

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 47-16453

WATER RIGHT NUMBER: 47-16453

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 05/01/1875

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PLEASANT SPRING	ELISON HOLE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	6/01 to 8/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

PLEASANT SPRING	NW1/4NE1/4	Sec. 29, Twp 15S, Rge 19E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	19E	29		X															

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17040211 13 0008 800 Sheep

Comments:

1. AJU5-DJO 6/10/1998 AJU5 STOCK ONLY UPDATE
Comment: USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

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Dates and Other Information:

Licensed Date:

Decreed Date: 7/9/1999

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

JAN-16-1997
0351

1

RIGHT NUMBER:

 renewal 47-16453

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

PLEASANT SPRING

TRIBUTARY: ELSN HOL CREEK

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1875

POINT OF DIVERSION:

T15S R19E S29

NWNE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 08-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T15S R19E S29

Within CASSIA County
NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040211130008 00
800 Sheep



WATER RIGHT NUMBER - A45-12016

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
15S	19E	29	NW NE			04	STOCKWATER	(31) CASSIA
+ - - DIVERSION MEANS - NONE								
+ - - NON-IRRIGATION USE - 800 SHEEP								
+ - - OTHER RIGHTS FOR SAME USE -								
+ - - - - - REMARKS - - - - -								
FOREST SERVICE RECORD ID = 041417040211130008 00								
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -								
NO OLD WATER RIGHT NUMBERS FOUND.								
+ - - - - - CONDITIONS OF APPROVAL - - - - -								
NO CONDITIONS OF APPROVAL FOUND.								
+ - - - - DECREE PLAINTIFF - - - +			+ - - - - DECREE DEFENDANT - - - +			+ - DECREE DATE - +		
						00/00/0000		
+ - - AUDIT FIELDS - 04/23/94 AJCTR								
+ - - - - - COMMENTS - - - - -								
NO COMMENTS FOUND								
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -								
COURT REPORT FILING - 00/00/0000			FIELD INSPECTION MADE - 00/00/0000			CIVIL CASE NUMBER - 39576		
OBJECTION FILED DATE - 00/00/0000			FIELD INSPECTION FLAG -			OLD CASE NUMBER -		
RESPONSE FILED DATE - 00/00/0000			VERIFIED DATE - 00/00/0000			OLD JUDICIAL DISTRICT -		
CLAIM RECEIVED DATE - 03/25/1993			LAST AMENDED DATE - 00/00/0000			TEMPORARY RIGHT - P		
PROOF DUE DATE - 00/00/0000			PROOF MADE DATE - 00/00/0000			WATER DISTRICT -		
LICENSED DATE - 00/00/0000			RECEIPT NUMBER - X111111			FEDERAL/STATE INDICATOR - S		
CLAIMS TAPE ERROR FLG -			POU OWNERSHIP FLAG - Y			PRESUMPTION FLAG -		
FEE EXEMPT FLAG -			NAME CONNECTOR -			NOTICE OF ERROR FLAG -		

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 24 1995CERTIFIED
FEB 27 1995
WATER EXAMINER