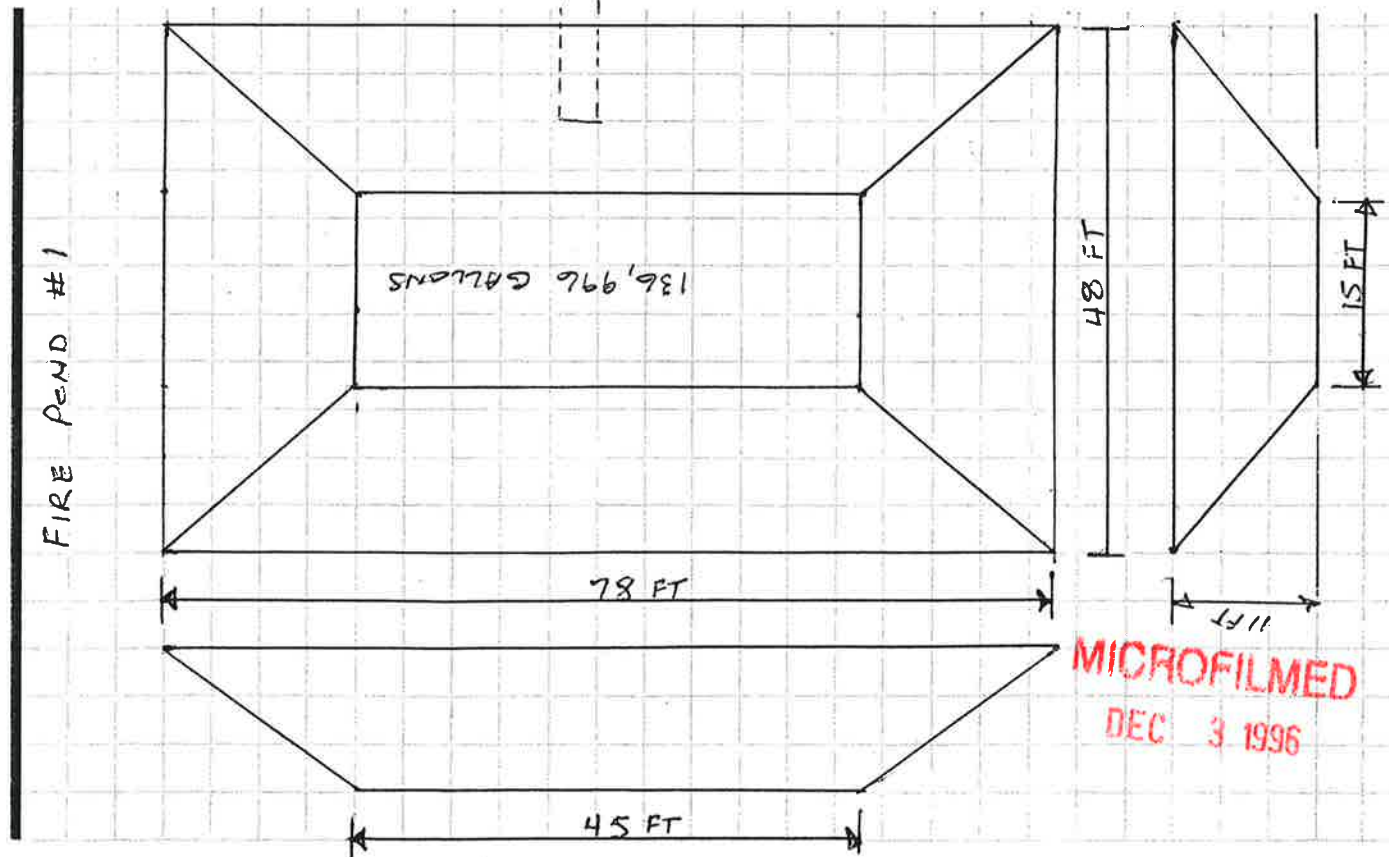
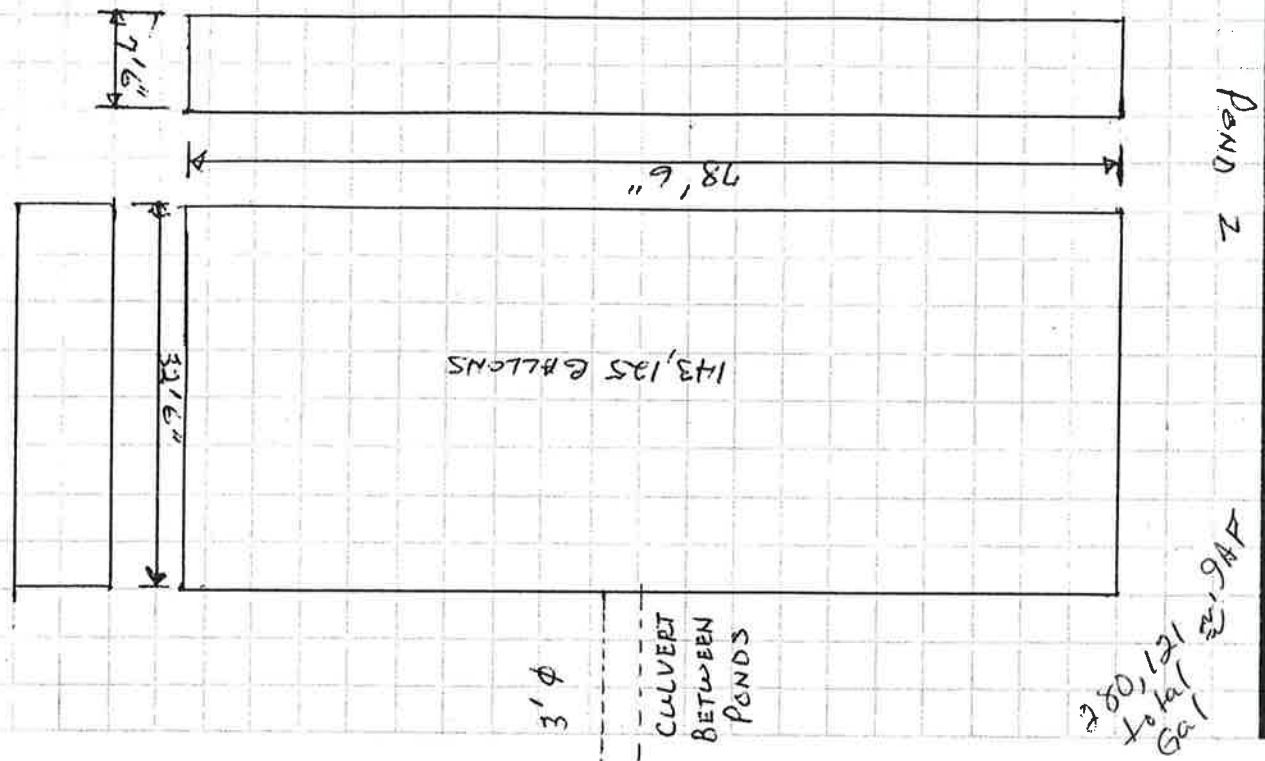
Last Name _____ Ident. Number _____

