

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00439  
Date Received: 10/26/1988  
Receipt No: S003259  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WOLF SPRINGS RANCH 208-764-2560  
Address: RT. 1 BOX 1130  
FAIRFIELD, ID 83327

2. Date of Priority: MAY 15, 1885

3. Source: CAMP CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 16E   | 34      | SE     | SE     | NE  |     | BLAINE |
|          |       |         | SE     | SE     | SE  |     | BLAINE |
| 01S      | 16E   | 2       | NW     | NE     | SE  |     | BLAINE |
|          |       | 12      | NW     | NW     | NE  |     | BLAINE |

5. Description of diverting works:  
DAMS, PUMPS, AND OPEN DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.200  |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01N      | 16E   | 34      | SE     | NE  |     | IRR | 12.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use           | Acres |     |      |
|----------|-------|---------|--------|-----|---------------|---------------|-------|-----|------|
| 01N      | 16E   | 34      | NE     | SE  |               | IRR           | 12.0  |     |      |
|          |       |         | NW     | SE  |               | IRR           | 11.0  |     |      |
|          |       |         | SE     | SE  |               | IRR           | 25.0  |     |      |
|          |       |         |        |     | Section Acres |               | 60.0  |     |      |
|          |       | 35      | SW     | SW  |               | IRR           | 9.0   |     |      |
|          |       |         |        |     |               | Section Acres |       | 9.0 |      |
|          |       |         |        |     |               |               |       |     |      |
|          |       | 01S     | 16E    | 1   | NW            | SW            |       | IRR | 24.0 |
|          |       |         |        |     | SW            | SW            |       | IRR | 35.0 |
|          |       |         |        |     | SE            | SW            |       | IRR | 29.0 |
| SW       | SE    |         |        |     |               | IRR           | 18.0  |     |      |
|          |       |         |        |     | Section Acres |               | 106.0 |     |      |
| 2        | SW    |         |        | NE  |               | IRR           | 31.0  |     |      |
|          | SW    |         |        | NE  | 2             | IRR           | 6.0   |     |      |
|          | SE    |         |        | NE  |               | IRR           | 3.0   |     |      |
|          | NE    |         |        | NW  | 3             | IRR           | 13.0  |     |      |
|          | SE    |         |        | NW  |               | IRR           | 25.0  |     |      |
|          | NE    |         |        | SE  |               | IRR           | 33.0  |     |      |
|          | NW    |         |        | SE  |               | IRR           | 25.0  |     |      |
|          | SE    |         |        | SE  |               | IRR           | 26.0  |     |      |
|          |       |         |        |     | Section Acres |               | 162.0 |     |      |
| 12       | NE    |         |        | NE  |               | IRR           | 10.0  |     |      |
|          | NW    |         |        | NE  |               | IRR           | 39.0  |     |      |
|          | SW    |         |        | NE  |               | IRR           | 31.0  |     |      |
|          | SE    |         |        | NE  |               | IRR           | 37.0  |     |      |
|          | NE    |         |        | NW  |               | IRR           | 40.0  |     |      |
|          |       |         |        |     | Section Acres |               | 157.0 |     |      |
| 17E      | 7     | SW      | NW     |     | IRR           | 4.0           |       |     |      |
|          |       |         |        |     | Section Acres |               | 4.0   |     |      |
|          |       |         |        |     | Total Acres   |               | 498.0 |     |      |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00438, A37-00440, A37-00441, A37-12086.

14. Remarks:

SOME UNRECORDED TRANS. HAVE OCCURRED IN THE PAST, DETAILS ARE UNKNOWN THIS P/U DESCRIPTION IS ACTUAL USE AT PRESENT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of

Title

Wolf Springs Ranch, that I have signed the foregoing

Organization

document in the space below as Partner of

Title

Wolf Springs Ranch and that the statements contained in the

Organization

foregoing document are true and correct.

Arthur Mills  
Signature of Authorized Agent

Partner Wolf Springs Ranch  
Title and Organization

10-26-88  
Date

MICROFILMED  
FEB 22 1993

State of Idaho )

