

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

**NEW**

AMENDED NOTICE of CLAIM for  
Water Right number:

47-16606

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4701780780

Stg:

J

StFed:

S

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

CFS

or VOLUME:

0.5

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

7/1/1964

Diversion Means: EXCAVATED POND

REMARKS:

ASSOCIATED WITH 4701780513

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of  |
|----------|-------|---------|----|----|----|-----|-----|------------|------------|
| 15S      | 14E   | 23      | NE | NW | SW |     |     | 83         | TWIN FALLS |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcFt |
|----------------|----------------------------|-------------|----------------|
|                |                            |             | or             |
| 05             | 0101                       | 1231        | 0              |
| 06             | 0101                       | 1231        | 0              |
| 17             | 0101                       | 1231        | 0              |
| 18             | 0101                       | 1231        | 0              |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 08-Jan-98 11:04 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 05        | 15S  | 14E | 23  | NW | SW |     | 83 TWIN FALLS        |
| 06        | 15S  | 14E | 23  | NW | SW |     | 83 TWIN FALLS        |
| 17        | 15S  | 14E | 23  | NW | SW |     | 83 TWIN FALLS        |
| 18        | 15S  | 14E | 23  | NW | SW |     | 83 TWIN FALLS        |

RECEIVED

JAN 13 1998

Department of Water Resources

