

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07454

Date Received: 6/24/1988

Receipt No: S000529

Received By: *Owner/Manager*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LOUIS L HUBSMITH
Address: 647 3 130 S
DIETRICH ID

208-544-7581

83324

AND/OR

Name: IRIS B HUBSMITH
Address: 647 E 130 S
DIETRICH ID

208-544-7581

83324

2. Date of Priority: SEP 8, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	30	NW	NE			LINCOLN

5. Description of diverting works:

18" X 290' WELL, 400 HP MOTOR, PIVOTS, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:

4.000 C.F.S. (and/or) 600.00 A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	30	NE	NE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	30	SW	NW	5	IRR	4.0
			NE	SW	7	IRR	40.0
			SE	SW	12	IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	37.0

Section Acres 200.0

Total Acres 200.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACREAGE DISTRIBUTION WAS WRONG ON LICENSE; CLAIM SHOWS CORRECT ACRES.

9/20/99, CHANGED OWNERSHIP AS PER FORM 1409 AND CERTIFICATE OF DEATH AND MARRIAGE CERTIFICATE REC'D 7/22/99. C.T.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LOUIS L & IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324

RE: OWNERSHIP CHANGE, FOR ADJUDICATION CLAIM A37-07454, 07602

Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT:ct

Copy sent to Allocations 9/21/1999

NCEP 10201, 10262

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-07268, 08679
Adjudication Claim No(s): A37-07454, 07602, 10261, 10262
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Louis L. & Darlene I. Hubsmith (Deceased)
4. New Owner/Claimant(s) Louis L. & Iris B. Hubsmith
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 647 E 130 S
City, State and ZIP Code Dietrich, ID 83324
New Telephone Number () 544-7581
5. Date you acquired the property Wife died Oct. 9, 1988, remarried April 8, 1989
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Louis L. Hubsmith

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

O/C 9/20/99 CT
IDF

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-214(A) & 39-274

State File No. _____
Local Reg. No. 052

DECEDENT		DECEDENT — NAME — FIRST MIDDLE LAST <u>DARLENE IDA HUBSMITH</u>		SEX <u>Female</u>	DATE OF DEATH (Mo., Day, Yr.) <u>Oct. 9, 1988</u>
RACE — (White, Black, American Indian, Japanese, etc.) <u>White</u>		AGE — Last Birthday (Yrs.) <u>54</u>	UNDER 1 YEAR MO. <u>7</u> DAYS <u>25</u>	UNDER 1 DAY HOURS <u>1</u> MIN. <u>00</u>	DATE OF BIRTH (Mo., Day, Yr.) <u>February 14, 1934</u>
CITY, TOWN OR LOCATION OF DEATH <u>Hailey</u>		HOSPITAL OR OTHER INSTITUTION — Name (if not in either, give street and number) <u>Blaine Co. Medical Center</u>			IF HOSP. OR INST. Indicate DOA, OP/Emar. Rm., Inpatient (Specify) <u>Inpatient</u>
STATE OF BIRTH (if not in U.S.A. name country) <u>Idaho</u>		CITIZEN OF WHAT COUNTRY <u>USA</u>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u>	SURVIVING SPOUSE (if wife, give maiden name) <u>Leon Hubsmith</u>
SOCIAL SECURITY NUMBER <u>528-44-9114</u>		USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>		KIND OF BUSINESS OR INDUSTRY <u>Home</u>	
RESIDENCE STATE <u>Idaho</u>		COUNTY <u>Lincoln</u>	CITY, TOWN OR LOCATION <u>Dietrich</u>	STREET AND NUMBER <u>---</u>	INSIDE CITY LIMITS (Yes or No) <u>NO</u>
PARENTS		FATHER — NAME <u>Vernon F. Perron</u>		BIRTHPLACE <u>Idaho</u>	MOTHER — MAIDEN NAME <u>Hazel Johnson</u>
INFORMANT — NAME <u>Leon Hubsmith</u>		MAILING ADDRESS <u>Dietrich, Idaho 83324</u>		BIRTHPLACE <u>Idaho</u>	
DISPOSITION		BURYAL, OUT-OF-STATE REMOVAL, CREMATION, ENTOMBMENT, OTHER (Specify) <u>Burial</u>		DATE <u>10-12-1988</u>	CEMETERY OR CREMATORY — NAME <u>Shoshone Cemetery</u>
MORTICIAN (Signature) <u>Francis Bergin</u>		LICENSE NO. <u>M-463</u>	NAME OF FACILITY <u>Bergin Funeral Chapel</u>		LOCATION <u>Shoshone, Idaho</u>
ADDRESS OF FACILITY <u>Shoshone, Idaho 83352</u>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated: (Coroner's Signature) <u>Donald Levin</u>			
CERTIFIER		21a. I hereby certify that I attended the deceased from <u>10/9/88</u> to <u>10/9/88</u> . I last saw the deceased alive on <u>10/9/88</u> to the best of my knowledge. Death occurred at the time, date and place indicated in the signature(s) stated. (Signature and Title) <u>Donald Levin</u> DATE SIGNED (Mo., Day, Yr.) <u>10/27/88</u> HOUR OF DEATH <u>22:20</u>		22b. ON <u>4</u> Interval between onset and death <u>72 hrs.</u> Interval between onset and death <u>4 wks.</u>	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR CORONER) (Type or Print) <u>Donald Levin, M.D., 21 East Maple, Hailey, Idaho 83330</u>		24a. (Signature) <u>Betty J. Nelson</u>		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <u>October 31, 1988</u>	
CAUSE OF DEATH		25. PART I Enter Only One Cause Per Line For (a), (b), (c) (a) IMMEDIATE CAUSE <u>respiratory arrest</u> DUE TO, OR AS A CONSEQUENCE OF: <u>overwhelming girdle sepsis</u> (b) DUE TO, OR AS A CONSEQUENCE OF: <u>bone marrow suppression 2nd chemotherapy</u> (c) PART II OTHER SIGNIFICANT CONDITIONS — Conditions contributing to death but not related to cause given in PART I (a) <u>Adenocarcinoma</u>			
AUTOPSY (Yes or No) <u>No</u>		26. ACC. SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) <u>---</u>			
DATE OF INJURY (Mo., Day, Yr.) <u>---</u>		HOUR OF INJURY <u>---</u>		DESCRIBE HOW INJURY OCCURRED <u>---</u>	
INJURY AT WORK (Yes or No) <u>---</u>		IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other		PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify) <u>---</u>	
LOCATION STREET OR R.F.D. NO., CITY/TOWN OR COUNTY <u>---</u>		STATE <u>---</u>			