MICROFILMED
DEC 3 1996

Copies White-State, Yellow-Claimant

Dat

Here is sketch of our ponds for holding water for fire protection



MICROFILMED
DEC 3 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 7 1989

Ident. Number: A45-02568
Date Received: 5/24/1989
Receipt No: 5008202
Received By: ADm

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE CASCADE CORP. 208-678-3531
Address: 1544 W. 27TH ST.
BURLEY, ID 83318

2. Date of Priority: APR 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	30	NW	SW	SE	4	CASSIA

5. Description of diverting works:
8" CASING 234' DEEP 5 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.230		
FIRE PROTECTION	01/01	12/31			0.80
IRRIGATION	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
3.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ PLANT OPERATION, F/ PONDS FOR FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	30	SW	SE	4	DOMEST	

A45-02568

Page 1

Date: 05/24/89

MICROFILMED

MAR U 8 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	30	SW	SE	4	IRR	6.0
			SW	SE	4	FIRE	
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4502760

14. Remarks:

TWO PONDS HOLD WATER FOR FIRE PROTECTION PURPOSES.
SIZE IS 30' BY 60' BY 9.5' FOR EACH.
RIGHT IS REDUCED FOR DOM. USE BY .12 CFS AS THE WATER
IS NOW USED FOR IRR. OF 6 ACRES.

15. Basis of Claim: LICENSE
Water Right Number: 27316

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Production Manager _____ of _____ Title _____
Boise Cascade - Container Burley, that I have signed the foregoing
Organization
document in the space below as _____ Production Manager _____ of _____ Title _____
Boise Cascade - Container Burley and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Production Manager/Boise Cascade
Title and Organization

6/6/89
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Burley
My Commission Expires Life

Water Right Number - A45-02575

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TUGAW RANCH

1 - 3277 WOODRIDGE DR

2 -

3 -

City- TWIN FALLS

Phone - 208-734-7511

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/03/1959 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County12S 20E 23 SW SE SE (31) CASSIA
25 NW SW NW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.550+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.550 1663.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 20E 13 SW SW 12.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NE NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NW NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SW NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SE NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NE NW 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NW NW 37.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SW NW 20.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SE NW 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NE SW 28.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NE SE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 NW SE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SW SE 36.0 01 IRRIGATION (31) CASSIA
12S 20E 14 SE SE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 23 NE NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 23 NW NE 35.0 01 IRRIGATION (31) CASSIA
12S 20E 23 SW NE 35.0 01 IRRIGATION (31) CASSIA
12S 20E 23 SE NE 40.0 01 IRRIGATION (31) CASSIA
12S 20E 23 NE SE 27.0 01 IRRIGATION (31) CASSIA
12S 20E 23 NW SE 5.0 01 IRRIGATION (31) CASSIAMICROFILMED
OCT 27 1994

Water right number - A45-02575

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12S	20E	24	NW NW		38.0	01	IRRIGATION	(31) CASSIA
12S	20E	24	SW NW		40.0	01	IRRIGATION	(31) CASSIA
12S	20E	24	NW SW		40.0	01	IRRIGATION	(31) CASSIA
12S	20E	24	SW SW		7.0	01	IRRIGATION	(31) CASSIA

Total Acres: 800.0

+ - - Diversion Means - TWO WELLS WITH PUMPS TO PIPELINES TO BOOSTERS TO SPRINKLERS.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A45-02283, 02322, 02321, 02057, 04212

+ - - - - - Remarks - - - - - +

SEE TRANSFER 2603.
THIS RT. WHEN COMBINED WITH RTS. 45-2283 & 45-2322 SHALL NOT
EXCEED 1663 AF/ANNUM.

TOTALIZING DEVICES AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO THE DEPT. SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED AS PART OF THE DIVERTING WORKS.

WELLS BEING PUMPED ARE LOCATED AT POWER POLES 205 & 207.
WELL AT POWER POLE 201 IS NOT USED BUT RECENTLY WELL AT POWER
POLE 208 HAS BEEN PURCHASED AND WILL BE ADDED AS A POINT OF
DIVERSION BY TRANSFER.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 450.
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - - +
GLEN BRIGGS, ET AL	R. KEITH HIGGINSON, ET AL	00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

05/03/94 TBACKLUN

MICROFILMED
OCT 27 1994

Water right number - A45-02575

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

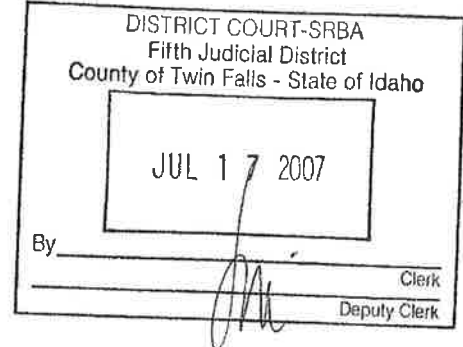
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008593	Water District	- 450
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-02568



NAME AND ADDRESS: BOISE PACKAGING &
NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE, ID 83728

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION: T10S R23E S30 LOT 4 (SWSWSE) Within Cassia County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic	01-01 TO 12-31	0.09 CFS
Fire Protection	01-01 TO 12-31	9.50 AFY
Fire Protection Storage	01-01 TO 12-31	0.09 CFS
Fire Protect from Storage	01-01 TO 12-31	0.80 AFY

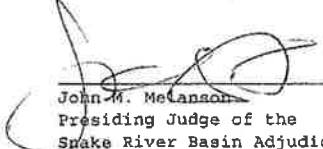
PLACE OF USE:	Domestic	Within Cassia County
	T10S R23E S30 LOT 4 (SWSE)	
	Fire Protection	Within Cassia County
	T10S R23E S30 LOT 4 (SWSE)	
	Fire Protection Storage	Within Cassia County
	T10S R23E S30 LOT 4 (SWSE)	
	Fire Protect from Storage	Within Cassia County
	T10S R23E S30 LOT 4 (SWSE)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No.: 45-2568

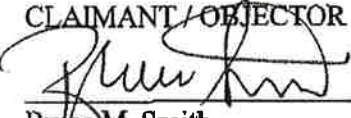
STANDARD FORM 5**STIPULATED ELEMENTS OF A
WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR


Bruce M. Smith

Date

3/23/07

Attorney for Boise Packaging and Newsprint, L.L.C.

