

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-07180

Date Received: 4/14/1989

Receipt No: S006879

Received By: *O/C MB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES M SMITH 208-654-2838
Address: PO BOX 445
BURLEY ID 83318

AND

Name: SHERRI SMITH 208-654-2838
Address: PO BOX 445
BURLEY ID 83318

2. Date of Priority: JUL 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	29		SW	SW		CASSIA

5. Description of diverting works:

8" X 100' WELL, PIPE, & SPRINKLER. 6" X 100' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15✓	0.580✓		152.00✓
DOMESTIC	01/01	12/31✓	0.040✓		1.20✓
STOCKWATER	01/01	12/31	0.020		

not on license

7. Total Quantity Appropriated is:

0.620 C.F.S. (and/or) 153.20 A.F.A.✓

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	25E	29	NW		SW		IRR	1.0
			SW		SW		IRR	37.0
			SW		SW		DOMEST	
			SW		SW		STOCK	
Section Acres								38.0
Total Acres								38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN SWSW, S29, T09S, R25E.
1 WELL 6" X 100' WELL - DOMESTIC
1 WELL 8" X 100' WELL - IRRIGATION SUUPPLY

OWNERSHIP CHANGE MADE 6/16/97 BY TLB.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

MAR 28 1997

Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A45-07180

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Milton E. Nielsen & Vilate Nielsen
Route #1 Box 366, Rupert, Idaho 83350

4. New Owner/Claimant(s) James M. Smith and Sherri L. Smith
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P. O. Box 445, Burley, Idaho 83318
City, State and ZIP Code _____
New Telephone Number (208) 654 - 2838

5. Date you acquired the property March 25, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. *See attached Exhibit "A"
Number of acres actually irrigated 38.0 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) James M. Smith Sherri L. Smith Date 3-24-97
M. E. Nielsen Vilate Nielsen Date 3-24-97
M. E. Nielsen Vilate Nielsen
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

For Value Received

M. E. NIELSEN and VILATE NIELSEN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAMES M. SMITH and SHERRI L. SMITH, husband and wife

Address: P. O. Box 445
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 29, said corner marked by a U.S. BLM iron pipe with brass cap; Thence North 00°01'34" East along the West line of Section 29 for a distance of 611.31 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;
Thence North 00°01'34" East along the West line of Section 29 for a distance of 421.36 feet to the South right of way of the Main South Side Canal;
Thence North 52°17'00" East along the South right of way of the Main South Side Canal for a distance of 293.41 feet to a $\frac{1}{2}$ " rebar;
Thence North 69°54'15" East along the South right of way of the Main South Side Canal for a distance of 278.88 feet to a $\frac{1}{2}$ " rebar;
Thence North 73°43'50" East along the South right of way of the Main South Side Canal for a distance of 621.75 feet to a $\frac{1}{2}$ " rebar;
Thence North 62°20'17" East along the South right of way of the Main South Side Canal for a distance of 264.66 feet to the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence South 00°02'23" West along the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 1614.02 feet to a 5/8" rebar at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29;
Thence North 89°36'43" West along the South line of Section 29 for a distance of 1077.96 feet to a $\frac{1}{2}$ " rebar;
Thence North 01°03'26" West for a distance of 616.17 feet to a $\frac{1}{2}$ " rebar;
Thence South 89°14'50" West for a distance of 235.07 feet to the Point of Beginning.

A non-exclusive perpetual easement for ingress and egress to Parcel No. 1, said easement more particularly described as follows:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Beginning at the Southwest corner of said Section 29;
Thence South 89°36'43" East for 246.70 feet;
Thence North 00°01'34" East for 25.00 feet;
Thence North 89°36'43" West for 246.70 feet;
Thence South 00°01'34" West for 25.00 feet to the True Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

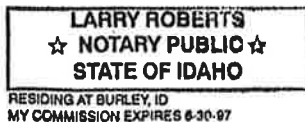
Dated: March 21, 1997

M. E. Nielsen
M. E. Nielsen

Vilate Nielsen
Vilate Nielsen

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 24th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared M. E. NIELSEN and VILATE NIELSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 285
1997 MAR 26 P 1:53
CASSIA COUNTY, IDAHO
GARELL M. ROSKELLEY
RECORDER
600 DEPUTY [Signature]
LAND TITLE & ESCROW
248102

EXHIBIT "A"

M. E. Nielsen and Vilate Nielsen are retaining the domestic water right (0.04 cfs) and the stock water right (0.02 cfs) and have conveyed the irrigation water rights to James L. Smith and Sherri L. Smith evidenced by the attached recorded Warranty Deed.

