

DISTRICT COURT - CSRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

JAN 29 2019

By \_\_\_\_\_ Clerk  
\_\_\_\_\_  
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re CSRBA**

**Case No. 49576**

## ORDER OF AMENDED PARTIAL DECREES

**SUBCASE: 94-02113 & 94-04189**  
**(Hecla Ltd)**

On December 17, 2018, a ***Special Master's Report and Recommendation*** was filed for the above-captioned water rights. No Challenges were filed to the ***Special Master's Report and Recommendation*** and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached ***Amended Partial Decrees Pursuant to I.R.C.P. 54(b)***. The previously issued ***Partial Decrees*** are replaced and superseded thereby.

DATED January 29, 2019.

ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES was mailed on January 29, 2019, with sufficient first-class postage to the following:

ALBERT P BARKER  
1010 W JEFFERSON ST STE 102  
PO BOX 2139  
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DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".