IDWR CONCURRENCE:


Kelly Christensen

Date

Sr. Water Resource Agent

Nicholas B. Spencer

Date

Deputy Attorney General

Attorney for IDWR

CERTIFICATE OF SERVICE

I certify that on _____, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bruce M. Smith
Moore Smith Buxton & Turcke, Chartered
225 North 9th Street, Suite 420
Boise, ID 83702

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

3. Courtesy Copy:

Boise Packaging & Newsprint, LLC
Attn: Tom Edie
1544 W. 27th St.
Burley, ID 83318

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Signature of person or attorney mailing the form

03/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2568

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT, LLC
1111 WEST JEFFERSON STREET
BOISE, ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~3.350 CFS~~ 0.09 CFSUSE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 04/01/1958

POINT OF
DIVERSION: T10S R23E S30 SWSWSE Lot 4 Within CASSIA CountyPURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION STORAGE	01/01 12/31	0.80 AFY
FIRE PROTECTION FROM STORAGE	01/01 12/31	0.80 AFY
DOMESTIC	01/01 12/31	0.090 CFS 9.50 AFY
FIRE PROTECTION	01/01 12/31	0.090 CFS

PLACE OF USE: DOMESTIC in CASSIA County
T10S R23E S30 Lot 4 SWSE
FIRE PROTECTION in CASSIA County
T10S R23E S30 Lot 4 SWSE
FIRE PROTECTION STORAGE in CASSIA County
T10S R23E S30 Lot 4 SWSE
FIRE PROTECTION FROM STORAGE in CASSIA County
T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2007 MAR 28 PM 4 38

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 45-2568, 45-2760

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

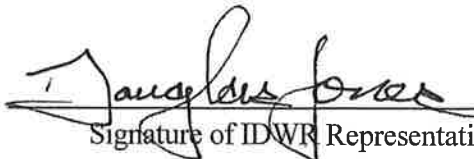
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3-28-07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/28, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bruce M. Smith
Moore Smith Buxton & Turcke
950 W Bannock St Ste 520
Boise ID 83702



Signature of person or attorney mailing the form

03/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2568

NAME AND ADDRESS: BOISE PACKAGING & NEWSPRINT LLC
1111 W JEFFERSON ST
BOISE ID 83728

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.350 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568
and 45-2760

PRIORITY DATE: 04/01/1958

POINT OF
DIVERSION: T10S R23E S30 SWSWSE Lot 4 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION STORAGE	01/01 12/31	0.80 AFY
FIRE PROTECTION FROM STORAGE	01/01 12/31	0.80 AFY
DOMESTIC	01/01 12/31	0.090 CFS
FIRE PROTECTION	01/01 12/31	9.50 AFY
		0.090 CFS

PLACE OF USE: DOMESTIC in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION STORAGE in CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION FROM STORAGE in CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 28, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

BRUCE M SMITH
MOORE SMITH BUXTON & TURKE
950 W BANNOCK STE 520
BOISE ID 83702

RE: SRBA Claim(s) 45-2568, 45-2760
Boise Packaging & Newsprint LLC

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

STEPHANIE J. BONNEY
SUSAN E. BUXTON*
PAUL J. FITZER
MICHAEL C. MOORE†
BRUCE M. SMITH
PAUL A. TURCKE*
CARL J. WITHERS*
TAMMY A. ZOKAN*

JOHN J. MCFADDEN*
of Counsel
» Also admitted in California
* Also admitted in New Mexico
* Also admitted in Oregon
° Also admitted in South Dakota
† Also admitted in Washington

March 20, 2007

VIA FACSIMILE: 208-736-3037

Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Ownership Change – Adjudication Claim
45-2568 and 45-2760

Dear Ms. Fawcett:

Enclosed please find the Notice of Change in Water Right Ownership regarding Water Right No.'s 45-02568 and 45-02760 that were transferred to Boise Packaging & Newsprint LLC in 2004.

If you have any questions, please call.

Thank you.

Sincerely yours,

MOORE SMITH BUXTON & TURCKE, CHTD.


Bruce M. Smith

BMS/dls
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 9, 2007

BRUCE M SMITH
MOORE SMITH BUXTON & TURKE
225 N 9TH ST SUITE 420
BOISE ID 83702

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 45-2568 and 45-2760
Boise Cascade Corp. / Boise Packaging & Newsprint L.L.C.

Dear Mr. Smith:

It has come to the attention of the Department that the owner of record on the above water right claims does not reflect the current owner. Pursuant to SRBA Administrative Order 1, Rule 17b(1) claimants are required to first notify the IDWR of any changes of ownership or address. IDWR will then notify the SRBA Court of the change via a Notice of Completed Administrative Proceeding (NCAP).

To begin this process, please complete the enclosed Notice of Change of Water Right Ownership per the instructions (pages 3 and 4), and include the required information listed under item 2 and return to me by **March 20, 2007**. Once I receive the completed form and supporting documentation, I will update our computer records and file the required NCAP with the SRBA Court.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

RECEIVED
DEC 21 2004
DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 45-02568

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise Cascade
Address: P.O. Box 476
Emmett, Idaho 83617-0476

Daytime Phone: 208-365-4431

Name and Address of Attorney, if any:

Bruce M. Smith
225 N. Ninth Street, Ste. 420
Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Boise Cascade
Address: P.O. Box 476
Emmett, Idaho 83617-0476

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: The volume limitation should not be included.
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: As claimed – volume limitation should not be included
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORT OBJECTION(S): The water right as claimed represents actual use.

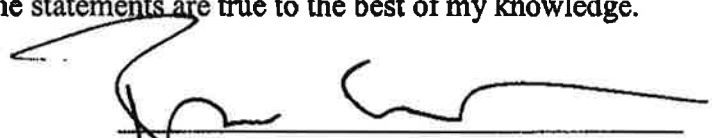
F.

VERIFICATION

State of Idaho)
)
County of Ada)

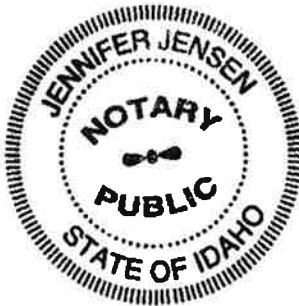
BRUCE M. SMITH, duly sworn, upon oath, deposes and says:

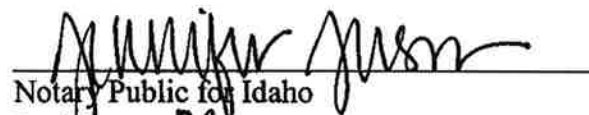
That I am the party/claimant filing this objection, as defined by I.C. § § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objection and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Bruce M. Smith
Attorney for Boise Cascade

Subscribed and sworn to before me on: December 17, 2004.





