

02/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-10199

NAME AND ADDRESS: LATHEN W JACOBSON
C/O JACKIE BRADFORD
PO BOX 135
IRWIN ID 83428

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1950

POINT OF
DIVERSION:

T01N R44E S20 SWNWNE Within BONNEVILLE County
T01N R44E S20 SWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.030 CFS
STOCKWATER	01/01 12/31	0.050 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R44E S20 NWNE 1.0

STOCKWATER Within BONNEVILLE County

T01N R44E S20 SWNE

DOMESTIC Within BONNEVILLE County

T01N R44E S20 NWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - Beneficial Use



JUL 20 2004

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
23-10199

Place of Use: T1N, R44E
Sec. 20 (part of) NWNE

Point(s) of Diversion: T1N, R44E
Sec. 20 SWNWNE (2 wells)



LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter

250 0 250 500 750 1000 1250 1500 1750 2000 2250 2500 2750 3000 3250 Feet

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: March 2003

02/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-10199

NAME AND ADDRESS: LATHEN W JACOBSON
C/O JACKIE BRADFORD
PO BOX 135
IRWIN ID 83428

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
3.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1950

POINT OF DIVERSION:

T01N R44E S20 SWNWNE Within BONNEVILLE County
T01N R44E S20 SWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.030 CFS
		3.50 AFY
STOCKWATER	01/01 12/31	0.050 CFS

PLACE OF USE: DOMESTIC Within BONNEVILLE County

T01N R44E S20 NWNE

IRRIGATION Within BONNEVILLE County

T01N R44E S20 NWNE 1.0

STOCKWATER Within BONNEVILLE County

T01N R44E S20 SWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Recommended as Claimed

23-10199

ND9 AND N/14 ADDED.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

06/10/2004

RIGHT NUMBER: 23-10199
NAME AND ADDRESS: LATHEN W JACOBSON
C/O JACKIE BRADFORD
PO BOX 135
IRWIN ID 83428

RECEIVED

JUN 24 2004

Department of Water Resources
Eastern Region

RECEIVED
JUN 21 2004
Department of Water Resources

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
3.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1950

POINT OF
DIVERSION: T01N R44E S20 SWNWNE Within BONNEVILLE County
T01N R44E S20 SWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.030 CFS
		3.50 AFY
STOCKWATER	01/01 12/31	0.050 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County
T01N R44E S20 NWNE 1.0
STOCKWATER Within BONNEVILLE County
T01N R44E S20 SWNE
DOMESTIC Within BONNEVILLE County
T01N R44E S20 NWNE

*Sold to Lynn Dixon
& he filled it in.*

1 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

SCANNED
JUL 20 2004



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 23 10199 A

POD ID 179707

Folder No. A2310199B

Claim Status In Use

IDTMEAST 718897

IDTMNORTH 259447

GPSID A0011962

Diversion Description

2 WELLS W/ PUMP AND PIPELINE TO HOME, STOCK TANKS & SPRINKERS. A well is located on the South side of Barrus Road in a small red pump house. The pit was not accessible so the ID Tag was attached below the breaker box inside the pump house. A second well was not located (POD ID 179708 . . . Right ID 23 10199 A).

Assumptions

Two Points of Diversion POD ID 179707, and POD ID 179708 (23 10199 B & 23 10199 A). POD ID 179707 (23 10199 B) horse power, pressure head, and

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)

Phase-I (Ready to Go to Field)

Phase-II (Site Visit - Data Missing)

Phase-III (Complete w/issues)

Linked

tos\23-10199B-001.JPG

tos\23-10199B-003.JPG

tos\23-10199B-005.JPG

Photos

tos\23-10199B-002.JPG

tos\23-10199B-004.JPG

GPS Accuracy (ft)

15 Feet

Date (M/D/Y)

07-15-02

Time

14:00

Flow Rate (CFS)

0.08

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

☐ Less than half full

☐ Half full

☐ More than half full

☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 1.5

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☒

New Contact Comments

The POD is located on property that was sold to Lynn Dickson, however, a pipeline from the POD crosses under the county road and supplies the old Lathan Jacobson home which is now owned by Roger Jacobson who lives across the street.

The Lathan Jacobson home is for sale.

Roger Jacobson (208) 483-4421.

This Form and the associated query are the exclusive intellectual property of Intrepid Technology Resources Inc. , and may not be copied, modified, or distributed without the express written consent of Intrepid Technology and Resopurces, Inc.



