

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 18 2018

Notice of Change in Water Right Ownership

IDWR/NORTHERN

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-12917	Yes ☐		Yes ☐		Yes ☐
95-12909	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant
Mark F Johnson and Tammy H Johnson Living Trust and
Nolan H Frank and Samantha J Frank Living Trust

3. New Owner(s)/Claimant(s):

New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

1049 W. Grove Way

Coeur d'Alene

ID

83815

Mailing address

City

State

ZIP

208-755-1295

wildwoodranch2@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 95-12917 7/22/99 95-12909 6/27/80

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature:

Mark F Johnson Tammy H Johnson
Signature of new owner/claimant

Title, if applicable

12/18/18
Date

- Signature:

Samantha J Frank
Signature of new owner/claimant

Title, if applicable

11/20/18
Date

For IDWR Office Use Only:

Received by

N/A

Date

N/A

Receipt No.

N/A

Receipt Amt.

N/A

Approved by

JK

Processed by

JK

Date

12-31-2018

JIM BRANNON 3 P 2649835000
KOOTENAI COUNTY RECORDER
COB Date 06/27/2018 10:06 AM
REQ OF CRANDALL LAW GROUP

RECORDING FEE: \$15.00

DD



After Recording, Return to:

Crandall Law Group, PLLC
8596 N. Wayne Drive, Suite B
Hayden, ID 83835

95-12909

QUIT CLAIM DEED

FOR VALUE RECEIVED, Grantor, Samantha J. Frank, formerly Samantha J. Barnard, Trustee of the Samantha J. Barnard Living Trust, does hereby convey, release, remise and forever quit claim unto Grantees, Nolan H. Frank and Samantha J. Frank, Trustees of the Nolan H. Frank and Samantha J. Frank Living Trust, dated December 30, 2014, whose current address is 9323 N. Government Way, PNB #404, Hayden, ID 83835, an undivided one-half (1/2) interest in the following described premises situated in the County of Kootenai, State of Idaho, more particularly described in Exhibit "A" attached hereto, and made a part hereof,

TOGETHER with the appurtenances and all the right, title and interest of the Grantors in and to said premises, now owned or hereafter acquired.

TO HAVE AND TO HOLD the premises herein granted unto Grantees and the heirs, personal representatives, executors, administrators, successors and assigns of Grantees forever.

Date: April 26, 2018

Samantha J. Frank
Samantha J. Frank, Trustee
Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On April 26th, 2018 before me, Timothy Joseph Reed-Alba Notary Public (here insert name and title of the officer), personally appeared Samantha J. Frank, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he (she) they executed the same in his (her) their authorized capacity(ies), and that by his (her) their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

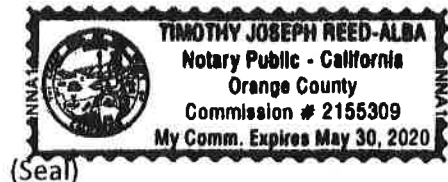


EXHIBIT A

A parcel of land in the Northeast Quarter of Section 21, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, as shown on an unrecorded survey for Evan Jones in October, 1974, by PE/LS#1316, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 21; thence

North 89°13'00" West along the North line of said Section 21, 1812.13 feet to the Northeast corner of Parcel D and the TRUE POINT OF BEGINNING for this description; thence

South 00°03'30" East, 1522.43 feet more or less to a point on the North right of way of the County Road; thence

North 79°11 '20" West, along the said North right of way of the County Road, 295.30 feet; thence

North 00°03'30" West, 1471.00 feet to the said North line of Section 21; thence

South 89°13'00" East, along the said North line of Section 21, 290.03 feet to the TRUE POINT OF BEGINNING

JIM BRANNON 5 P 2649836000
KOOTENAI COUNTY RECORDER
COB Date 06/27/2018 10:06 AM
REQ OF CRANDALL LAW GROUP
RECORDING FEE \$15.00 DD


After Recording, Return to:

Crandall Law Group, PLLC
8596 N. Wayne Drive, Suite B
Hayden, ID 83835

95-12917

QUIT CLAIM DEED

FOR VALUE RECEIVED, Grantor, Samantha J. Frank, formerly Samantha J. Barnard, Trustee of the Samantha J. Barnard Living Trust, does hereby convey, release, remise and forever quit claim unto Grantees, Nolan H. Frank and Samantha J. Frank, Trustees of the Nolan H. Frank and Samantha J. Frank Living Trust, dated December 30, 2014, whose current address is 9323 N. Government Way, PNB #404, Hayden, ID 83835, an undivided one-half (1/2) interest in the following described premises situated in the County of Kootenai, State of Idaho, more particularly described in Exhibit "A" attached hereto, and made a part hereof,

TOGETHER with the appurtenances and all the right, title and interest of the Grantors in and to said premises, now owned or hereafter acquired.

