

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26136
Date Received: 9/ 8/1989
Receipt No: C011483
Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM B KNIPE JR 208-344-0128
Address: PO BOX 986
BOISE ID 83701

AND

Name: DIANE A KNIPE 208-344-0128
Address: PO BOX 986
BOISE ID 83701

2. Date of Priority: JUL 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	11	NE	SE			ADA

5. Description of diverting works:
30' WELL, 3 HP PUMP, PIPES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, LAWN IRRIGATION ONLY

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	11	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USED TO SPRINKLE 1/2 ACRE OF LAWN AT 1120 LEWIS LANE, BOISE, ID
83712

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-26136
Date Received 9-8-89
Receipt Number 2011483

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
The Daily Use is less than 13,000 gallons per day.

RECEIVED
SEP 08 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) William B. Knipe, Jr. & Diane A. Knipe Phone (208) 344-0128
Mailing Address (MAIL: PO BOX 986, BOISE, ID 83701)
1120 Lewis Lane, Boise, ID Zip 83712

2. Date of Priority (Only one per claim) 7-1-1950 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 2E
Section 11 portion SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA (Legal Description attached).

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 30 foot well w/2" Centrifugal pump and 3 h.p. motor and 2" mainline running South through center of 100 foot lot feeding five sprinklers.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from April 15 ^{Month/Day} to October 15 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Irrigation only

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3n 2e 11
NESE
From P/a Ad
Attachment

10. Place of use is: Township: 3N Range 2E

Section 11 portion S.E. 1/4 of 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Used to sprinkle 1/2 acre of lawn at 1120 Lewis Lane, Boise, ID 83712

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ONE (Legal Description)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date August 21, 1989
X [Signature] Date August 21, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of Sept. 1989
21st August

SEAL

Notary Public [Signature]

Residing at [Signature] Id.

My Commission Expires 4-1-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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8658764

QUITCLAIM DEED

FOR VALUE RECEIVED

DIANE A. KNIPE, also known as Diane S. Knipe, and Diane A. Shaw Knipe and
Diane Shaw Knipe and WILLIAM B. KNIPE, JR., Wife and Husband

do hereby convey, release, remise and forever quit claim

unto DIANE A. KNIPE and WILLIAM B. KNIPE, Jr. Wife and Husband

whose address is 1120 Lewis Lane, Boise, ID 83712

the following described premises, to-wit:

LEGAL Description:

A parcel of land being a portion of the Southeast quarter of Section 11,
Township 3 North, Range 2 East, Boise-Meridian, Ada County, Idaho, and more
particularly described as follows:
Beginning at a stone monument marking the Southeast corner of the said South-
east quarter of Section 11; thence
South 0°09'12" West 431.46 feet to an iron pin on the centerline of Warm
Springs Avenue; thence
North 59°49'47" West 322.77 feet along the said centerline of Warm Springs
Avenue to a point; thence
North 59°24'01" West 2,258.04 feet along the said centerline of Warm Springs
Avenue to a point; thence
South 30°52'23" West 300.97 feet along a line Southeasterly of and parallel
with the centerline of Walnut Avenue to a point on the centerline of
the Boise City Canal, also said point being the REAL POINT OF BEGINNING;
thence continuing
South 30°52'23" West 324.04 feet along a line Southeasterly of and parallel
with the said centerline of Walnut Avenue to an iron pin on the North-
easterly right-of-way line of Lewis Street as filed for record in the
office of the Ada County Recorder, Boise, Idaho in Book 513 at page 85
South 59°08'10" East 100.00 feet along the said Northeasterly right-of-way
line of Lewis Street to an iron pin; thence
North 30°52'23" East 361.68 feet along a line Southeasterly of and Parallel
with the said centerline of Walnut Avenue to a point on the said center-
line of the Boise City Canal; thence
North 77°51'46" West 45.99 feet along the said centerline of the Boise City
Canal to a point; thence
North 79°50'00" West 23.92 feet along the said centerline of the Boise City
Canal to a point; thence North 82°05'00" West 37.00 feet along the
said centerline of the Boise City Canal to the point of Beginning.

together with their appurtenances.