Notary Public for Idaho
Residing at: Boise
My Commission Expires: 6-5-06

CERTIFICATE OF MAILING

I certify that on December 17, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

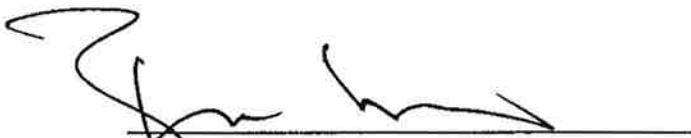
Boise Cascade
P.O. Box 476
Emmett, ID 83617-0476

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United State Department of Justice
Environment & National Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
P.O. Box 44449
Boise, ID 83711-4449



Bruce M. Smith

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2568

NAME AND ADDRESS: BOISE CASCADE CORP
REGION ENVIRONMENTAL ENGINEER
P.O. BOX 476
EMMETT ID 83617

VERIFIED BY KKC

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.350 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 23 AF. COMBINED RIGHT NOS. 45-2568 and
45-2760

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION:

T10S R23E S30 SWSWE Lot 4 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION STORAGE	01/01 12/31	0.80 AFY
FIRE PROTECTION FROM STORAGE	01/01 12/31	0.80 AFY
DOMESTIC	01/01 12/31	0.090 CFS 9.50 AFY
FIRE PROTECTION	01/01 12/31	0.090 CFS

PLACE OF USE: FIRE PROTECTION STORAGE Within CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION FROM STORAGE Within CASSIA County

T10S R23E S30 Lot 4 SWSE

DOMESTIC Within CASSIA County

T10S R23E S30 Lot 4 SWSE

FIRE PROTECTION Within CASSIA County

T10S R23E S30 Lot 4 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

**Idaho Dept of Water Resources
Claims review notes and narrative**

Date: 4-13-2004

File: 45-2568 AND 45-2760 pre recommendation analysis

Prepared by Kelly K Christensen

SYSTEM ANALYSIS FOR 45-2568 AND 45-2760

Issues

1. 45-2568 was licensed for 3.35 cfs for domestic and fire protection. I believe that the licensed rate was improper from day one. In reading the licensing field exam it appears that a 40-gpm pump was in the well and that it delivered water to the plant with a valved line going to the storage ponds to be used periodically to keep the ponds full. A second 125 Hp pump lifting from the pond(s) was tied into a firefighting system that is on standby. As I read the licensing field exam, the system capacity was only 0.09 cfs (40 gpm). The 3.35 cfs capacity of the firefighting system should never have been recognized through the licensing process as it is just a diversion from storage.

The original claim was for

Domestic	3.23 cfs
Fire protection	0.80 af
Irrigation	0.12 cfs

The claim was amended in 1996 as follows

Irrigation	0.12 cfs
Fire protection	3.23 cfs

WMIS Tag#
A0002815
for 45-2760

2. The license should have read

domestic	0.09 cfs and 9.5 af
fire fighting	0.09 cfs
storage for firefighting	9 af
fire fighting from storage	9 af
total	0.09 cfs volume 18.5 af



This would be my preference for a recommendation for 45-2568. This would include both wells on the right as the domestic use / commercial use. This would eventually require both wells to be measured.

3. In 1965 permit 45-2760 for 0.20 cfs for commercial use was issued and eventually licensed. Wmis measures this well and has found a capacity of .34 cfs. Site visit notes indicate that the well under 45-2568 does not meet the measurement district requirements for metering.
4. The current system is that the well licensed under 45-2568 is used for the irrigation of $\approx$ 5 acres and to keep the ponds full and the well licensed under 45-2760 is used for the commercial use within the plant. This suggests that both rights probably should be on both licenses.
5. For 45-2760 Dan Scoggin submitted "PROOF OF APPLICATION OF WATER TO BENEFICIAL USE AND Competition of Works. The document was dated January 4, 1966. For question 10 (other rights appurtenant to p/u) the answer was "Ten Shares of water for irrigation purposes".
6. I talked with Fred Raymond on 3-15-2004 and he stated that the property was expanded in 1985 by adding the lot to the north of the existing property.
7. My initial thoughts are that 45-2760 is o.k. other than possibly adding a second point of diversion. 45-2568 should be recommended as described in item 2. Any lawn irrigation would have to be an application for permit, transfer from some other existing right, or covered by canal water.

Wmis data copied 3-15-2004

1/21/1998	DNELSON	Flowmeter Calibration
Notes: This place of use has another well associated with the factory. However the two wells are not connected and the owners had a letter from Tim Luke that stated that they did not need to install a meter on the other well. I informed the maintenance man that if they connected the two wells that they would need to install a meter on the other well. They have install a Sparling meter on this well and it looks well installed. DAN 2-26-98		

Fred Raymond

678-3531

677-7734

45-2568



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 27, 2001

BOISE CASCADE CORP
REGION ENVIRONMENT ENGINEER
PO BOX 476
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-2568, 45-2760
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s23e	30	SWSE	6	6.2	POD placement?
Totals:			6	6.2	

overlaps with 45-2760?

North well

Talked to Fred Raymond (677-7734) 3-15-04 and discussed their water use.

There are 2 wells used at the plant. This right is for the "outside" well and is used for irrigation of $\approx$ 5 ac and to keep the fire protection ponds full.

The plant was expanded in 1985 which included the purchase of additional ground. Apparently this is when the irrigation of the 5 acres commenced.

The two wells are normally not tied together but Fred stated that if the primary plant well (45-2760) needs servicing, this well can be tied into the plant system to supply the required water.

The Fire protection system is a 125 HP pump that pumps from the ponds, not from the well itself.

Boise Cascade
Heidi Moncrief called 3-22-04
384- 7878

Wants to bring
Bruce Smith
into discussion
next week

AJ5809NP
No. A45-02568

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/08/00
PAGE: 314

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOISE CASCADE CORP 1544 W 27TH ST BURLEY ID 83318 (208) 678-3531	04/01/1958	IRRIGATION DOMESTIC FIRE PROTECTION	01-01 12-31 01-01 12-31 01-01 12-31	0.120 CFS 3.230 CFS	0.80 AFA
TOTAL DIVERSION:					3.350 CFS	
CONSUMPTIVE USE:						18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R23E S30 Lot04(NWSWSE)

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac				
10S	23E	30	:					:					:					:								
								:					:					:					:	04-06	:	6.0
								:					:					:					:	TOTAL ACRES	:	6.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac				
10S	23E	30	:					:					:					:								
								:					:					:					:	04-D	:	

Place of use Legal Description for: FIRE PROTECTION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac				
10S	23E	30	:					:					:					:								
								:					:					:					:	04-F	:	

POU County: CASSIA

Non-Irrigation Uses: D/ PLANT OPERATION, F/ PONDS FOR FIRE PROTECTION.

Other Rights: A4502760

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-02760

Remarks: GEN TWO PONDS HOLD WATER FOR FIRE PROTECTION PURPOSES.
SIZE IS 30'BY 60' BY 9.5' FOR EACH.
RIGHT IS REDUCED FOR DOM. USE BY .12 CFS AS THE WATER
IS NOW USED FOR IRR. OF 6 ACRES.