HW-10128
revised 7-88

*At a minimum complete items 1, 2, 7a, b, c, d.

(STATE OF IDAHO)
(County of Twin Falls)

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the South Central District Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

October 31, 1988
Date Issued

Clair L. Beeson
State Registrar of Vital Statistics

MARRIAGE LICENSE N^o 46702

County of Salt Lake

The State of Utah

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are Herby Authorized to Join in Holy Matrimony

DISTRICT

Mr. LOUIS LEON HUBSMITH, of IDAHO, over the age of 56 years, and

in the County of LINCOLN and State of IDAHO over the age of 56 years, and

M IRIS BEATRIX EHRMAN of UTAH over the age of 39 years.

in the County of SALT LAKE and State of UTAH 21st day of APRIL 1989

I witness my hand and official seal

H. DIXON HINDLEY County Clerk, Salt Lake County, Utah

By Shirley A. Smith Deputy Clerk.

STATE OF UTAH }
County of CACHE } ss. I hereby certify that on the 28th day of APRIL in the

year of our Lord one thousand nine hundred 89 at LOGAN, in said CACHE County,
I, the undersigned, a Member of the Church of Jesus Christ of Latter-Day Saints did join in the Holy Bonds of Matrimony

according to law LOUIS LEON HUBSMITH of the County of LINCOLN

State of IDAHO and IRIS BEATRIX EHRMAN of the County of LINCOLN

SALT LAKE State of UTAH The nature of the ceremony was according to

the Church of Jesus Christ of Latter-Day Saints, and was a present mutual agreement of marriage between the parties

for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom Louis Leon Hubsmith Last Name

1st Name Hubsmith 2nd Name Hubsmith

Bride Beatrix Ehrman Maiden

1st Name Beatrix 2nd Name Ehrman Per. Married

Arthur R. Hubsmith and Witness

Arthur R. Hubsmith and Witness

Arthur R. Hubsmith and Witness

Signature of Person Performing Marriage
Elder of the Church of Jesus Christ of Latter-Day Saints
Title Position Held

We give our permission for release of information on application and license

TO PARTIES PERFORMING MARRIAGES: It is the duty of the person celebrating marriage to fill out and sign the license and the bottom portion of the application both are to be returned to the office of County Clerk within 30 days. Anyone fe

Attn: Jim Stanton

Thanks again
Leon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07454
Date Received: 6/24/1988
Receipt No: 5000529
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIS L. HUBSMITH 208-544-7581
Address: P. O. BOX 397
DIETRICH, ID 83324

AND/OR

Name: DARLENE I. HUBSMITH
Address: DIETRICH, ID 83324

2. Date of Priority: SEP 08, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	30	NW	NE			LINCOLN

5. Description of diverting works:
18" X 290' WELL, 400 HP MOTOR, PIVOTS, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 600.00 A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	19E	30	NE		NE		IRR	39.0
			SW		NW	5	IRR	4.0
			NE		SW	7	IRR	40.0
			SE		SW	12	IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	37.0
Section Acres								200.0
Total Acres								200.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACREAGE DISTRIBUTION WAS WRONG ON LICENSE; CLAIM SHOWS CORRECT ACRES.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Louis A. Mohamed Date: 24 June 88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id.
My Commission Expires 6/16/1992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7454

WATER RIGHT NUMBER: 37-7454

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE ALTON & PAULA HUYSER TRUST UNDER TRUST AGREEMENT DTD 4-1-2001 ALTON L HUYSER TTEE PAULA J HUYSER TTEE 72 N HWY 75 SHOSHONE, ID 83352 (208) 886-2777
Original Owner	DARLENE I HUBSMITH PO BOX 397 DIETRICH, ID 83324
Previous Owner	IRIS B HUBSMITH 647 E 130 S DIETRICH, ID 83342 (208)544-7581
Previous Owner	LOUIS L HUBSMITH 647 E 130 S DIETRICH, ID 83324 (208)544-7581
Attorney	HOFSTETTER LAW OFFICE, LLC 608 WEST FRANKLIN STREET BOISE, ID 83702 (208)424-7800

Priority Date: 09/08/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.940 CFS	788.00 AF
	<u>Total Diversion:</u>	3.940 CFS	788.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4NE1/4	Sec. 30, Twp 06S, Rge 19E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	30	39.0				25.0				33.0				34.0	33.0			197.0
							L 2				L 7				L 12				

Total Acres: 197

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7454

Conditions of Approval:

1. 902 Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
2. 904 The right to the use of water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.
3. X31 This right when combined with 37-7268 shall provide no more than 5.09 cfs nor more than 4.0 acre feet per acre per annum.

