

01/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-10255

NAME AND ADDRESS: DUANE N DENNING
4084 E 129 N
PO BOX 460
UCON ID 83454

VIOLA M DENNING
PO BOX 460
UCON ID 83454

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 06/27/1953

POINT OF DIVERSION:

T01N R44E S35 SENENW Within BONNEVILLE County

T01N R44E S35 NESENW Lot 3 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

1/01 12/31

0.080 CFS

PLACE OF USE:

COMMERCIAL Within BONNEVILLE County

T01N R44E S35

NENW

T01N R44E S35 Lot 3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED
Water Right 23-10255
JUL 21 2004

Water Right No(s). _____



GPS DATA:

Tag # AO 009515 Location: ON WELL CASING

Diversion Data:

Source: GROUND WATER Trib to: _____

MOTOR

Make: _____ Model: Hand Pump Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Hand pump. For Cabins. The Cabins
Do not have water in them for domestic
use

Field Exam Date: 11-1-03 Agent: Nick Olson

SCANNED

JUL 21 2004

Water Right No(s). _____



GPS DATA:

Tag # AO 00 9516 Location: ON WELL CASING.

Diversion Data:

Source: WELL. Trib to: GROUND WATER

MOTOR

Make: Submergible Model: N/A Hp: N/A
SN: N/A

PUMP

Make: Submergible. Model: N/A Disch: N/A
SN: N/A

NOTES:

Well 13 For Trailer Hook up.
Had 4 Hook up. ON DATE OF FIELD
EX AM.

Field Exam Date: 11-1-03 Agent: WICK OLSON

Jan 9, 2004

My parents owned this property in
8-51952 with our home, cabins, hook-ups
for trailers and with washroom and
heat rooms. Also the service station
and Amelie Bar that had rest room



Paul J. Walker
01-09-04

Paul Walker - Notary
State of Idaho ID 88401
Comm. exp. 9-17-2004
This 9th day of January, 2004

11500 AS EVIDENCE OF PRIORITY

TRAILER COURT PERMIT

BONNEVILLE COUNTY — STATE OF IDAHO

Nº 318

Business Name Highland Trailer Court

Address Irwin, Idaho

Operator E.H. Vollman

Quarter from July 1st, 1955 to Sept. 30th, 1955

Fee \$ 7.50

Dated August 10th, 1955, 19

Attest:

David L. Hansen M.D.
by V. Gilkub R.N.
County Health Officer

Bonneville County Board of Health

By *C. N. Dorelby*
Chairman

INVENTORY

September 12, 1955

PAGE 1

SHEET NO.

PRICED BY

CALLED BY

DEPARTMENT

EXTENDED BY

ENTERED BY

LOCATION

EXAMINED BY

CHECK	QUANTITY	DESCRIPTION	✓	PRICE	UNIT	EXTENSIONS
	12	Filters AC P200		1.22		14.64
	2	PF210		1.33		2.66
	8	Fram C-3		1.01		8.08
	2	AC P-2037		1.01		2.02
	2	P-111		1.12		2.24
	1	P-112		1.33		1.33
	2	PF-319		1.79		3.58
	4	Fram C-31		1.90		7.60
	1	C-30		1.72		1.72
	1	Deluxe CU-CS		1.22		1.22
	2	Fram FD 10-1 Water Cleaners		2.57		5.14
	15	Bug Screens		.75		11.25
	1	Freeman Headbolt Heater 754709		7.15		7.15
	1	" " " 75470		7.15		7.15
	20	Gas Caps		.40		8.00
	35	Radiator Caps		.25		8.75
	3	Dual Loc Gas Caps		1.60		4.80
	7	Permatex Cleaner		.90		6.30
	10	Spark Plugs AC 46-5		.45		4.50
	8	46		.45		3.60
	6	44 Com.		.45		2.70
	10	45 Com.		.45		4.50
	5	45		.45		2.25
	9	Champ. H-10		.45		4.05
	3	Y-4A		.45		1.35
	13	2 Com.L		.45		5.85

8765

No. 8765

Dollars \$ 2.50

Received From *Good Bank*
Address *5606 Oak*
For *credit Parking*

AMT. OF ACCOUNT	AMT. PAID	CASH	CHECK	MONEY ORDER
		2.50		

By *S. P. Williams*

RECEIPT

Date

Sept 5 1970

ROYAL CROWN COLA BOTTLING CO.