AJ5809NP
No. A45-02568

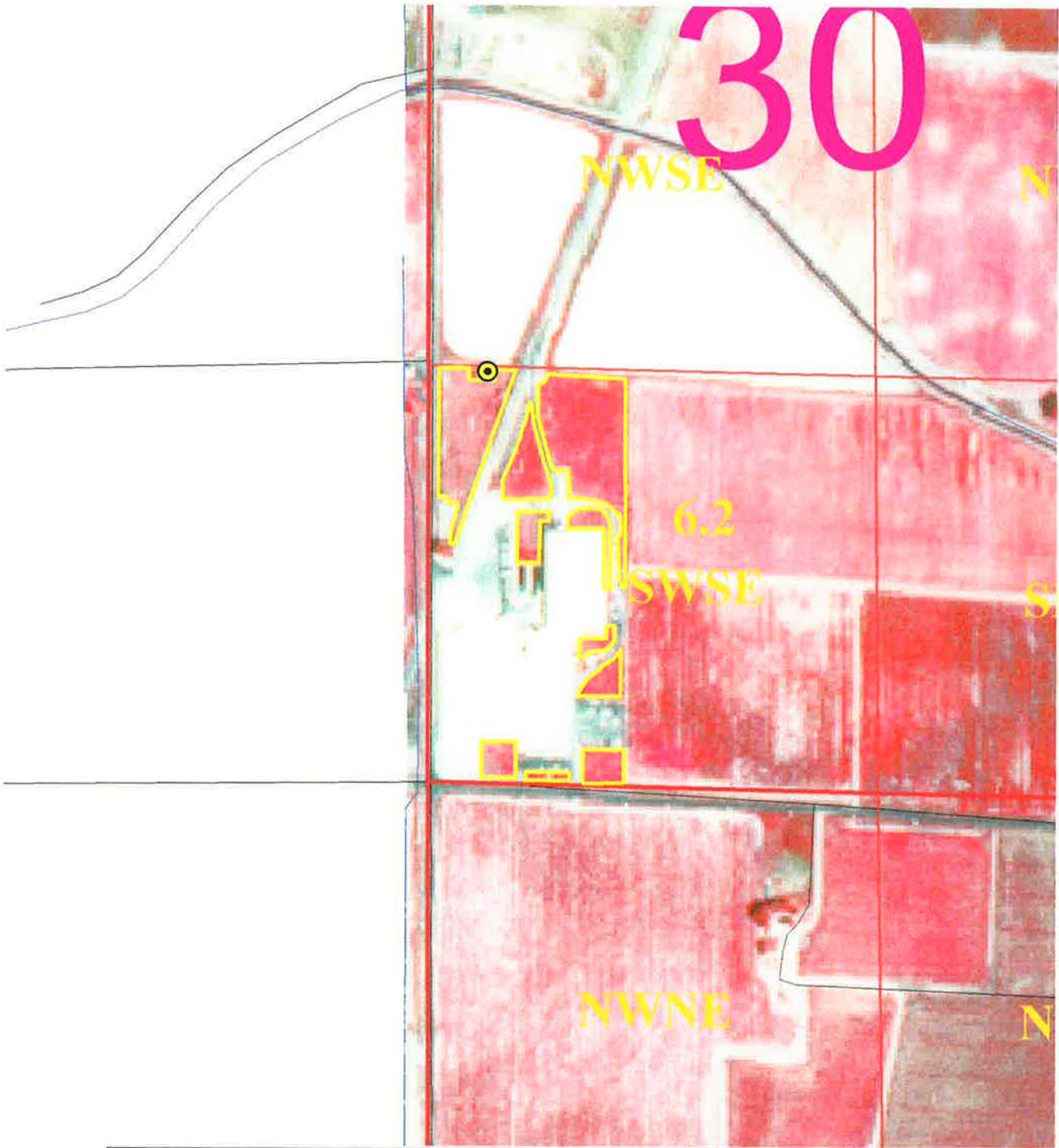
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/08/00
PAGE: 315

=====

Dates:	Exam Made Date:	Verified Date:	05/06/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		
Audit:	05/24/89 CARLSON	03/30/95 POST-STD		

Township , 10S23E





Irrigated Area



Place of Diversion

Legend



Section line



Quarter Section Line



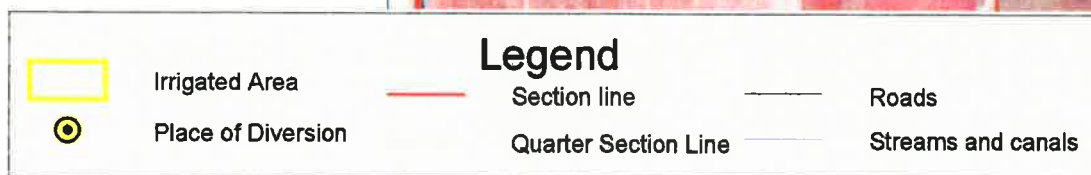
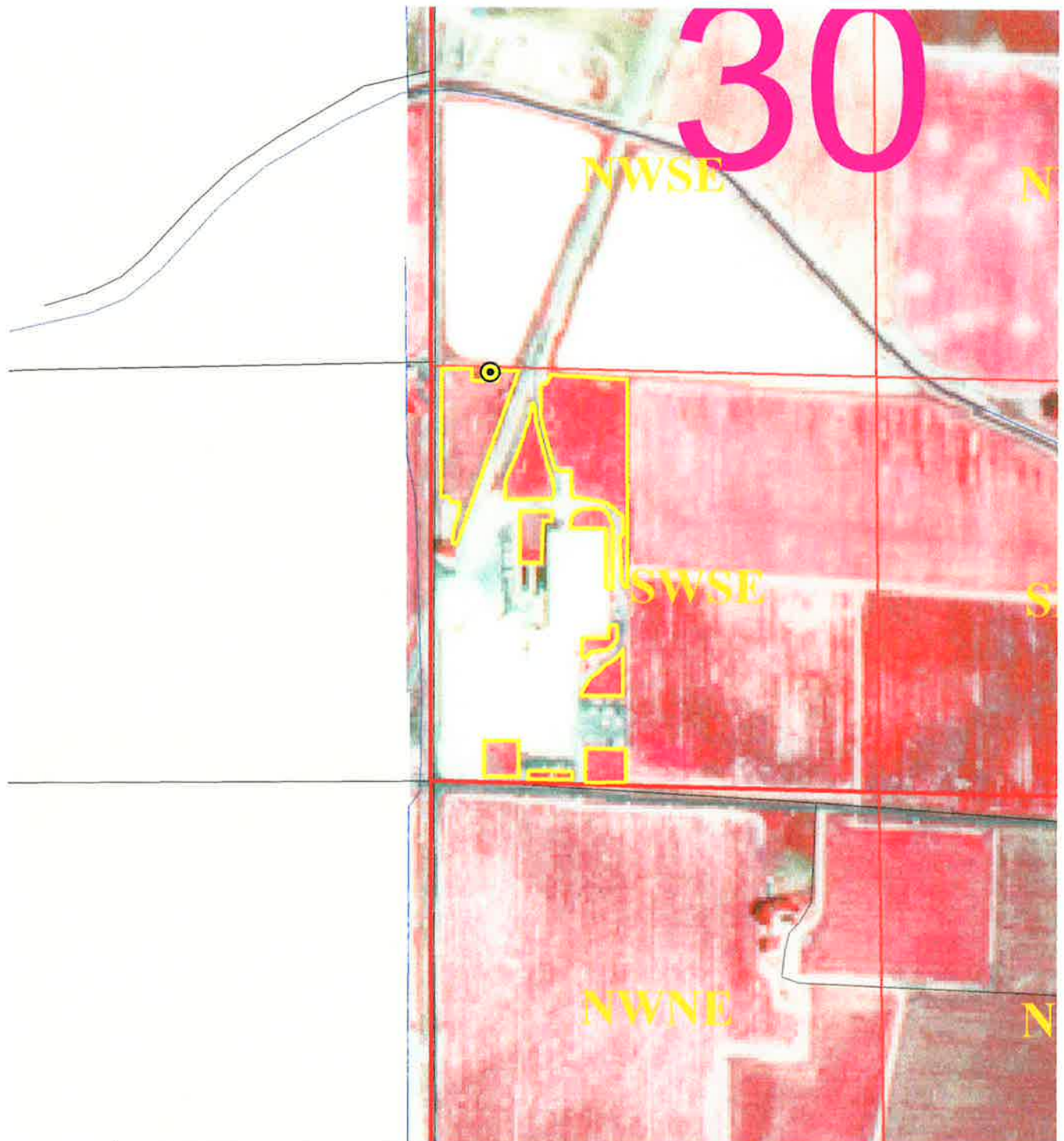
Roads