Remarks:Comments:

1. croberts 8/31/2005 POD
Comment: Correlated PODID 561452 from SpatialDataID 341083 to SpatialDataID 168591
2. jpeppers 12/4/2006 Order Correcting License
Comment: License corrected by order dated Dec. 1, 2006.
3. jpeppers 12/4/2006 POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date: 12/1/2006
 Deceed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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6.28

Combined Water Rights: 37-8679 , 37-7268 , 37-7454 , 37-7602

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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5.09

Combined Water Rights: 37-7268 , 37-7454

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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6.2

Combined Water Rights: 37-7268 , 37-7454 , 37-7602

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7454

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/28/2001 12:50:21 PM	scllellan			Closed
POD	11/28/2001 12:50:54 PM	scllellan			Closed
Source	11/28/2001 12:52:36 PM	scllellan			Closed
POU	11/28/2001 12:52:54 PM	scllellan			Closed
Use	11/28/2001 12:54:09 PM	scllellan			Closed
Season	11/28/2001 12:54:50 PM	scllellan			Closed
Quantity	11/28/2001 12:56:53 PM	scllellan			Closed
Summary			11/28/2001	scllellan	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/28/2001 12:48:53 PM	scllellan	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
POD	11/28/2001 12:50:54 PM	scllellan	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	11/28/2001 12:51:27 PM	scllellan	Edited point location
Source	11/28/2001 12:52:36 PM	scllellan	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/28/2001 12:52:54 PM	scllellan	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the parent right have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7454

Season	11/28/2001 12:54:50 PM	scllellan	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
POD	11/28/2001 12:56:53 PM	scllellan	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	11/28/2001 1:06:30 PM	scllellan	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Priority Date	11/28/2001 12:50:21 PM	scllellan	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	11/28/2001 12:53:39 PM	scllellan	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7454

Use 11/28/2001 12:54:10 PM scellan

(Yes) 1. Is the basis of this claim a Decree or License?

(Yes) 4. Does the parent right have a Purpose of Use?

(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?

(No) 13. Is a Purpose of Use remark and/or condition required?

SubCase:

SubCase Number: 37-7454

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent: Steve Clelland

Basis of Claim:

Date Filed: 10/11/2002 Objection Status: Active

Water Supply Bank:

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

RE:

HUBSMITH CAPACITY

She is working with Leon Hubsmith about the capacity of the combined well system and rights; currently limited to 6.28 cfs but has been upgraded to 7.5 cfs. I agreed to look at the measurements and supporting information and respond. Two of the rights are newly licensed and two are partially decreed from B37 P1. Dana's phone is 424-7800.

} New Lic.

} PARTIALLY DECREED

Permit No.	Date Issued	Permit Acres	Beneficial Use Deadline	Beneficial Use Filed	1980 Exam Acres
37-07268	9/19/73	160	9/1/78		<i>Permit Lapsed</i>
37-07454	12/30/75	200	12/1/80	7/30/80	200
37-07602	6/29/77	160	6/1/82	8/2/78	35

HOFSTETTER LAW OFFICE, LLC

608 West Franklin Street

Boise, Idaho 83702

Phone: (208) 424-7800

Fax: (208) 424-8774

E-Mail: Dana@IdahoWaterLaw.com

FAX COVER SHEET

DATE: April 9, 2003

TO: Steve Clelland **Fax:** 327-5400

FROM: Dana Hofstetter

RE: Leon Hubsmith

MESSAGE: Here is measurement information about Leon Hubsmith's well.

The information contained in this facsimile may be confidential information or attorney work product or both and is for the exclusive use of the intended recipient listed above. Any reading, disclosure, use or reproduction of this communication other than by the intended recipient is prohibited. If you have received this communication in error, please notify us by collect telephone call immediately and return the communication to us by U. S. Mail.

NUMBER OF PAGES BEING TRANSMITTED (INCLUDING THIS PAGE) = 10

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ORIGINAL BY MAIL: YES NO X

**IDaho POWER
IRRIGATION SYSTEM ANALYSIS**

Customer Name Leona Moberg
 Street Address Box 367
 City and State District ID 83224
 Phone # 544-7381
 Location # 8885 8821
 Customer Account # 1082-012888-0
 Other System Acct(s) 1082-012842-0

Inspector(s) B.D. Hansen
 Pumps in System 2

Inspection # 52-03-04
 Inspection Date 07-08-04
 District Jerome
 Total Irrigated Acres 450

Typical Crop Type(s) Peonies, Hay
Barley & Wheat

of Laterals 4 direct, HLs
 Soil Type Sandy Loam/loam

	Existing Crops	Acres
#1.	Wheat	105
#2.	Hay	121
#3.	Com	150
#4.	Peonies	74

This Irrigation system assumed to be
 at Minimum Operating Conditions.

System Name Shaw Place

Inspil 52-03-04

IRRIGATION SYSTEM ANALYSIS EXISTING PUMP INFORMATION

Page 2.1

Pump #1 of 2 Pump(s)
 1. Main X
 2. Booster -
 3. Series -
 4. Parallel -

Definition of Pump: 400 HP deep-well

89 → RECORD.
 BY LAYNE
 PUMP

Motor Information

1. Make GE
 2. Frame # 5018P24
 3. Rated HP 400
 4. Rated Volts 480
 5. Rated Amps 492
 6. RPM 1775

Pump Information

1. Make Layne
 a. Centrifugal 2
 b. Turbine-Sub DNV
 2. Model # 14 THC ✓
 3. Hst/Serial # V76-70510
 4. Rated Head 402 ft
 5. Rated Flow 3155 gpm
 6. Impeller Dia Full in ✓
 7. Column Length 200 ft
 8. # of Stages 5 ✓
 9. Col Tub Sft 12 X 3 X 1 15/16
 10. Well Depth 200 ft
 11. Casing Dia 2 in
 12. Dischg Head Dia 2 in

Utility Meter Input Data

1. Meter # 50575824G
 2. Meter Constant KH 4.8
 3. PTR/Multiplier 120
 4. Disc Revolutions 3
 5. Time 19.22 sec
 kW Metered 323.7 kW

Pump Panel Input Data

	1-2	1-3	3-2	Average
1. Line Voltage	478	477	477	478.7
2. Amperage	481.0	477.0	480.0	482.3
3. Power Factor	0.877	0.883	0.843	0.887

kW Measured 315.1 kW

Measured Flow and Pressure

1. Measurement Device Sonic
 2. Pipe Inside Dia 12.0 in
 3. Flow Reading 3300 gpm
 4. Average Velocity 9.38 fps
 5. Discharge Pressure 35.0 psi
 -- Hg inches 2 0.0 psi

Macellaneous

1. Motor MW = Panel kW NO
 2. Total System BHP 433.9
 3. Est Total Shaft HP Loss 5.50
 4. SHP - Shaft Loss = BHP 385.8
 *Panel measurement used for BHP.
 -Estimated from manufacturer's specs.