T1984

7.9

83

129.0

T8289

7.4

7.8

7.8

12
73

7.3

2
8 2

8.2

3

68.0

所

125.0

4

15.0

61.9

T 8798

A45-7180

6
7

1.2

7

124.0

30

31

23

32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-07180
Date Received: 4/14/1989
Receipt No: 5006879
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON E. NIELSEN 208-436-4086
Address: RT. 1 BOX 388
RUPERT, ID 83350

AND/OR

Name: VILATE NIELSEN 208-436-4086
Address: RT. 1 BOX 388
RUPERT, ID 83350

2. Date of Priority: JUL 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	25E	29	SW SW		CASSIA

5. Description of diverting works:
8" X 100' WELL, PIPE, & SPRINKLER. 6" X 100' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		152.00
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) 153.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-07180

Page 1

Date: 04/14/89

MICROFILMED

MAR U 8 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	25E	29	NW		SW		IRR	1.0
			SW		SW		IRR	37.0
			SW		SW		DOMEST	
			SW		SW		STOCK	
							Section Acres	38.0
							Total Acres	38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN SWSW, S29, T09S, R25E.

1 WELL 6" X 100' WELL - DOMESTIC

1 WELL 8" X 100' WELL - IRRIGATION SUUPPLY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Milton E. Tidson Date: X 4-14-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 1989

Robert V. Horstall
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

★ ★ ★ ★ ★
★ ★ ★ ★ ★
U.S. P
1070
33705 00
9381 MAILED

**IDAHO DEPARTMENT OF WATER
RESOURCES**

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
(208) 736-3032

TO

SMITH
PO BOX 445
BURLEY ID 83318



45-7180

07/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-7180
NAME AND ADDRESS: SHERRI SMITH
JAMES M SMITH
PO BOX 445
BURLEY ID 83318

VERIFIED BY KKC

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.62 CFS
153.2 AFY
PRIORITY DATE: 07/15/1974
POINT OF DIVERSION:

T09S R25E S29 SWSWSW Within CASSIA County
T09S R25E S29 SWSWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	3/15 11/15	0.580 CFS 152.00 AFY

PLACE OF USE: DOMESTIC Within CASSIA County

T09S R25E S29 SWSW

IRRIGATION Within CASSIA County

T09S R25E S29 NWSW 1.5 T09S R25E S29 SWSW 36.5

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RECOMMENDED PLACE OF USE FOR 45-7180



660 0 660 1320 1980 2640 3300 Feet

PLACE OF USE
TWP 9S, RNG 25E, SEC 29
Data entry on July 3, 2002

③ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



CASSIA CO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

*328 Monroe Way
T F 83301*

James W
45-7180
SMITH
PO BOX 445
BURLEY ID 83318

**RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD**



RECEIVED

JUL 11 2001

Department of Water Resources
Southern Region

SMIT445 833182225 1N 06 07/09/01
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

Log for claim A45-07180

Spatial Dynamics AMH

5/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s25e	29	NWSW	1	34	Indiscernible
09s25e	29	SWSW	37	37	POD placement?
Totals:			38	71	

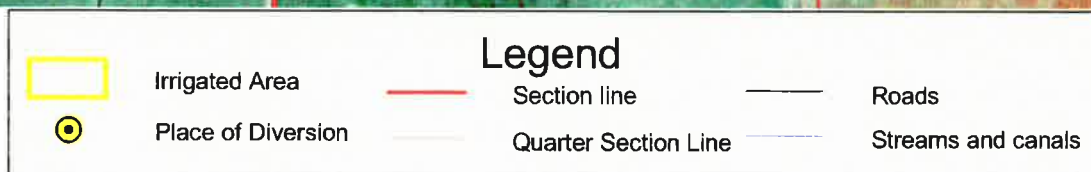
Township , 9S25E



Township , 9S25E



Township , 9S25E



AJ5809NP
No. A45-07180

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/08/00
PAGE: 444

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M SMITH	07/15/1974	IRRIGATION	03-15 11-15	0.580 CFS	152.00 AFA
C	SHERRI SMITH		STOCKWATER	01-01 12-31	0.020 CFS	
	PO BOX 445		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	BURLEY ID 83318					
	(208) 654-2838					
TOTAL DIVERSION:					0.620 CFS	153.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R25E S29 SWSW

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	25E	29	:					:					:			01	37	:					:	38.0
																							TOTAL ACRES	38.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	25E	29	:					:					:			S		:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	25E	29	:					:					:			D		:					:	

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
45-10348 A45-10348

Other Water Rights Listing Overlapping Place(s) of Use:
A01-1018720

Remarks: GEN 2 P/D IN SWSW, S29, T09S, R25E.
1 WELL 6" X 100' WELL - DOMESTIC
1 WELL 8" X 100' WELL - IRRIGATION SUUPPLY

AJ5809NP
No. A45-07180

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/08/00
PAGE: 445

=====

Remarks: OWNERSHIP CHANGE MADE 6/16/97 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/14/89 WHITE 03/30/95 POST-STD 06/16/97 TBACKLUN



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

JUL 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES & SHERRI SMITH
PO BOX 445
BURLEY ID 83318

RE: SRBA CLAIM(S): A45-07180
NIELSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

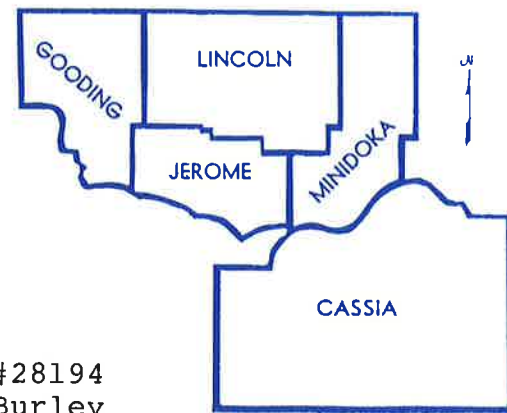
A handwritten signature in cursive script that reads 'Tara L. Backlund'.