TO HAVE AND TO HOLD the premises herein granted unto Grantees and the heirs, personal representatives, executors, administrators, successors and assigns of Grantees forever.

Date: April 26, 2018


Samantha J. Frank, Trustee
Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On April 26th, 2018 before me, Timothy Joseph Reed-Alba ^{Notary Public} (here insert name and title of the officer), personally appeared Samantha J. Frank, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ ^(S) is/are subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in his~~/her/their~~ authorized capacity~~(ies)~~, and that by his~~/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

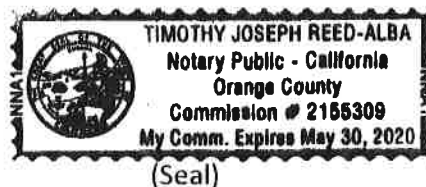


EXHIBIT "A"

A parcel of land situated in a part of the Northeast Quarter of the Northeast Quarter of Section 21, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho; a part of Government Lot 4, Section 21, Township 48 North, Range 3 West, Boise Meridian; a part of the West half of the Northwest Quarter of Section 22, Township 48 North, Range 3 West, Boise Meridian; all of the Southwest Quarter of the Southwest Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; a part of the Southeast Quarter of the Southwest Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; all of the North half of the Southwest Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; a part of the West half of the Southeast Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; a part of the Southwest Quarter of the Northeast Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; a part of the East half of the Northwest Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; all of the West half of the Northwest Quarter of Section 15, Township 48 North, Range 3 West, Boise Meridian; and a part of Government Lot 3, Section 10, Township 48 North, Range 3 West, Boise Meridian; all in Kootenai County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 21, Township 48 North, Range 3 West, Boise Meridian, said corner being the TRUE POINT OF BEGINNING for this description; thence, along the North line of said Section 21, North $88^{\circ}25'53''$ West, 941.41 feet to a point that is 432 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence, leaving the North line of said Section 21, parallel to the West line of the said Northeast Quarter of the Northeast Quarter of Section 21, South $00^{\circ}51'19''$ West, 1567.5 feet, more or less, to a point on the mean shoreline of Thompson Lake as established by Washington Water Power at elevation 2120.0 feet; thence, continuing on the said mean shoreline, North $86^{\circ}07'20''$ East, 375.5 feet; thence, South $54^{\circ}53'40''$ East, 94.5 feet; thence, South $04^{\circ}44'20''$ West, 184.7 feet; thence, South $43^{\circ}15'15''$ East, 108.0 feet; thence, South $04^{\circ}21'00''$ West, 447.7 feet; thence, South $62^{\circ}18'20''$ West, 206.6 feet; thence, South $43^{\circ}44'00''$ West, 115.0 feet; thence, leaving said mean shore line South $46^{\circ}16'00''$ East, 28.5 feet, more or less, to a point on the existing meandering centerline of Blue Lake Road #318; thence, continuing along said centerline North $40^{\circ}31'00''$ East, 23.1 feet; thence,

North 35°43'45" East, 77.3 feet; thence,
North 65°35'40" East, 270.0 feet; thence,
North 66°58'30" East, 422.0 feet; thence,
North 63°43'10" East, 170.7 feet; thence,
North 64°46'10" East, 302.9 feet; thence,
North 55°19'40" East, 317.2 feet; thence,
North 42°18'30" East, 195.2 feet; thence,
North 50°14'30" East, 167.9 feet; thence,
North 57°31'15" East, 210.4 feet; thence,
North 50°27'45" East, 196.6 feet;

more or less, to a point on the West line of the Northeast Quarter of the Northwest Quarter of said Section 22; thence, leaving said centerline North 00°40'48" East, 1201.48 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 22; thence, along the North line of said Section 22, South 89°34'14" East, 774.00 feet to a point on the existing meandering centerline of Blue Lake Road #318; thence, continuing along said centerline