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 26th day

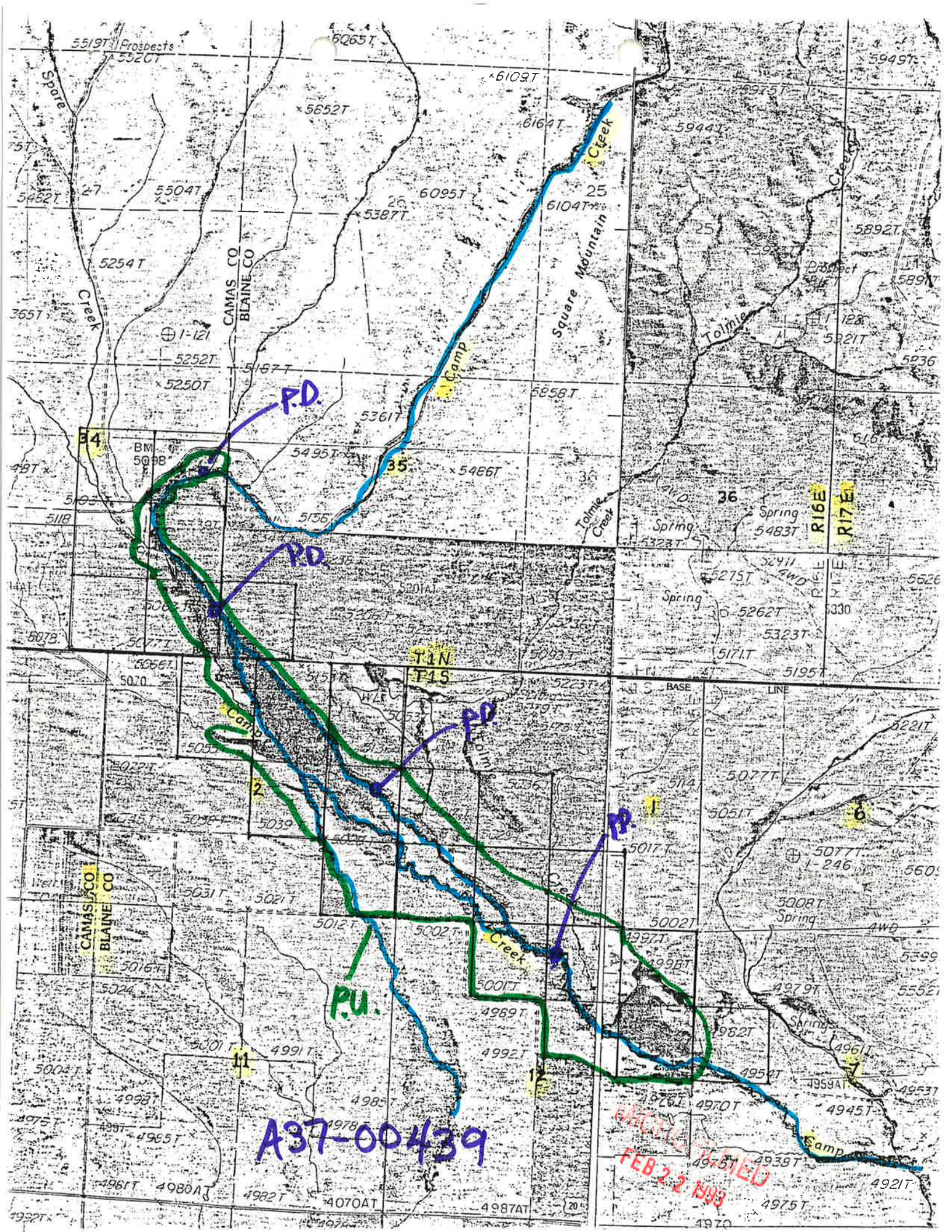
of October 19 88

Seal

Roxanne Storey  
Notary Public

Residing at Buhl, Id

My Commission Expires 6-30-94



A37-00439

FEB 22 1993

06/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-439

NAME AND ADDRESS: WOLF SPRINGS RANCH  
RT 1 BOX 1130  
FAIRFIELD ID 83327

SOURCE: CAMP CREEK

TRIBUTARY: CAMAS CREEK

QUANTITY: 3.200 CFS

PRIORITY DATE: 05/15/1885

POINT OF DIVERSION:

T01N R16E S34 NESENE Within BLAINE County  
T01N R16E S34 SESESE Within BLAINE County  
T01S R16E S2 NENESE Within BLAINE County  
T01S R16E S12 NWNNE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 3.200 CFS       |

PLACE OF USE: IRRIGATION Within CAMAS County

|                     |      |       |                     |      |       |
|---------------------|------|-------|---------------------|------|-------|
| T01N R16E S34       | SWNE | 1.10  | T01N R16E S34       | SENE | 15.00 |
| T01N R16E S34       | NESE | 12.00 | T01N R16E S34       | NWSE | 5.50  |
| T01N R16E S34       | SESE | 20.00 | T01S R16E S01       | NWSW | 11.00 |
| T01S R16E S01       | SWSW | 39.00 | T01S R16E S01       | SESW | 38.00 |
| T01S R16E S01       | SWSE | 39.00 | T01S R16E S02 Lot 2 | NWNE | 5.10  |
| T01S R16E S02       | SWNE | 31.00 | T01S R16E S02       | SENE | 3.10  |
| T01S R16E S02 Lot 3 | NENW | 7.10  | T01S R16E S02       | SENW | 3.20  |
| T01S R16E S02       | NESE | 33.00 | T01S R16E S02       | NWSE | 7.60  |
| T01S R16E S02       | SESE | 23.00 | T01S R16E S12       | NENE | 18.00 |
| T01S R16E S12       | NWNE | 40.00 | T01S R16E S12       | SWNE | 31.00 |
| T01S R16E S12       | SENE | 40.00 | T01S R16E S12       | NENW | 39.00 |
| T01S R17E S07 Lot 1 | NWNW | 0.10  | T01S R17E S07 Lot 2 | SWNW | 2.20  |