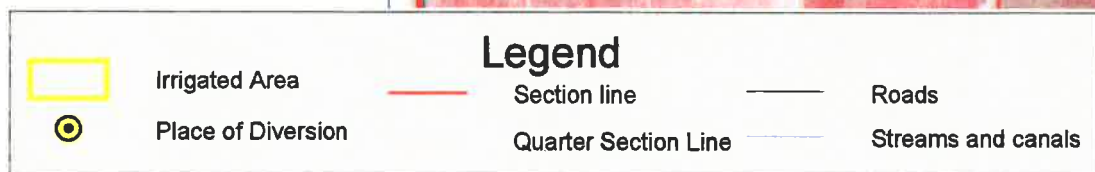
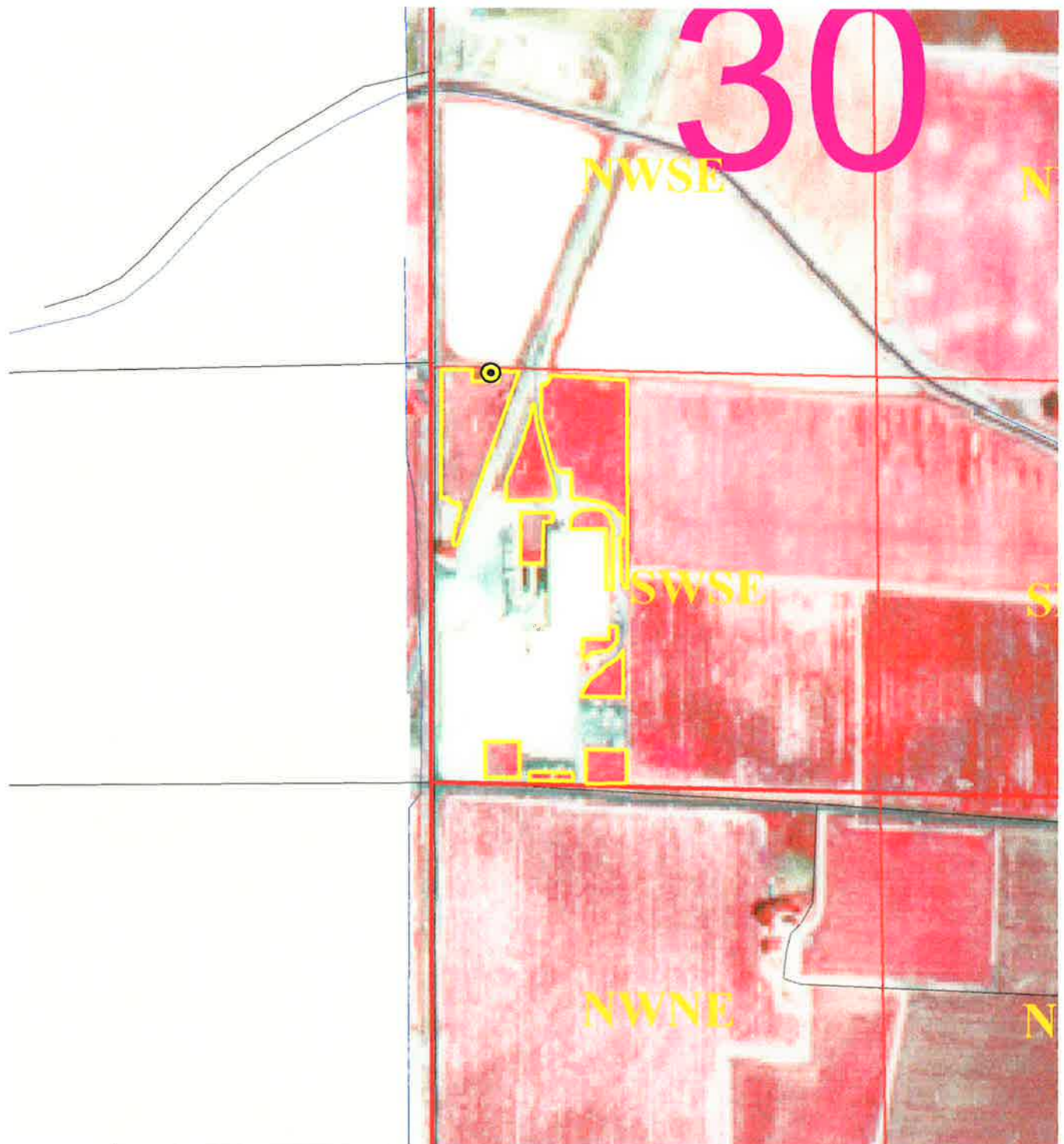
Streams and canals



Township , 10S23E



Township , 10S23E





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 21, 1996

PATRICK D MADIGAN
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A45-02568 - Receipt #S008202
Boise Cascade Corporation

Dear Mr. Madigan:

This letter is in response to your letter advising us of the reasons for amending Notice of Claim #A45-02568 and your request to receive a refund of \$323.00 of the \$379.00 filing fee submitted by Boise Cascade Corporation for this claim.