Water Level and Friction Losses

1. Pumping L/R 232.0 ft
 2. Inlet Head 0.0 ft
 -- in psi 2 0.0 ft
 3. Static Water 2 ft
 4. Water Level Fluctuation 2 ft
 5. Misc Friction Loss 11.5 ft

Pumping Plant Conditions

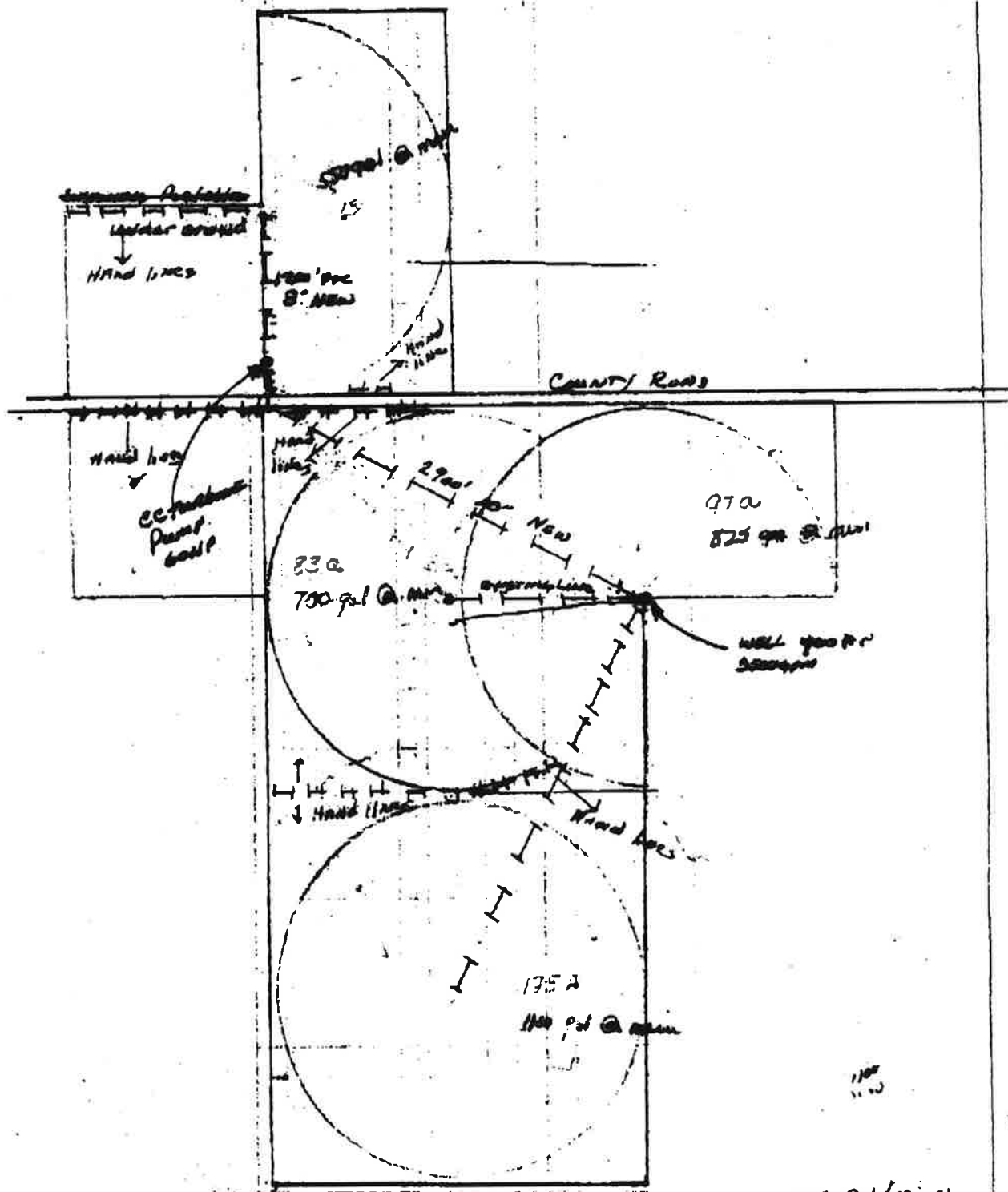
1. Total Dynamic Head 344.4 ft
 2. Flow 3300 gpm
 3. Water HP 287.0 WHP
 4. Input HP 422.4 EHP
 5. Est Motor HP 391.3 SHP
 6. Pump Plant Efficiency 87.9%

COMMENTS

Panel Load is NOT the only Load on Meter
 Motor Supply Voltage ... OK
 Motor Current Within Rating
 Power Factor Level is ... OK
 Voltage Balance in Tolerance
 Current Balance in Tolerance
 Power Factor Balance is ... OK
 Est Full-Load Motor Efficiency 92.8%
 Est Isolated Pump Efficiency 74.4%
 Percent of Motor Load 97.8%
 Motor Shaft OUTPUT is SHP
 Pump Shaft INPUT is BHP
 Pump Water OUTPUT is WHP
 Isolated Efficiency is Curve Efficiency

