

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10056
Date Received: 1/08/1990
Receipt No: B011540
Received By: PRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT D. HAMILTON 208-876-4435
Address: 2210 FUREY LN.
MAY, ID 83253

OR
Name: LOLA S. HAMILTON 208-876-4435
Address: 2210 FUREY LN.
MAY, ID 83253

2. Date of Priority: AUG 25, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	27	SW	SW	NE		CUSTER

5. Description of diverting works:
WELL AND PUMP FOR DOMESTIC AND STOCKWATER USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME, S/60 DAIRY AND BEEF CATTLE, MIXED

A7310056

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	27	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grant D. Hamilton Date: Jan 8, 1990

Date: _____

State of Idaho)
County of BOONEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of JAN 19 90
[Signature]
Notary Public



Residing at Tamara Aus
My Commission Expires 7-12-94

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Receipt No: E011540
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUGLAS ROBINS
Address: HC 62 BOX 2215
MAY ID

83253

AND

Name: PAMELA ROBINS
Address: HC 62 BOX 2215
MAY ID

83253

2. Date of Priority: AUG 25, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	22E	27	SW	SW	NE		CUSTER

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12. Do you own the property listed above as place of use? YES

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14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 27 1993

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 22E Department of Water Resources
Section 27, SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M. Eastern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A73-10056 OK

☐ Name and Address of Former Owner/Claimant(s)(Seller): Grant & Lola Hamilton

2210 Furey Lane

May, ID 83253

☐ New Owner/Claimant (Purchaser): Douglas & Pamela A. Robins

☐ New Mailing Address: HC 62 Box 2215

May, ID 83253

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Douglas Robins Date 10/22/93

Pamela A. Robins

Date 10/22/93

☐ Signature of Former Owner/Claimant(s): Grant P. Hamilton Date 10/23/93

Lola S. Hamilton

Date 10/23/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED

OCT 28 1993

Department of Water Resources
Eastern District Office

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 18 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 1, 1993

DOUGLAS ROBINS
HC 62 BOX 2215
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-00182, -10055, -07041,
-00192, -02018, AND -10056

Dear Mr. Robins:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim/copy change ownership form

MICROFILMED
APR 18 1994

AUG-27-1998
0014

1

RIGHT NUMBER: 73-10056

NAME AND ADDRESS: DOUGLAS ROBINS
PAMELA ROBINS
HC 62 BOX 2215
MAY ID 83253

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/25/1884

POINT OF DIVERSION: T14N R22E S27 SWSNE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

Exp

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R22E S27 SWNE

DOMESTIC Within CUSTER County
T14N R22E S27 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP14N22E273002A

Exp

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DRB
11/13/98

✓ RBH
8/31/98

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-876-4435

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

14N 22E 27 SW SW NE (37) CUSTER

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.070

14N	22E	27	SW NE	04	STOCKWATER	(37) CUSTER
14N	22E	27	SW NE	43	DOMESTIC	(37) CUSTER

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A73-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/08/90 MEYER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/08/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E011540	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 14 N22E 273002A

DATA ENTRY

ENTERED 11-10-93
CHECKED 2/7/94 PVD

Verified By:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 24 1993

CERTIFIED

APR 22 1993

WATER EXAMINER

MICROFILMED

NOV 15 1996