The Department has reviewed your request for refund of this filing fee. Rule 45 of the Adjudication Rules and Regulations states, "No refund shall be made if the total fee as recalculated is less than the total fee paid at the time the claim was filed." Rule 55 of the Adjudication Rules and Regulations states, "Fees shall not be refunded or returned except where the fee was miscalculated at the time the claim was filed or as expressly provided in these rules." The fees were calculated correctly; there is no provision set forth in the rules to refund this fee.

I appreciate your concern in this matter. If you have any further questions, I would like you to contact me.

Thank you,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:ref:region

MICROFILMED
DEC 3 1996

RECEIVED

REFUND REQUEST

JUN 28 1996

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: R. McCarthy Department of Water Resources
 Date: 8-13-92
 SUBJ: Receipt No. 5008202 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Boise Cascade Corp.
 Address 1544 W. 27 St.
Burley, ID. 83318

Claimant(s) if NOT Payor _____

Refund Amount \$ 323.00 Claim Location (Region/Claimant) _____

Extension Filed? Y/N NA Copy Attached? Y/N NA *attached*

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By () Agent (X) Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) 6-3-96

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A45-02568</u>	<u>irr./fire</u>	<u>\$ 379.00</u>	<u>56.00</u>	<u>5008202</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Total		<u>\$ 379.00</u>	<u>\$ 56.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y
Pat Madigan, attorney for Boise Cascade, has reason to believe a refund is justified, see attached letter.

Region AJ Spvrsr. Approval _____ S.O. AJ Spvrsr. Approval _____
 Don Shaff Approval Shaff 6-20-96 Hold _____ To Fiscal _____
DENIED Logged 86-19-1996
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____

MICROFILMED
 DEC 3 1996

RECEIVED

JUN 04 1996

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

Department of Water Resources

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Boise Office
1221 W. IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

June 3, 1996

Roxanne McCarthy
Idaho Department of Water Resources
Adjudication Section
Boise, ID 83720

Re: Amended Claim and Request for Refund

Dear Roxanne:

As we have recently discussed on the phone, I represent Boise Cascade Corporation with respect to its claim in the SRBA to water for its plant in Burley, Idaho, SRBA claim no. A45-02568. I am submitting this letter to explain the basis for the enclosed Amended Notice of Claim for this right as well as the enclosed Request for Refund.

Boise Cascade originally investigated, prepared and filed its SRBA claim to A45-02568 in 1989. The claim included an irrigation use of 0.12 cfs, a domestic use of 3.23 cfs and a fire protection use without a diversion rate all for a total diversion rate of 3.35 cfs. Boise Cascade also submitted a total filing fee of \$449.00, \$379.00 of which was filed for the large claimed domestic use.

Upon our subsequent review of the original 1963 engineer's report and license for the right, we realized that the diversion rate for fire protection had somehow been assigned to the domestic use. Moreover, upon further investigation, we determined that even though the engineer's report identified a domestic/processing use, the present definition for domestic use would not cover the use for the water as it is and has always been used, i.e., watering approximately 6 acres of lawn that surrounds the plant.

As a result, I am submitting the enclosed Amended Notice of Claim to properly reflect the uses of water consistent with the documentation in the water right file. Accordingly, the amended claim does not include a domestic use and instead properly identifies an irrigation use of .12 cfs and a fire protection use with a diversion rate of 3.23 cfs. In addition, I have executed item no. 17 Notice of Appearance on the amended claim form.

MICROFILMED
DEC 3 1996

As we discussed on the phone, Boise Cascade originally filed the \$ 379.00 portion of its SRBA filing fee on the assumption that such a fee was required for the claimed domestic use. However, as stated above, the 3.23 cfs diversion rate instead should have been assigned to the fire protection use for which there is no required SRBA filing fee. As a result, I am also submitting the enclosed Request for Refund and ask that IDWR refund Boise Cascade the \$ 379.00 portion of its filing fee.

I appreciate your assistance in this matter and would be happy to address any questions or concerns you might have. Please feel free to give me a call.

Sincerely,



Patrick D. Madigan

pdm
Enclosures

MICROFILMED
DEC 3 1996

REQUEST FOR REFUND

(please print)

Name of Payor: BOISE CASCADE CORPORATION

Mailing Address: 1544 W. 27th ST. BURLEY, ID 83318

Amount: \$ 379.⁰⁰ Receipt No.: 5008202

Claim No(s) : A45 - 02568

A Request for Withdrawal of Claim or an amended claim has been submitted for the Notice(s) of Claim which number(s) appear above. A filing fee was previously paid to the Department of Water Resources. I request a refund of the filing fee and have attached an explanation of the justification for the refund.

Patrick Madigan (signature) 5/31/96 (date)

Return to: Idaho Department of Water Resources
Adjudication Section
Statehouse Mail
Boise, ID 83720

For IDWR Use	Initials	Date
Approval/Region		
<u>VEDY</u> Approval/State Office	<u>[Signature]</u>	<u>6-20-96</u>
Data Entry <u>N/A</u>		

MICROFILMED
DEC 3 1996



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug 4, 1989

Re: A45-02760

A45-02568

. BOISE CASCADE CORP
. 1544 W 27TH ST
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 08 1993

State of Idaho

Amount.....3.35 c.f.s.

Priority April 1, 1958.

THIS IS TO CERTIFY that

CASCADE CONTAINER CORPORATION

CASCADE CONTAINER CORPORATION

of Burley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of domestic and fire protection, under Use Permit No. G-27316 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7801, on the 20 day of December, 1963; The right hereby confirmed dates from April 1, 1958;

The right hereby confirmed dates from April 1, 1958 ;

The Point of Diversion is located Lot 4

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.35 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Domestic and Fire Protection in Lot 4, Sec. 30, T. 10 S., R. 23 E., B. M.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of December, 1963.

RALPH W. THOMAS

Deputy **State Reclamation Engineer.**

(SEAL)

15 2568

State of Idaho

Amount.....3.35 c.f.s.

Priority April 1, 1958

THIS IS TO CERTIFY that

CASCADE CONTAINER CORPORATION

CASCADE CONTAINER CORPORATION

of Burley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of domestic and fire protection, under Use Permit No. G-27316 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7801, on the 20 day of December, 1963;

The right hereby confirmed dates from April 1, 1958;

The Point of Diversion is located Lot 4

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.35 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Domestic and Fire Protection in Lot 4, Sec. 30, T. 10 S., R. 23 E., B. M.		