LEON HUBBARD
DIETRICH I Q440
1" = 100'
SYSTEM A

Completed 1990



100	100
120	532
100	342
80	231
60	130

80	423
292	186
105	

4 PIVOTS 3125 gal/min
+ 10 Hand Lines (Full + Partial)

Feb-27-03 11:20am

Leon H. Smith - 5 Stage Full in

1720 R.P.M.

CURVE NO.
18-181X
6-1-88

No.	RE.	MATERIAL	CH.
1	-1	IMP-CL	-1
2	0	IMP-HL	-1
3		IMP-HE	-1
4		IMP-HL	-1

10TMC

STAGE LAS PERFORMANCE WITH STANDARD MATERIALS EFFICIENCY SHOWN FOR 2 OR MORE STAGES. HEADS POWER SHOWN FOR ONE STAGE BASED ON STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGE AND MATERIAL.

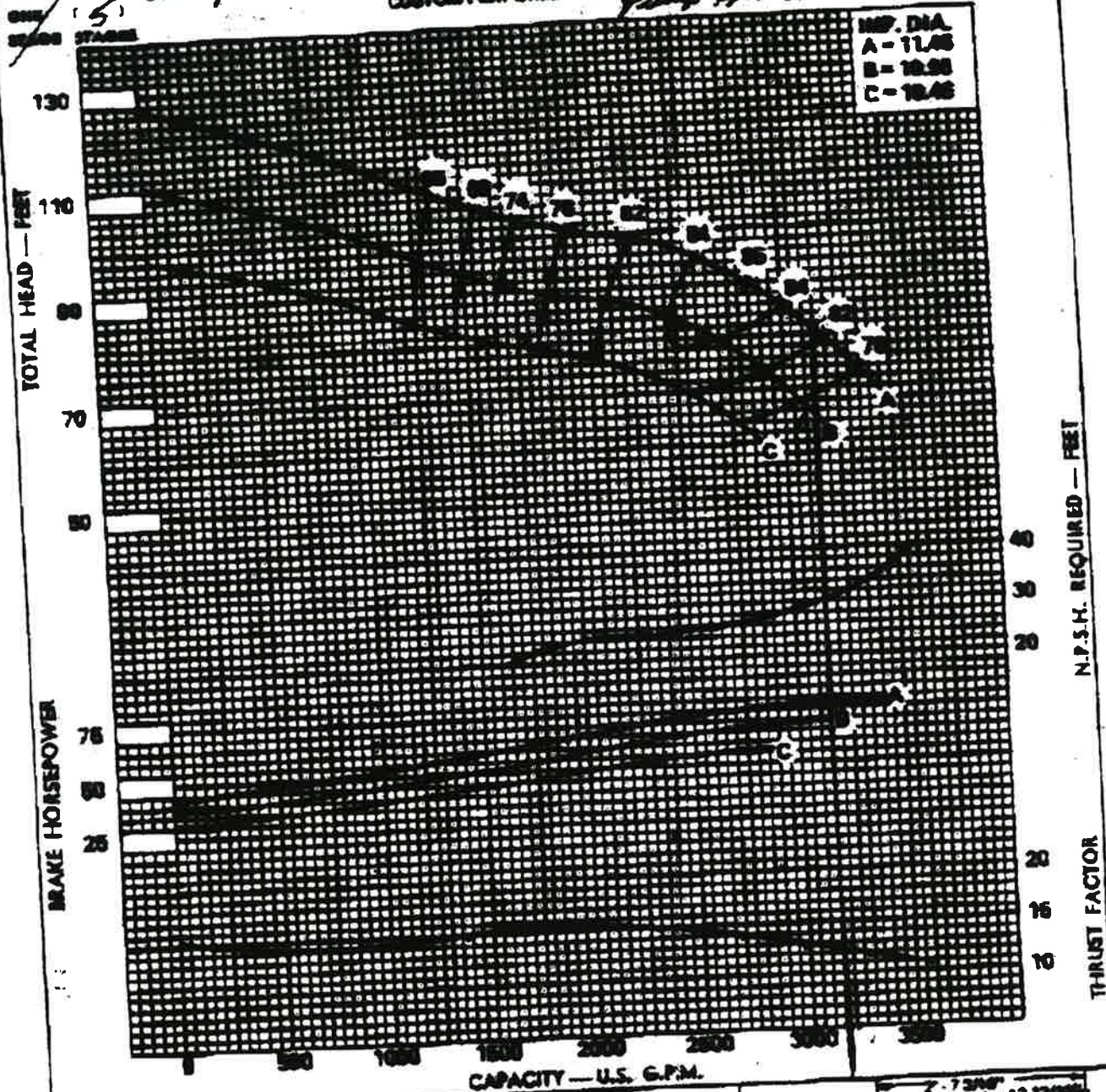
ONE
STAGE

5) 140' of 12X3 X 1.10%

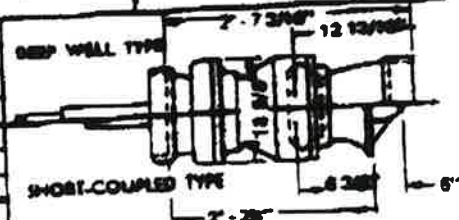
PSI 55 3155 GPM @ 102' TDH

CUSTOM PERFORMANCE

7.03 cfs



WET AREA - SQ. IN. = 38.61	IMPELLER WT. - LB. = 31.8
WET PER IMPELLER = 2.75	ONE STAGE WT. - LB. = 318
MAX. SPHERE SIZE = 1.25	ASST. STAGE WT. - LB. = 188
MAX. NO. STD. STAGES = 7	IMPELLER NUMBER = 7717
MAX. OPERATING P.S.I. = 389	DUCK SIZE = 10.12
STD. LATERAL = 0.75	SUCKION SIZE = 10
STD. SHAFT DIA. = 1.627	MAX. LATERAL = 1.28
MAX. SHAFT DIA. = 2.187	DOWN CONN. FLANGED - COLLET
MIN. SUBMERSION = 47	LAND 13" PER ADDITIONAL STAGE