DIAL 522-9022 IDAHO FALLS, IDAHO 83401 P.O. BOX 46

SOLD 299028 1
TO DUTCH'S RICHFIELD SERVICE

PALISADES, IDAHO 83437 6/10/70

DESCRIPTION	Price & Deposit	QUAN.	AMOUNT
ROYAL CROWN COLA 10 oz.	27.5	1	27.5
" 16 oz.			
DIE CRITE COLA 12 oz.			
D. R. LEMON LIME 10 oz.			
FROSTIE 10 oz.	27.5	1	27.5
" 16 oz.			
NEHI 10 oz.			
" 12 oz.	31.5	1	31.5
BUBBLE UP 10 oz.			
" 16 oz.			
" 12 oz.			
LO-CAL SQUIRT 10 oz.			
WHITE ROCK SPARKLING WATER 28 oz.			
" GINGERALE 28 oz.			
BUBBLE UP 28 oz.			
SQUIRT 28 oz.			
QUININE 10 oz. NR.			
CANS 12 oz.			
VENDOR COLLECTIONS			
TOTAL CHARGES			86.5
CASPS 100		3	500
CASPS			
EMP. SHELLS			
NEHI			
TOTAL RETURNED DEPOSITS			3.00
NET AMOUNT DUE			56.5

H 23826

OF 18% APPLIED ON PAST DUE ACCOUNTS.

DRIVER REC'D BY

Q-240714

IF YOU REMIT BY MAIL, PLEASE SEND DIRECT TO AFTON, WYOMING

PRESENT		PREVIOUS		KWH USED	
32 97		32 24		73	
4 40		4 62		4 40	
NET CHARGE	TAX	ARREARS	FORFEITED DISCOUNT	GROSS BILL	NET BILL

AFTON, WYOMING

NOTICE: IF YOU PLAN ON INSTALLING AN ELECTRIC RANGE, WATER HEATER, DRYER OR ELECTRIC HEATING, PLEASE NOTIFY THE OFFICE BEFORE USING SO THE PROPER SIZE TRANSFORMER CAN BE INSTALLED. RED FIGURES INDICATE CREDIT



WFO
S SIDE OF CARD IS FOR ADDRESS

J 2218
E. H. Vollman
Richfield Service
Irwin, Idaho PA-48A1

191333 RECEIPT

DATE

RECEIVED FROM

Address

100 Dollars \$ 100

1972 No. 8790

By 8.21.72

ACCOUNT		HOW PAID	
CASH	100.00	CASH	100.00
CHECK		CHECK	
MONEY ORDER		MONEY ORDER	
BALANCE		BALANCE	

No. 8742

Date Oct 13 1967

RECEIPT

Received From Garrett Smith

Address _____

For cashDollars \$ 2.00

HOW PAID

ACCOUNT

AMT. OF

ACCOUNT

AMT. PAID

BALANCE DUE

CASH

CHECK

MONEY ORDER

By Donna RuppBy S.R.V.

ROYAL CROWN COLA BOTTLING CO.

DIAL 522-9092 IDAHO FALLS, IDAHO 83401 P. O. BOX 46

299028

SOLD TO: DUTCH'S RICHFIELD SERVICE

PALISADES, IDAHO 83437

DATE 9/26/67

DESCRIPTION	QUAN.	AMOUNT
ROYAL CROWN COLA	10 oz	2.00
DIETRIE COLA	16 oz	
D. R. LEMON LIME	12 oz	
FROSTIE	10 oz	
	10 oz	
NEHI	16 oz	
	10 oz	
BUBBLE UP	12 oz	
	10 oz	
	16 oz	
SQUIRT	7 oz	
	12 oz	
10 CAL SQUIRT	10 oz	
WHITE ROCK SPARKLING WATER	28 oz	
GINGERALE	28 oz	
BUBBLE UP	28 oz	
SQUIRT	28 oz	
QUININE	10 oz NR	
CANS	12 oz	
VENDOR COLLECTION		
TOTAL CHARGES		7.40
CASES	1	1.00
CASES		
EMPTY BOTTLES		
BOTTLES		
TOTAL RETURNED DEPOSITS		1.00
NET AMOUNT DUE		6.40

PROPER CARE MUST BE TAKEN OF ALL CASES
THEY ARE NOT SOLD BUT REMAIN THE PROPERTY OF

Q 35153

ROYAL CROWN COLA BOTTLING CO. OF IDAHO FALLS

DRIVER

REC'D BY

Thank

You

FANNING WHOLESALE COMPANY

Phone 193

Market and Yellowstone Ave.

