

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-436B V1

WATER RIGHT NUMBER: 67-436B V1

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | TOM L GROSSEN<br>PO BOX 72<br>INDIAN VALLEY, ID 83632-0072<br>(208)256-4419 |
| Original Owner    | WILLIAM HUTCHINSON                                                          |

, ZZ

Priority Date: 06/01/1883

Basis: Decreed

Status: Active

|                     |                  |
|---------------------|------------------|
| <u>Source</u>       | <u>Tributary</u> |
| LITTLE WEISER RIVER | WEISER RIVER     |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 10/31          | 0.390 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.390 CFS             |                      |

Location of Point(s) of Diversion

|                     |                 |                                 |
|---------------------|-----------------|---------------------------------|
| LITTLE WEISER RIVER | NE1/4SW1/4NW1/4 | Sec. 23, Twp 14N, Rge 01W, B.M. |
| ADAMS County        |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |      |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW   | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 01W | 3   |    | 28.0 | 3.2 |    |    |    |    |    |    |    |    |    |    |    |    |    | 31.2   |
|     |     |     |    | L 2  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 31.2

Conditions of Approval:

1. E62 This right when combined with Right No. 67-432, -435, and -4083A shall provide no more than .02 cfs per acre.
2. E55 Right Nos. 67-432, -435, -436B, and 67-4083A are limited to the irrigation of a combined total of 257 acres in a single irrigation season.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-436B V1

Comments:

1. mcase 7/13/2004 POD  
Comment: Updated shape

2. mcase 7/13/2004 POD  
Comment: Updated PLS

3. mcase 7/13/2004 POU  
Comment: Parent right decreed for 42 acres. Claimed 120 acres with other associated rights. See memo in file on expanded acres.

4. mcase 7/13/2004 Quantity  
Comment: Parent right decreed for .52 cfs. Claimed .39 cfs for the irrigation of 120 acres with other associated rights.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 67  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
| 5.14        |               | 257          |

Combined Water Rights: 67-432 , 67-435 , 67-436B , 67-4083A

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 7/13/2004 1:43:14 PM      | mcase           |                           |                 | Active        |
| POD            | 7/13/2004 1:51:43 PM      | mcase           |                           |                 | Active        |
| Source         | 7/13/2004 1:58:16 PM      | mcase           |                           |                 | Active        |
| POU            | 7/13/2004 2:06:08 PM      | mcase           |                           |                 | Active        |
| Use            | 7/13/2004 2:06:49 PM      | mcase           |                           |                 | Active        |
| Quantity       | 7/13/2004 2:07:07 PM      | mcase           |                           |                 | Active        |
| Season         | 7/13/2004 2:16:22 PM      | mcase           |                           |                 | Active        |
| Summary        |                           |                 | 08/31/2006                | dnarsavage      | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-436B V1

|               |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------|-----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU           | 8/31/2006 10:11:57 AM | dnarsavage | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| POU           | 8/31/2006 10:12:06 AM | dnarsavage | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Summary       | 8/31/2006 10:48:54 AM | dnarsavage | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(No) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| Source        | 7/13/2004 1:58:16 PM  | mcase      | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(Yes) 5. Can the claimed source be verified using the water right file?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| POU           | 7/13/2004 2:02:07 PM  | mcase      | Created polygon from PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Priority Date | 7/13/2004 1:43:15 PM  | mcase      | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                                                                                                                                                                                                            |
| Season        | 7/13/2004 2:16:23 PM  | mcase      | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p>                                                                                                                                                  |
| Quantity      | 7/13/2004 2:07:08 PM  | mcase      | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-436B V1

|     |                      |            |                                                                                                                                                                                                                      |
|-----|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU | 7/13/2004 2:06:08 PM | mcase      | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(No) 6. Can the claimed POU be verified using the water right file? |
| Use | 7/13/2004 2:06:50 PM | mcase      | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?            |
| POD | 7/13/2004 1:51:44 PM | mcase      | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(No) 5. Can the claimed POD be verified using the water right file?                                   |
| POD | 8/2/2005 8:31:49 AM  | dnarsavage | Updated shape                                                                                                                                                                                                        |
| POD | 8/1/2005 3:22:11 PM  | dnarsavage | Updated shape                                                                                                                                                                                                        |
| POD | 8/2/2005 8:32:14 AM  | dnarsavage | Updated shape                                                                                                                                                                                                        |
| POD | 8/2/2005 8:34:12 AM  | dnarsavage | Updated shape                                                                                                                                                                                                        |
| POD | 8/2/2005 8:34:29 AM  | dnarsavage | Updated shape                                                                                                                                                                                                        |