APR 10 1989

**Agri-Lines
Irrigation**

JOB ESTIMATE

No. **1573**
 P.O. Box 248
 Parma, ID 83650
 208-722-6121

 P.O. Box 3807
 Grand View, ID 83824
 208-694-0200

 P.O. Box 311
 Twin Falls, ID 83430
 208-734-9130

BUYER

Loon Hieb Smith

ADDRESS

CITY

DIETRICH

STATE

ID 440

CHECK METHOD OF PAYMENT

☐ CASH ON DELIVERY

☐ 30 DAY CHARGE

☐ FINANCED

☐ CASH WITH ORDER

Quantity	Part Number	DESCRIPTION	ESTIMATED UNIT PRICE	ESTIMATED TOTAL PRICE	
		<i>Pool pump & remote</i>		<i>1100⁰⁰</i>	
		<i>* Resolution Bands</i>		<i>2400⁰⁰</i>	
		<i>Coat Strainers</i>		<i>200⁰⁰</i>	
		<i>Total Pump</i>		<i>4300⁰⁰</i>	
<i>1900'</i>		<i>8" #125 IPS PVC Pipe</i>	<i>33⁰⁰</i>	<i>62700⁰⁰</i>	
<i>1</i>		<i>Pool x 179 cm & 7 fittings</i>		<i>600⁰⁰</i>	
		<i>3x 50' x 1/2" & 1/4" in Pvc</i>			
<i>1900'</i>		<i>8" #125 IPS PVC Pipe</i>			
<i>1</i>		<i>in needed</i>	<i>75</i>	<i>1425⁰⁰</i>	
<i>1</i>		<i>manhole block w/ T-gate</i>		<i>200⁰⁰</i>	
<i>1</i>	<i>1600'</i>	<i>8" #125 IPS PVC Pipe</i>		<i>19500⁰⁰</i>	
		<i>To Replace Aluminum Manhole</i>			
<i>1300'</i>		<i>8" #100 PVC with Valves</i>	<i>38⁰⁰</i>	<i>5031</i>	
<i>200'</i>		<i>6" #100 PVC</i>	<i>267⁰⁰</i>	<i>3471</i>	
		<i>1022 90° ft for S. 100. 1. 1. 1.</i>		<i>2080</i>	
		ESTIMATED MATERIAL TOTAL		<i>300⁰⁰</i>	

ESTIMATED CHARGE FOR EQUIPMENT _____ Hrs @ \$ _____ /Mr.

ESTIMATED SERVICE CHARGE-MAN HOURS _____ Hrs @ \$ _____ /Mr.

ESTIMATED DELIVERY CHARGE _____

TOTAL ESTIMATED PRICE

THIS IS FOR PURPOSE OF ESTIMATION ONLY

NOTE: ANY OTHER MATERIALS OR SERVICES NECESSARY TO COMPLETE THE JOB WHICH ARE NOT LISTED ABOVE SHALL BE CHARGED ADDITIONAL TO THE TOTAL ESTIMATED ABOVE. ALL PRICES SHALL BE THOSE IN EFFECT AT TIME OF DELIVERY AND/OR SERVICES.

ALL ITEMS SUBJECT TO AVAILABILITY. UNLESS OTHERWISE EXPRESSLY STATED ABOVE, SELLER MAKES NO PROMISE OR WARRANTY THAT DELIVERY, INSTALLATION OR SERVICES SHALL BE COMPLETED ON OR BEFORE ANY SPECIFIC DATE. SUBJECT TO TERMS AND CONDITIONS ON REVERSE SIDE HEREOF.

ESTIMATE SUBMITTED BY

Loon Hieb Smith

LAYNE PUMPS

P.O. Box 4408 / Iron Falls, Idaho 83420 / Phone: 208/733-1234

March 11, 2003

Leon Hubsmith
Box 387
Dierich, ID 83324

Dear Leon:

Per our phone conversation of this date, I am writing to confirm the design conditions for your 400HP Well Pump, L & R, Serial Number H7670510.

We designed the 14" TMC 3 stage pump bowl for 3155 GPM @ 55psi - TDH of 432'. This design was based on a pumping lift of 255'. This bowl change was done in early April of 1989.

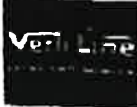
I recall coming up and starting your pump shortly after installation and doing a complete system check. We were all quite pleased that the system design and pump were a good match. Pressure readings and amperage readings verified that the well produced the 3155 GPM at the pressure required.

Let me know if I can be of further assistance.

Yours very truly,


Ray Wight





AURORA PUMP
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
1700 Liberty Rd., P.O. Box 930, Twin Falls, ID 83401