FOLDER NO. A2310199B



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 13, 1989

SEP 29 1989

Mr. Lathen W. Jacobson
C/O Phyllis C. Jacobson
3532 N. Piute Dr.
Provo, Utah 84604

Department of Water Resources
Eastern District Office

RE: Notices of Claim to a Water Rights A23-07021 & A23-10199

Dear Ms. Jacobson:

Thank you for returning the Claims that we worked on last week for your father. However, before the Department can accept the claims, they need to be signed and notarized. I am returning the Notices of Claim you submitted and your check no. 0835 in the amount of \$332.00.

Please sign the Notices in the presence of a Notary Public (be sure to take the signed Power of Attorney with you) and return them, and the Power of Attorney, to our office with the check. To avoid a possible late filing fee, please return the Notices to our office by October 13, 1989.

As always, feel free to contact our office if you need further assistance with this matter.

Sincerely,

Eric S. Verner
Sr. Water Resource Agent

Enclosures

MICROFILMED

NOV 06 1992

GENERAL POWER OF ATTORNEY

I, LATHEN W. JACOBSON, of Utah County, State of Utah, designate and appoint PHYLLIS C. JACOBSON of Utah County, State of Utah, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper, to buy, sell, or cash Treasury securities.

(b) Borrow and Deposit. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Collect and Pay. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor

vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Taxes. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney shall not be affected by my subsequent disability or incapacity.

6. Designation of Guardian and Conservator.

If guardianship or protective proceedings for my person or estate are hereafter commenced, I nominate as guardian of my person and conservator of my property the same persons then serving, or entitled to serve as attorney in fact and agent pursuant to the designation in this Power of Attorney.

7. Successor Agent.

In the event my agent dies, is determined by a court of competent jurisdiction to be incapacitated, resigns, is removed or for any other reason is unable or unwilling to act I designate Donalene M. Beasley and Stanley K. Jacobson or the survivor thereof as successor agent to act as my agent with all of the powers referred to herein.

8. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

9. Counterparts.

This General Power of Attorney is executed in three counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 8th day of Sept., 1986

Lathen W. Jacobson
Lathen W. Jacobson

STATE OF ~~UTAH~~ IDAHO)

ss.

County of ~~Utah~~ Bonneville

On the 8th day of Sept., in the year of 1988⁹
before me, the undersigned, a Notary Public, in and for the
State of Utah, personally appeared LATHEN W. JACOBSON, known or
identified to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Patricia L. Weeks
Notary Public for ~~Utah~~ Idaho

Residing at IRWIN ID.

My Commission Expires: 10-8-94

(seal)

2055e/jd

IN THE MATTER OF:

AFFIDAVIT

A23-10199

State of Idaho
County of Bonneville

Phyllis C. Jacobson

being first duly sworn,

deposes and says: A23-10199

I have lived on this property
since 1940. The well has been
used for watering a small pasture
and orchard of apples & plums,
for the entire of time from that
date to the present time

Phyllis C. Jacobson
3532 N. State Dr.
Bravo, Utah, 84604



Phyllis C. Jacobson
(Signature)

Subscribed and sworn to before me this 16th day of December, 1994.

[Signature]
(Notary Public)