464 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 464 acres in a single irrigation season. Combined Right Nos.: 37-438, 37-439, 37-440, and 37-441.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



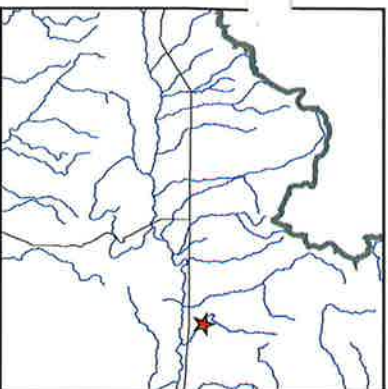
# Idaho Department of Water Resources

SRBA Recommendation:

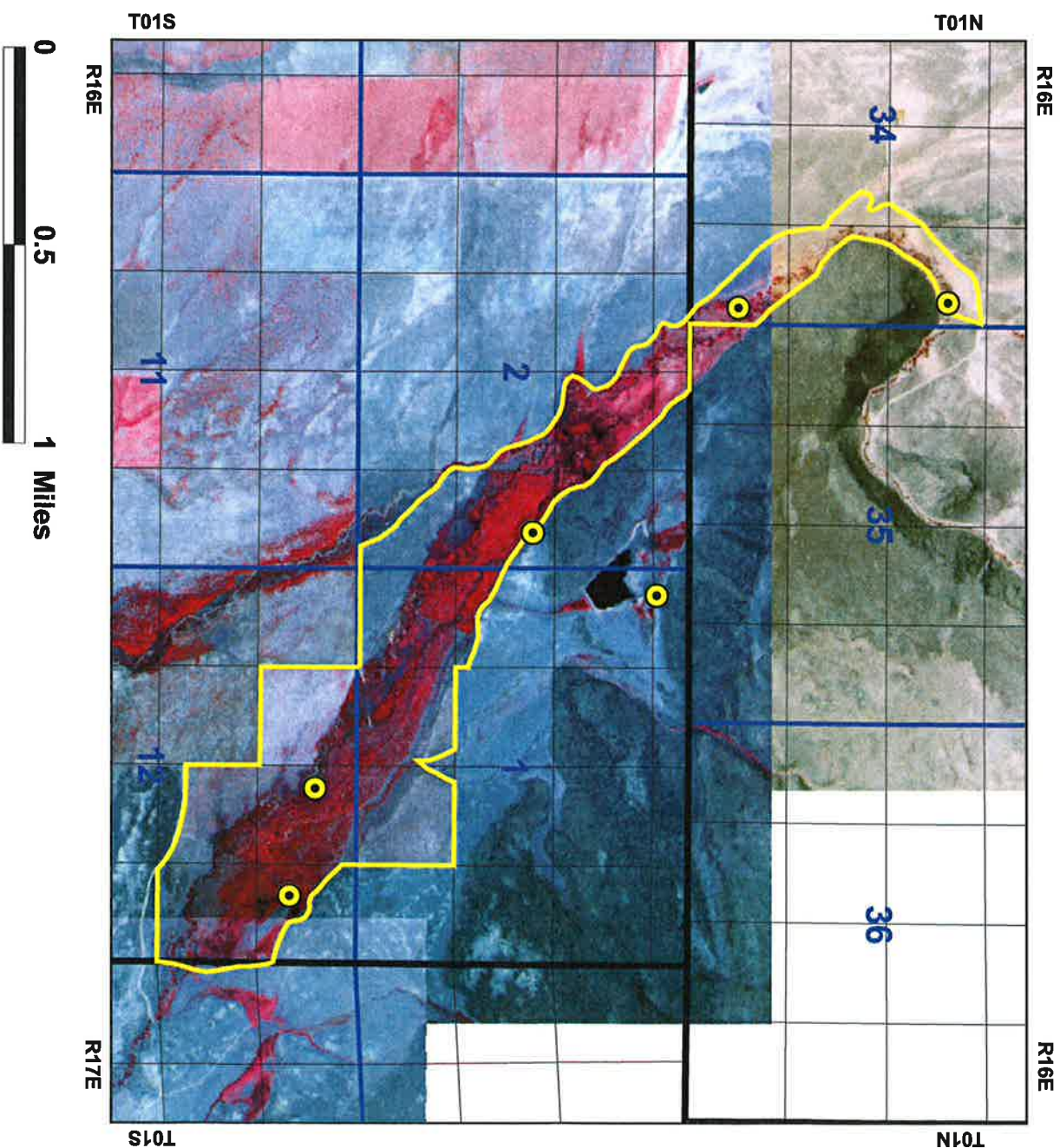
**37-438**  
**37-439**  
**37-440**  
**37-441**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Camas, Blaine Counties  
IDWR Basin 37



Prepared by M. Anders  
On Wednesday, June 7, 2006  
1987/88 Aerial Photography