Water Supply Bank:



# Idaho Department of Water Resources

SRBA Recommendation:

**67-436B**

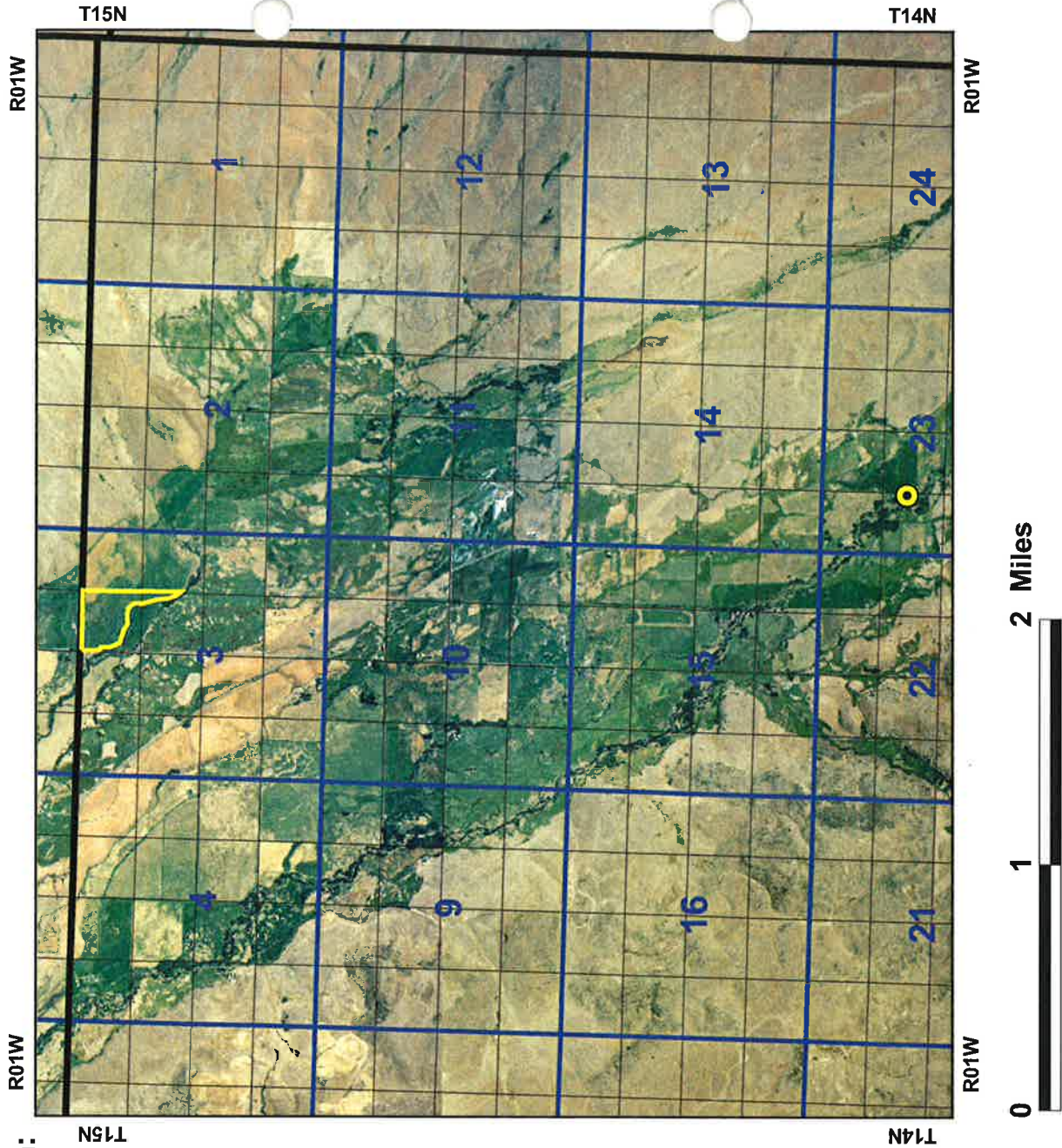
(Irrigation)