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #28194
OFFICE: Burley

March 27, 1997

RECEIVED

MAR 28 1997

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners for future water assessments.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

cc: M. E. Nielsen
James M. Smith

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7180 Priority July 15, 1974 Amount .62 cfs

THIS IS TO CERTIFY, that MILTON E. NIELSEN
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-7180 issued pursuant to Application for Permit dated July 15, 1974,
and has submitted proof to the Department of Water Resources on July 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .62 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.58</u> cfs and	<u>152</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .62 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
153.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 9S,
Rge. 25E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	25E	29									1	37							38

Total number of acres irrigated 38

REMARK: 2 points of diversion in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 25E.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

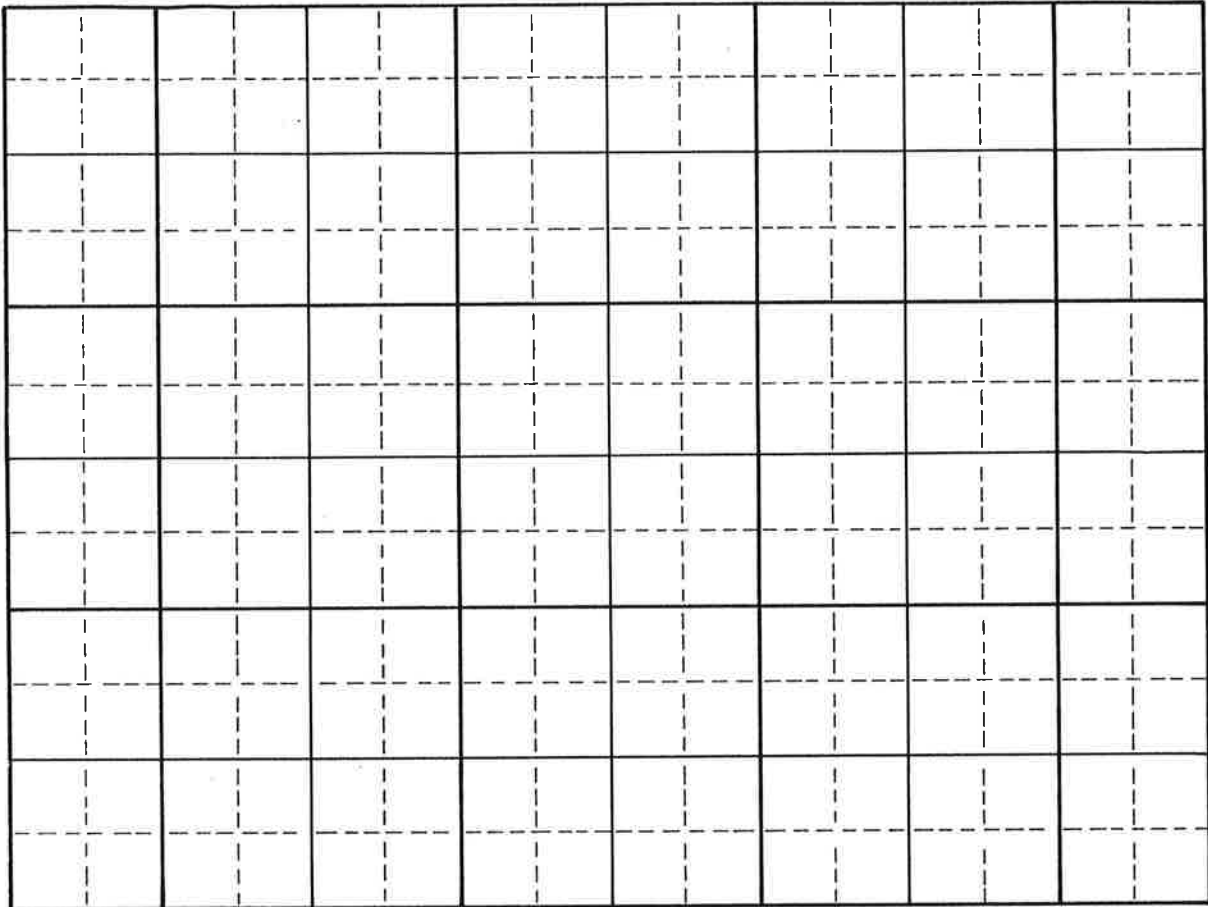
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable,)

41 84 meter

42

home

Point(s) of diversion: SW/5W Sec. 29 T.9S R. 25E (2 points)

Place(s) of Use

TYP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9.5	25E	29									1	378							38

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

J. F. Stanton
Robyn

Date

Date

ate

8-14-80
8-14-80
10/20/80



288 35' R 25 E 289 3269 11 NE (ACEQUIA) 290 291 32'30" 292