CANDY - CIGARS - CIGARETTES - FISHING AND HUNTING SUPPLIES - BAR AND FOUNTAIN SUPPLIES - GLASSWARE

T 94321

Idaho Falls, Idaho 83402

Sold to

Address

CASH SALE

CHARGE SALE

REC. ON ACCT.

CREDIT

QUAN.

ITEM

PER

Long City

200

Thank you

INVOICE

MOORE BUSINESS FORMS, INC. PATENTED

gas from Argant
oil " " " " " "
Feb 6/ 9.50

5 tractor

5 "

12 Butler ticket

2 gal Arden cork

24 gal

24 th Dutch

7 car Dutch

57 gal

14 delivery th

1 car

78

stomail

46.5

25

58

47.5

90.5

267.5

25.5

\$293.00

9.5

302.5 gal

42

16.5

115.5

GAS

Fuel Oil Delivery

OIL

Phone 3403

DUTCH'S SERVICE

D & D SERVICE
Yellowstone Ave. & Oak

POCATELLO, IDAHO

Customer's
Order No.

M Roy Stankewitz

Date Jan 28 1957

M

Address

Address		C.O.D.		CHARGE ON ACCT.		MDSE. RETD.		PAID OUT	
SOLD BY		CASH		DESCRIPTION		PRICE		AMOUNT	
443				✓					
QUAN.									
443					NO1 Stone Oil			8	13
5					Reg			1	60
2					Gaffa Brake fluid			1	60
7					Reg			2	25
68					Reg			3	15
					Total			16	73
					ROY STANKOWITZ				

ALL claims and returned goods MUST be accompanied by this bill

7045

Rec'd by

MOORE BUSINESS FORMS, INC.

DUTCH'S SERVICE

Yellowstone Ave. & Oak

POCATELLO, IDAHO

Customer's
Order No.

M Roy Stankewitz

Date 10-11 1956

M

Address

SOLD BY		CASH	C. O. D.	CHARGE ON ACCT.	MDSE. RETD.	PAID OUT
22				✓		
QUAN.	DESCRIPTION			PRICE	AMOUNT	
443	No 1. Fuel oil			184	8	13
5	Oct 13-56 Reg				1	60
	Nov 10-56					
	2 Brake fluid				1	60
					11	33

ALL claims and returned goods MUST be accompanied by this bill

6940

Rec'd by

MOORE BUSINESS FORMS, INC.

GAS

FUEL OIL DELIVERY

DUTCH'S SERVICE

Phone 3403

Yellowstone Ave.

POCATELLO, IDAHO

5 gal

Chg.

Roy Stankewitz

Nov. 11-56

132 Reg

Bd.

Nov. 17-56

98 Reg

2 Brake fluid

443 Stone Oil

Total

22

July 20
 4 14
 5 25
 6 7.8
 7 7.9
 8 5
 9 396.7
 10 30.9
 11 5373

Glenn Park

July 29 - 152

19-17 100 6.13
 38.3 14.55
 3447
 766
 1149
 1268.07

9861 41986
 1986
 From Langant

Mar 59.5 = 10.71 Paid
 Dates 46.5 = 8.37 Paid
 Dylan 45.5 = 8.19 Paid
 Lashon 29 = 5.07 Paid
 Smart 47.5 = 8.55 Paid
 Bullshon 69.5 = 12.16 Paid
 297.54 265.162
 50.38

RECEIPT

No. 870

Date 19

Received From Mrs Jack

Address

For 4 x 70

For 1

to Oct 27 1965

ACCOUNT

AMT. OF ACCOUNT

AMT. PAID

BALANCE DUE

HOW PAID

CASH

CHECK

MONEY ORDER

Dollars \$50.00

meter reading 042910

By

9K800 Receipts

tax 150

RECEIPT

RECEIPT

Date Oct 20 1965 No. 8706

Received From George Cook

Address 1613 N. Harrison Rockville, Md.