## Legend

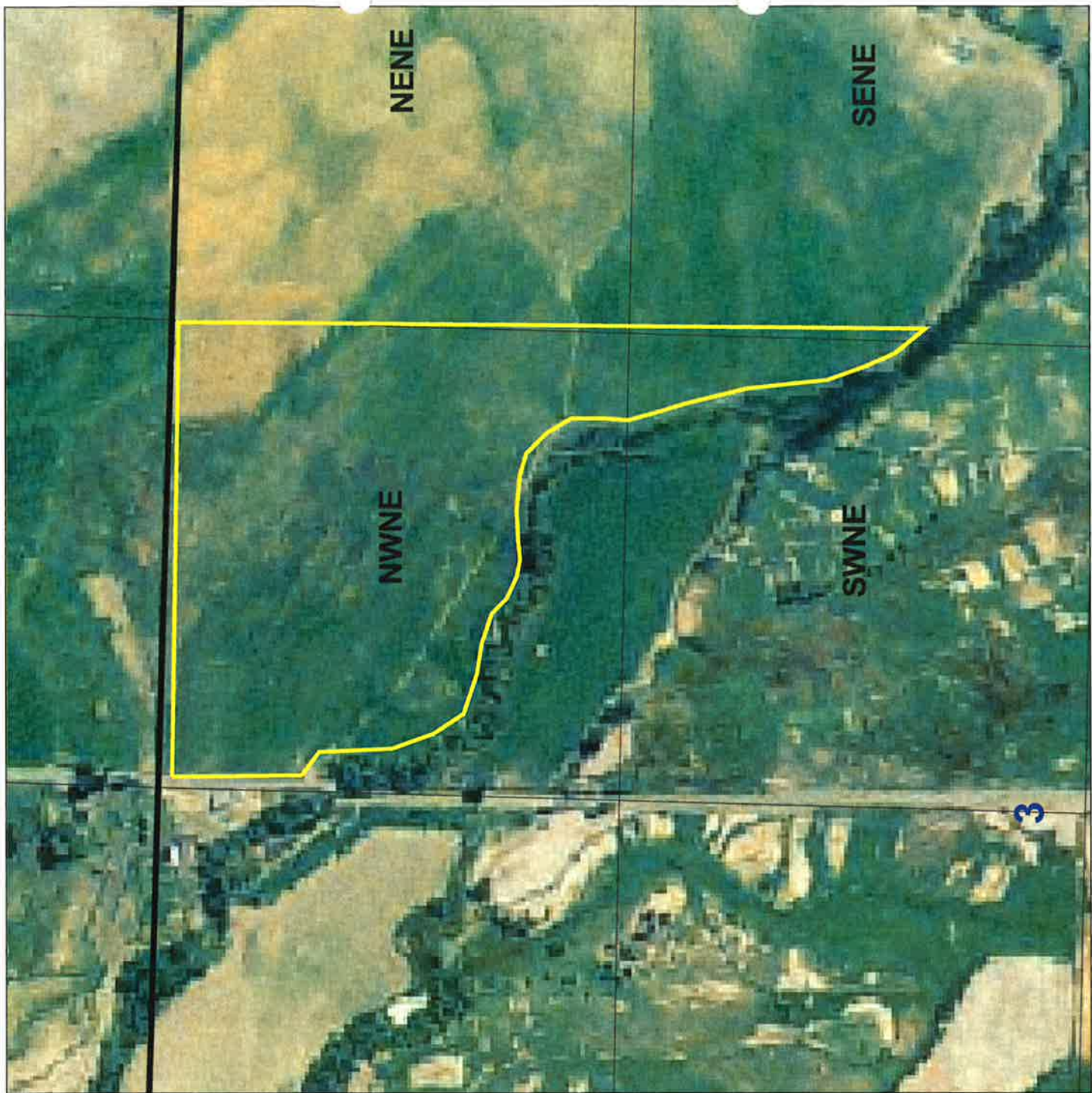
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County  
IDWR Basin 67