DEEP WELL TURBINE PUMP

ESTIMATE ORDER SHEET

SOLD TO: <u>Electrical Equipment Co. Inc.</u>		DATE: <u>1-20-76</u>	
ADDRESS: <u>Twin Falls, Idaho</u>		P. O. NO.	
SHIP TO:		QUOTATION NO.	
ADDRESS:		BID DATE	
SHIP VIA:		NO. OF PUMPS <u>ONE</u>	
CUSTOMER JOB NO. <u>Star Shoa</u>		ITEM NO.	
LOCATION <u>Detch</u>			
Well Diameter (Inside)	Inches	Type	No. Stages <u>5</u>
Well Depth	Feet	Impeller	RPM
Static Water Level	Feet	K. Value <u>25.8</u>	Curve No.
Drawdown	Feet	GPM	Total Thrust <u>15,500</u>
Pumping Level	Feet	HEAD	% EFF.
Disch. Pressure (<u>72</u> psi)	Feet		BHP
Total Pumping Head	Feet		
Pump Capacity	GPM	Major Eff.	% (full load)
DESCRIPTION		PRICING SCHEDULE	
1 MOTOR: Make <u>400</u> HP <u>1800</u> RPM <u>460</u> Volts		Approx. Wgt.	
Phase <u>3</u> Cycle <u>60</u> Type <u>Frame No. 1493</u>			
Special Features: <u>175% EHT</u> N/R/R <u>NO</u>			
2 HEAD SIZE: <u>20 RCL12</u>			
Companion Flanges <u>NO</u>			
(Surface Disch.) (Below Ground Disch.)			
3 DISCHARGE PIPE: <u>NO</u> Ft. of			
4 COL <u>260</u> Ft. <u>12</u> "Std. Pipe x <u>3</u> "Tube x <u>1 1/16</u> "Std. Pipe			
5 BOWLS: Size <u>16</u> Type <u>KHM-4</u> No. Stages <u>5</u>			
6 SUCTION PIPE: <u>540</u> Ft. of <u>12</u> "Std. Pipe			
7 STRAINER: Size <u>12</u> "Type <u>6000</u> Mat. <u>Galv.</u>			
8 AIR LINE: Ft. of " (Galv.) (Copper) <u>5</u> Ft.			
9 ALTITUDE GAUGE & FITTINGS: Head Pump <u>10880</u>			
10 STARTING EQUIPMENT			
11 <u>By Customer</u>			
12			
13			
14			
15 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:			
16			
17 <u>Freight</u>			
18			
19			
20 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:			
21			
22			
23			
24			
25			
26			
27			
28			
INSTALLATION SERVICE <u>yes - near Detch</u>		TOTALS	
WIRING			
NET TOTAL EACH			
NET TOTAL - UNITS			

REMARKS:

PUMPS		Customer	Well Location	Pump No.	Installer	Dates	Well No.
1	1000 Speed					4-30 5-1	
2	1200 Speed					4-30 5-1	
3	1200 Speed					4-30 5-1	
4	1200 Speed					4-30 5-1	
5	1200 Speed					4-30 5-1	
6	1200 Speed					4-30 5-1	
7	1200 Speed					4-30 5-1	
8	1200 Speed					4-30 5-1	
9	1200 Speed					4-30 5-1	
10	1200 Speed					4-30 5-1	
11	1200 Speed					4-30 5-1	
12	1200 Speed					4-30 5-1	
13	1200 Speed					4-30 5-1	
14	1200 Speed					4-30 5-1	
15	1200 Speed					4-30 5-1	
16	1200 Speed					4-30 5-1	
17	1200 Speed					4-30 5-1	
18	1200 Speed					4-30 5-1	
19	1200 Speed					4-30 5-1	
20	1200 Speed					4-30 5-1	
21	1200 Speed					4-30 5-1	
22	1200 Speed					4-30 5-1	
23	1200 Speed					4-30 5-1	
24	1200 Speed					4-30 5-1	
25	1200 Speed					4-30 5-1	
26	1200 Speed					4-30 5-1	
27	1200 Speed					4-30 5-1	
28	1200 Speed					4-30 5-1	
29	1200 Speed					4-30 5-1	
30	1200 Speed					4-30 5-1	
31	1200 Speed					4-30 5-1	
32	1200 Speed					4-30 5-1	
33	1200 Speed					4-30 5-1	
34	1200 Speed					4-30 5-1	
35	1200 Speed					4-30 5-1	
36	1200 Speed					4-30 5-1	
37	1200 Speed					4-30 5-1	
38	1200 Speed					4-30 5-1	
39	1200 Speed					4-30 5-1	
40	1200 Speed					4-30 5-1	
41	1200 Speed					4-30 5-1	
42	1200 Speed					4-30 5-1	
43	1200 Speed					4-30 5-1	
44	1200 Speed					4-30 5-1	
45	1200 Speed					4-30 5-1	
46	1200 Speed					4-30 5-1	
47	1200 Speed					4-30 5-1	
48	1200 Speed					4-30 5-1	
49	1200 Speed					4-30 5-1	
50	1200 Speed					4-30 5-1	
51	1200 Speed					4-30 5-1	
52	1200 Speed					4-30 5-1	
53	1200 Speed					4-30 5-1	
54	1200 Speed					4-30 5-1	
55	1200 Speed					4-30 5-1	
56	1200 Speed					4-30 5-1	
57	1200 Speed					4-30 5-1	
58	1200 Speed					4-30 5-1	
59	1200 Speed					4-30 5-1	
60	1200 Speed					4-30 5-1	
61	1200 Speed					4-30 5-1	
62	1200 Speed					4-30 5-1	

7

[illegible]

06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-7454

IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324
Telephone Number: (208)544-7581

LOUIS L HUBSMITH
647 E 130 S
DIETRICH ID 83324
Telephone Number: (208)544-7581

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-26-02

SIGNATURE:

Please print your name:

IDWR State Office, PO Box 83720, Boise ID 83707-9815

03/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-7454**

NAME AND ADDRESS: IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324

LOUIS L HUBSMITH
647 E 130 S
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.00 CFS
800.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-7602 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.09 CFS.