Seven + 50 Dollars \$ 7.50

For Cabin # 5 3 nights

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	☒	
AMT. PAID	<u>7.50</u>		CHECK		
BALANCE DUE			MONEY ORDER		

By Sylvia P. Holliman

8K800 Rediform

to 1022

RECEIPT

Date _____

Received from _____

Address _____

For _____

Dollars \$ _____

By _____

RECEIPT Date Oct 20 1965 No. 8708

Received From Roy A. Loman

Address 101 + 7th

For Cabin # 5 from Oct 20 to Oct 27th

Dollars \$ 100.00

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	☒	
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Lybra R. Ullman

8K800 Rediform

tot \$30

RECEIPT
Date
Received From
Address
For
Amount
Dollars
By

RECEIPT

Date Oct 20 1965 No. 8707

Received From Sam Doney

Address

Sam & M

Dollars \$ 10.50

For Calvin #2

from Oct 20 to Oct 27th

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Stephen R. Hollman

BK800 Rediform

tax 30

July 7, 2003

Duane Denning
PO Box 460
Ucon ID 83454

RE: EVIDENCE OF PRIORITY FOR WATER RIGHT CLAIMS 23-10255 and 23-10256

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claims; 23-10255 referenced above, shows a Priority Date of June 27, 1953, from a well, and, 23-10256 also referenced above, show a priority date of May 6, 1942 from a well.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit the documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding Claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claims (copies) 23-10255 and 23-10256

FROM Carter Fritschle

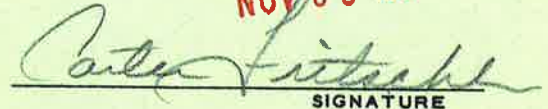
DATE 9-29-89

TO Adj. Claim A23-10255

SUBJECT The two wells do not appear to be interconnected. However, since 1983 the "hand pump" well appears to have been used as a "replacement" for the well with the submersible pump.

MICROFILMED

NOV 6 1992



SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-10255
Date Received: 9/29/1989
Receipt No: E010898
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE N. DENNING 208-523-4600
Address: P.O. BOX 460
UCON, ID 83454
AND/OR
Name: VIOLA M. DENNING 208-523-4770
Address: P.O. BOX 460
UCON, ID 83454

A2310255



2. Date of Priority: JUN 27, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	44E	35	SE	NE	NW		BONNEVILLE
			NE	SE	NW	3	BONNEVILLE

5. Description of diverting works:
2 WELLS, 6" CASINGS, 1 W/ SUB. PUMP, 1 W/ HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

C/ R.V. PARK WITH 20 HOOKUPS, 5 CABINS, 1 WASHROOM W/ RESTROOMS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	35	NE	NW		COMMER	
			SE	NW	3	COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 5. (CONT.)
WELL WITH HAND PUMP DRILLED IN 1983

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A23-10255
Date Received 9-29-89 *ca*
Receipt Number ED10898

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Duane N. and/or Viola M. Denning Phone (208) 523-4770
Mailing Address P.O. Box 460 Ucon, ID Zip 83454
2. Date of Priority (Only one (1) per claim) June 27, 1953
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 44E Section 35,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Bonneville
Additional points of diversion if any: T 1N, R 44E, Sec. 35, NE SE NW Lot 3
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells, 6" casings,
one with sub. pump, one with hand pump.
well with hand pump drilled in 1983.

MICROFILMED
NOV 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1-1 to 12-31 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial, R.V. Park with 20 hookups, 5 cabins
1 Wash room with restrooms

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>44E</u>	<u>35</u>					<u>C</u>			<u>Lot 3</u> <u>C</u>									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

MICROFILMED

NOV 06 1992

Last Name Denning Ident No. A23-10255

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A 20x20 grid with dashed lines and handwritten annotations. The grid is divided into four quadrants by a vertical line at column 10 and a horizontal line at row 10. Handwritten annotations include:

- 'P.D.' and 'P.U.' with arrows pointing to a circled '2' at row 6, column 7.
- '35' at row 7, column 7.
- 'TIN' at row 7, column 12.
- 'R 44 E' at row 11, column 7.

MICROFILMED

Last Name Denning

Ident No. A23-10255

NOV 6 1992
Copies: White-State, Yellow-Claimant

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Diana Denning Date 9-29-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day of September 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Denning Ident. Number AB-10255

MICROFILMED

NOV 06 1992

Copies White-State, Yellow-Claimant