Prepared by D. Narsavage  
On Thursday, August 31, 2006  
1987/88 Aerial Photography



67-436B





#A0016756 Indian V Grays Crk Ditch #1 POD.JPG

little weiser river POD indian valley grays crk ditch



#A0016756 Indian V Grays Crk Ditch #2 picture.JPG

This is looking over the head gate

# A0016756 PoD

IDWR Field Exam Form

06/14/2005

## Contacts Data Entry Form

Claim Number: 67-436B

| Owner Type     | Full Name          | Address   | City          | State | Zip   | Phone         |
|----------------|--------------------|-----------|---------------|-------|-------|---------------|
| Current Owner  | TOM GROSSEN        | PO BOX 72 | INDIAN VALLEY | ID    | 83632 | (208)256-4419 |
| Original Owner | WILLIAM HUTCHINSON |           |               | ZZ    |       |               |

Date of Field Exam: 6-17-05 Time: 1300

Accompanied By: Tom Phone Number: 208-256-4419

Relationship to Claimant: Owner.

Directions to Property (if different from above) and/or update owner information:

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Reviewer:



Date:

6-17-05

**Claim Number 67-436B**

**Claimed Basis: Decreed**

**Water Right Basis:**

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Decreed

**Claim Number 67-436B**

T14N R01W S23 SESWNW Within ADAMS County Source: LITTLE WEISER RIVER WEISER RIVER

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Reviewer: Robert M. Reynolds

Date: 6-17-05

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source |
|-----|-----|-----|---------|----------------|--------|--------|
|-----|-----|-----|---------|----------------|--------|--------|

|      |    |      |      |                     |     |  |
|------|----|------|------|---------------------|-----|--|
| #059 | #A | 0016 | 756a | Craig's Creek Ditch | POD |  |
|      |    |      |      |                     |     |  |
|      |    |      |      |                     |     |  |

2307090  
1484667Other rights from this POD? yes

Document how the POD and Source were verified.

Reviewer: Date: 6-17-05

## Place Of Use Data Entry Form

Claim Number 67-436B

## Claimed Place Of Use

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T14N R01W S03 | NWNE | 40.0 | T14N R01W S03 | SWNE | 40.0 |
| T14N R01W S03 | NWSE | 40.0 |               |      |      |

Total Acres 120



Use Claimed POU as Recommended POU

## Water Right Place Of Use

## Recommended Place of Use

\_\_\_\_\_ See corrections to claimed POU above

| Tw | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|----|-----|-----|----|---|--------|---------|-------|----------------|
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

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Reviewer: 

Date: 6-17-05

## Purpose of Use Data Entry Form

Claim Number 67-436B

## Claimed Purpose of Use

Water Use      Number of Homes      Number of Stock      Acre Limit

IRRIGATION

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

Water Use      Number of Homes      Number of Stock      Acre Limit

## Recommended Purpose of Use

Water Use      Number of Homes      Number of Stock      Acre Limit      Number of Other

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Document how the Purpose of Use was verified:

|  |
|--|
|  |
|  |
|  |
|  |

Reviewer:



Date:

6-17-05

**Period of Use and Quantity Data Entry Form**

Claim Number 67-436B

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| IRRIGATION | 4/15  | 10/15 | 0.39 |        |

Overall Diversion Rate 0.39 Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|-----------|-------|-----|------|--------|

Overall Diversion Rate Overall Diversion Volume

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End  | Rate | Volume |
|-----------|-------|------|------|--------|
|           | 3/1   | 11/1 |      |        |
|           |       |      |      |        |
|           |       |      |      |        |

Overall Diversion Rate 0.39 Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

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Reviewer:



Date:

6-17-05

67.- 00436B Tom Grossen 208-256-4419

POD #059 # A0016756

2307090

14 84667

POU. See Map

Pay/Date 6-1-1883  
DeCreed.

AC 120

Gray Creek Ditch.

# Idaho Department of Water Resources

T14N, R01W S3

Water Right No: 67-436B