PRIORITY DATE: 09/08/1975

POINT OF DIVERSION:

T06S R19E S30 SENWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.000 CFS 800.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R19E S30	NENE	39.0	T06S R19E S30 Lot 5 SWNW	4.0
T06S R19E S30 Lot 7	NESW	40.0	T06S R19E S30 Lot 12 SESW	40.0
T06S R19E S30	NWSE	40.0	T06S R19E S30 SWSE	37.0

200 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

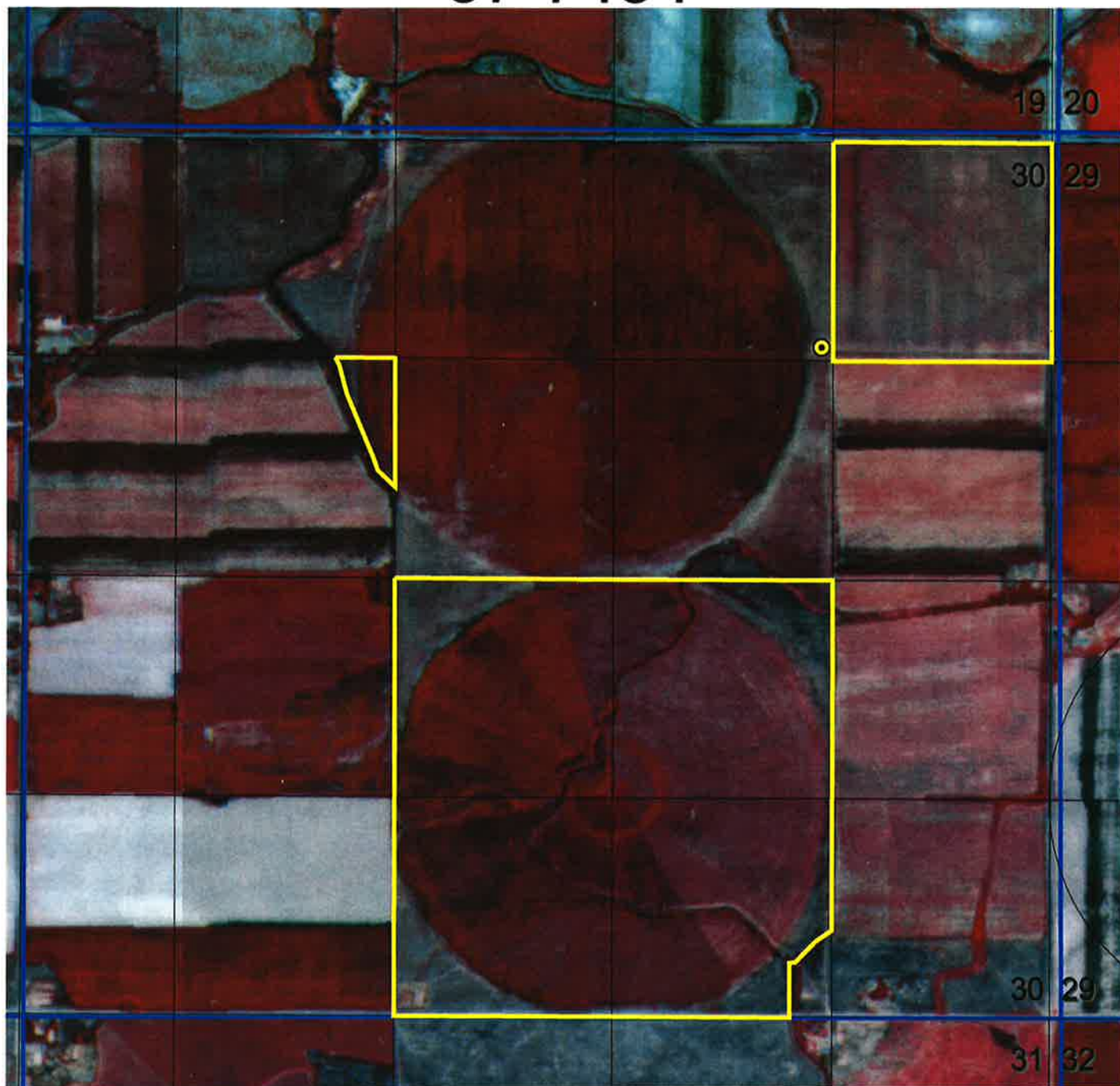
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 37-7602 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

IDAHO DEPT OF WATER RESOURCES

37-7454



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 30



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 28, 2001

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

2/11/2002 3:35 PM

NAME :

RE:

LEON HUBSMITH

CALLIN

INFO ON RIGHTS

He has been calling and talking to agents at Southern and was directed to me... I do recall some of his rights in the B37 Part I review. He listed the rights 37-7268 & 37-8679 as his water rights and that he has rights 37-7454 & 37-7602 in the SRBA. He described a limited well capacity on three of the rights, all but -8679, and wanted to know if he has lost the paper difference. I told him he is losing nothing because it never was there; he is limited to the physical capacity of the well & pump despite the paper numbers on the licenses separately listed.

He then described a dairy that stopped milking but is going to resume milking and the affect on the water rights... I told him it is possible to resume the use of a forfeited right. That is something that will be investigated later this spring when I review these rights.

He also asked about developing a fish right in addition the irrigation uses... I told him he would need to file for a Permit.

MAIL NOTE:

2/11/02 2 PM

RE: 37-8093 & 37-10142

Hi Steve,

Cory called me to tell me that Hubsmith has been in contact with Southern region. He may be amending 37-8093 back include to commercial use. If he does this, he could probably amend 37-10142 to D&S (now claimed as commercial) and not have to come up with any evidence for the priority date. Cory will call him back and let him know the claims are in Boise, so he may be contacting you.

Carter

SRBA REVIEW

11/28/01
SCC

37-7602

0.7 cfs

140 AFA

37-7454

4.0 cfs

800 AFA

4.7 cfs TOTAL

* NO NEED to LIMIT
at 5.09 cfs (well capacity)

Remarks:

CØ5 (pou)
C18

EXP. FØ5 (POD)

Canal shares? None found.

ALSO:

This well is
no longer used
by 37-7149