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of December, 1963.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

45 2568

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27316This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Cascade Container Corporation2. Source of water supply: Subterranean3. Location of point of diversion: Is in the _____ Lot 4 of Section 30T. 108 R. 23 E.B.M. County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 3 HP F-M Pump

3 HP F-M. Pump # F 350183, F-M. Pump P206583, 2 1/2" x 60"
Column, 2 1/2" discharge to 2 1/2" GIP 100' south to building. There
is a 2 1/2" x 2 1/2" x 1" Tee with 1" GIP to a concrete storage
reservoir used for emergency fire protection - 78' x 48' top
dimensions x 15' x 45' bottom dimensions x 11' deep = 60,000
gallon storage.

125 HP F-M Motor #F359875, F-M Pump #A2A2972, low lift
high pressure pump, (120 lb. pressure), 10" discharge to a
10" X 6" X 10" Tee at flange. 6" pipe to a 6" Gate Valve to
a 6" X 10" steel discharge pipe back to Reservoir for pump

testing purposes. 10" check valve at Tee to a 10" Gate Valve
to a 10" steel main line to main buildings fire system. There
is a 1 HP centrifugal Jockey Pump that runs continually to
maintain a prescribed pressure in the fire system, a sudden
drop in pressure in fire main automatically kicks in the 125 HP
Motor.

Estimated yearly water requirements for domestic and
processing is 3,120,000 gallons.

3 HP Pump rated at 40 GPM.

Water consumption will increase as production increases.

PLACE OF USE: Lot 4 of Sec. 30, 23 E.B.M.

2731

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Bob Wilkinson along (office manager)

Send all Correspondence to R. L. Wilkinson, PO Box 30

This examination was made on the 13th day of November, 1963(Signed) Ray Johnson

Examiner.

27316

The proof is:

1. Name of applicant: Mr. E. M. Wilson, 4328012, E. M. Wilson, 4328012, 4328012
2. Name of water supply: San Joaquin River
3. Description of water supply: San Joaquin River, 4328012, E. M. Wilson, 4328012, 4328012

F 350 483, F-M Pump # P2 C 6583, 2 1/2" x 40' column.
2 1/2" FIP to Bldg. Well 70' deep x 8" dia. cased 2" x 70' 4:25'

5. Water is used for: Domestic & Fire Protection
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: Lot 4 of Sec. 30., Twp. 10 S., Rgs. 23 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Bob Wilkinson along (office manager)

Send all correspondence to R. L. Wilkinson, PO Box 30

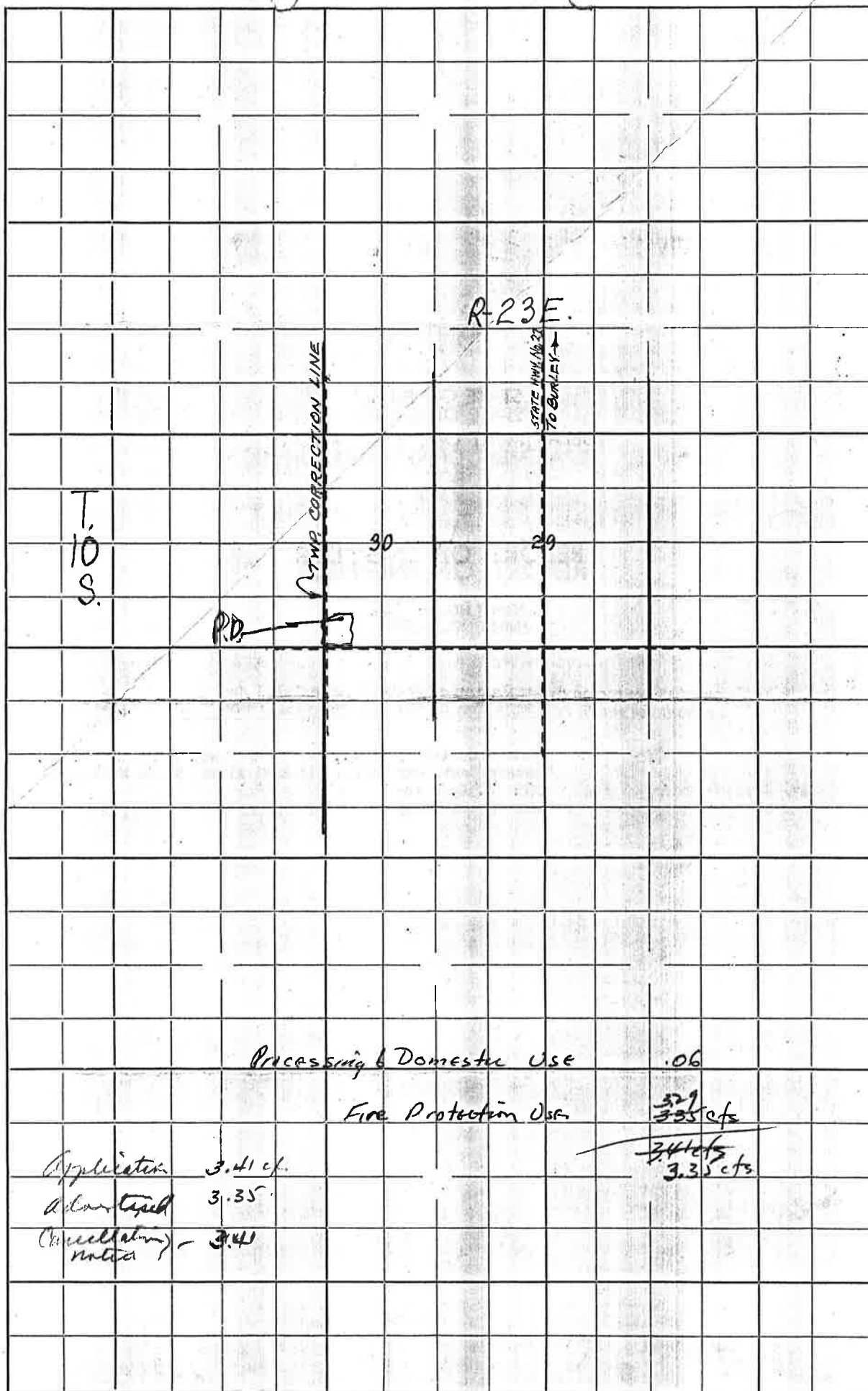
This examination was made on the 13th day of November, 1963

(Signed) Lynd Johnson

Examiner.

27316

125 HP FM Motor # F359875
FM Pump A2A 2972.
10" discharge to 10 X 6 Tee and
Gate Valve discharge pipe back to
Rc-3. - 10" tee to 10" Check Valve
and Gate Valve to buried 10" steel
main line to Bldg that reduces
through Bldg fire sprinkler
system all automatic controlled



Scale: 2 Inches Equals 1 Mile. Dr ap In Ink.

2.316.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27316

REPORT ON PROOF OF Completion of Works & Beneficial Use

Cascade Container Corp., 113 East Alder, Walla Walla, Wn.

ATT: W. O. Hisey

12/12/63

27316