Dated: September 24, 1986

Diane A. Knipe
Diane A. Knipe

William B. Knipe, Jr.
William B. Knipe, Jr.

MICROFILMED

SEP 14 1986

ACKNOWLEDGMENT - Individual

STATE OF Idaho, County of Ada, ss.

On this 24 day of September, in
1986

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of PIONEER TITLE CO.

at 50 minutes past the 3 o'clock P.m.,
this 29 day of Sept.

8658764

QUITCLAIM DEED

FOR VALUE RECEIVED

DIANE A. KNIPE, also known as Diane S. Knipe, and Diane A. Shaw Knipe and
Diane Shaw Knipe and WILLIAM B. KNIPE, JR., Wife and Husband

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unto DIANE A. KNIPE and WILLIAM B. KNIPE, Jr. Wife and Husband

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William B. Knipe, Jr.

ACKNOWLEDGMENT - Individual

STATE OF Idaho, County of Ada, ss.

On this 24 day of September, in

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of PIONEER TITLE CO.

at 50 minutes past 29 day of Sept, 1986, at 3 o'clock P.m.,

SEP 14 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Kripe, William B Jr & Diane

CLAIM IDENT. NO.

A63-

DATE RECEIVED

9-8-89

CK #

C011483

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☒ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
Exempt ☐ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

Smith

Date:

11-21-89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

11-5-91

Checked by:

Date:

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Comments:

* Commencement Showing deadline attached

SE 1/4, 3N 2E sec 11 - can determine from attached

DATE: 08/06/98
PAGE: 1

Audit: 08/06/98 CVALKER

WATER RIGHT NUMBER - A63-26136

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KNIPE JR

WILLIAM B

1 - PO BOX 986

2 -

3-

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-344-0128

1 - PO BOX 986

20

3-

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-344-0128

KNIFE

DIANE A

+ - - PRIORITY DATE - - +
07/01/1950

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

03N 02E 11 NE SE (1) ADA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 04/15 | 10/15 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

03N 02E 11 NE SE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 30' WELL, 3 HP PUMP, PIPES, SPRINKLERS

+ - - NON-IRRIGATION USE - DOMESTIC, LAWN IRRIGATION ONLY

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | ----- | REMARKS | ----- | + |
|---|-------|---|-------|---|
| | | USED TO SPRINKLE 1/2 ACRE OF LAWN AT 1120 LEWIS LANE, BOISE, ID | | |
| | | 83712 | | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

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AUG 01 1994

WATER RIGHT NUMBER - A63-26136

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - +
00/00/0000 |
|------------------------------------|------------------------------------|-----------------------------------|
| | | |

+ - - AUDIT FIELDS - 11/05/91 HARRIS

```

+-----COMMENTS-----+
NO COMMENTS FOUND

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+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 09/08/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | C011483 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND | NOTICE OF ERROR FLAG | - | |

R 8223010045
019040140096

DATA ENTRY

9-437
10/27/63

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 11 1992

PROOF
AUG 20 1992

CERTIFIED
JUL 26 1993
WATER EXAMINER

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AUG 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[William B. Knipe, Jr.]
[Diane A. Knipe]
[P.O. Box 986]
[Boise, ID 83701]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. _____ are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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_____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

_____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

_____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

_____ Other _____

If you have any problems or questions concerning these additions
and/or changes, please feel free to change the copy of your claim
form(s) and return it to this office. The new changes can then be
made and a computer generated copy showing these changes sent to you.
If we do not hear from you, we will assume these changes meet with
your approval and the claim(s) will remain as shown on the enclosed
copies.

Sincerely,

LINDA WERNER
Sr. Water Resource Agent
Adjudication Section

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SEP 14 1992

LW:js