North 24°54'40" East, 141.0 feet; thence,
North 26°04'30" East, 194.2 feet; thence,
North 23°03'30" East, 212.8 feet; thence,
North 18°15'45" East, 189.9 feet; thence,
North 33°49'50" East, 91.8 feet; thence,
North 49°42'10" East, 218.8 feet; thence,
North 51°39'15" East, 312.2 feet; thence,
North 47°13'25" East, 466.5 feet; thence,
North 32°22'25" East, 254.8 feet; thence,
North 21°53'30" East, 106.1 feet; thence,
North 03°31'50" East, 191.5 feet

to the intersection of said Blue Lake Road #318 and Green Mountain Road #318-A; thence, leaving said centerline of Blue Lake Road #318 and continuing along the existing meandering centerline of Green Mountain Road #318-A,

North 19°23'35" West, 149.0 feet; thence,
North 13°50'40" West, 108.7 feet; thence,
North 01°57'15" West, 137.6 feet; thence,
North 08°23'35" West, 237.6 feet; thence,
North 20°02'35" West, 113.9 feet;

more or less, to a point on the North line of the Northwest Quarter of the Southeast Quarter of said Section 16; thence, continuing along said centerline of Green Mountain Road #318-A,

North 21°57'00" West, 118.2 feet; thence,
North 18°24'30" West, 121.9 feet; thence,
North 14°45'20" West, 210.7 feet; thence,
North 05°00'10" West, 82.3 feet

to the centerline intersection of said Green Mountain Road #318-A and Ash Road #318-A-1; thence, leaving said centerline Green

Mountain Road #318-A and continuing along the existing meandering centerline of Ash Road #318-A-1,

North 15°24'35" West, 116.3 feet; thence,
 North 26°13'10" West, 67.7 feet; thence,
 North 54°40'10" West, 132.6 feet; thence,
 North 54°42'05" West, 300.4 feet; thence,
 North 18°51'20" West, 92.9 feet; thence,
 North 21°31'40" West, 358.7 feet; thence,
 North 24°45'20" West, 177.3 feet; thence,
 North 29°31'40" West, 78.6 feet; thence,
 North 38°18'40" West, 130.0 feet; thence,
 North 34°22'30" West, 135.9 feet; thence,
 North 34°45'50" West, 109.7 feet; thence,
 North 41°15'15" West, 145.8 feet; thence,
 North 47°15'15" West, 137.6 feet; thence,
 North 43°30'00" West, 114.4 feet; thence,
 North 39°30'20" West, 71.8 feet; thence,
 North 33°17'40" West, 52.4 feet; thence,
 North 27°04'10" West, 185.0 feet; thence,
 North 27°41'35" West, 170.5 feet; thence, -178.5
 North 39°06'25" West, 117.8 feet; thence,
 North 35°30'40" West, 104.4 feet; thence,
 North 52°40'00" West, 148.6 feet; thence,
 North 48°56'35" West, 110.1 feet

more or less, to the West line of Government Lot 3 in said Section 16; thence, leaving said centerline of Ash Road #318-A-1 South along the West line of said Government Lot 3, 260.0 feet, more or less, to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence, along the North line of said Section 15, South 89°58'00" West, 1313.76' to the Northwest corner of said Section 15; thence, along the West line of said Section 15, South 00°10'00" West, 5309.54 feet to the Southwest corner of said Section 15, said Southwest corner being the TRUE POINT OF BEGINNING for this description.

EXCEPTING the northwesterly and westerly 30.0 feet of right of way of Blue Lake Road #318, Green Mountain Road #318-A, and Ash Road #318-A-1.

ALSO EXCEPTING THEREFROM that portion of Government Lot 4 of Section 21, if any, lying within the parcel described in the deed to Ivan Schorzman recorded April 21, 1972 in Book 256 of Deeds at Page 365, records of Kootenai County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

MARK F JOHNSON & TAMMY H JOHNSON LIVING TRUST
NOLAN H FRANK & SAMANTHA J FRANK LIVING TRUST
1069 W GROVE WAY
COEUR D ALENE ID 83815-0002

SUBJECT: Ownership Change on Notice of Claim Number(s) 95-12909 & 95-12917

Dear Claimants:

We have processed your change of ownership request on the Notice of Claim to a Water Right Number(s) listed above. Enclosed is a copy of the claim showing such change; for your records. Also, this information can be accessed on our website at www.idwr.idaho.gov.

Sincerely,

Dawn R. Lenon
Technical Records Specialist 1

Enclosure(s) Notice of Claim 95-12909 & 95-12917