Residing at Idaho Falls Id.
My Commission Expires 2/3/98

Log for claim 23-10199

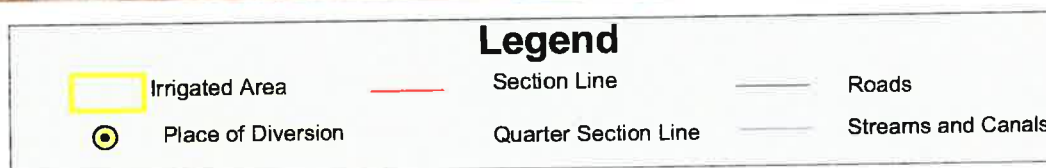
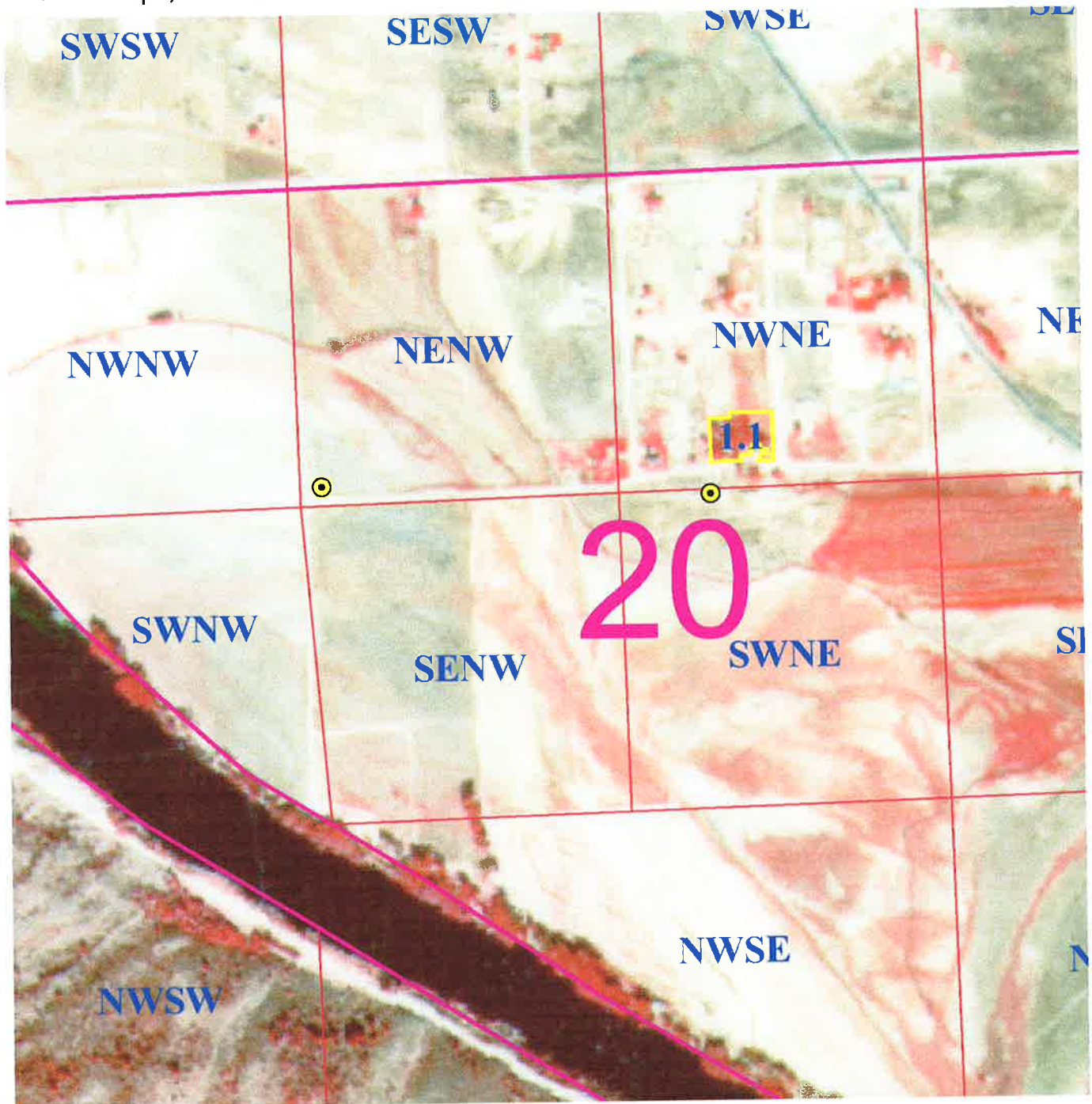
Spatial Dynamics LTD

6/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n44e	20	NWNE	1	1.1	
Totals:			1	1.1	

Water Right Claim Number 23-10199
Township , 1N44E

06/13/2001



SPATIAL
DYNAMICS

NO FEE IF RECEIVED

BY Oct 13, 1989 ES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-10199

Date Received: 9/08/1989

Receipt No: 6010993

Received By: EV

SEP 29 1989

Department of Water Resources
Eastern District Office

SEP 12 1989

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LATHEN W. JACOBSON
Address: P.O. BOX 135
C/O JACKIE BRADFORD
IRWIN, ID

208-483-3424

83428

2. Date of Priority: MAY 01, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	44E	20	NW	SW	NE		BONNEVILLE
			SW	NE	NW		BONNEVILLE

5. Description of diverting works:

2 WELLS W/ PUMP AND PIPELINE TO HOME, STOCK TANKS & SPRINKERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOME, 100 HEAD RANGE CATTLE,

A23-10199

Page 1

Date: 09/08/89

MICROFILMED
NOV 06 1992

A2310199

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	20	NW	NE		DOMEST	
			NW	NE		IRR	1.0
			SW	NE		STOCK	
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES IRRIGATION COMPANY

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruth W. Jacobson Date: _____
Bythyllis C. Jacobson Date: 27 Sept. 1989

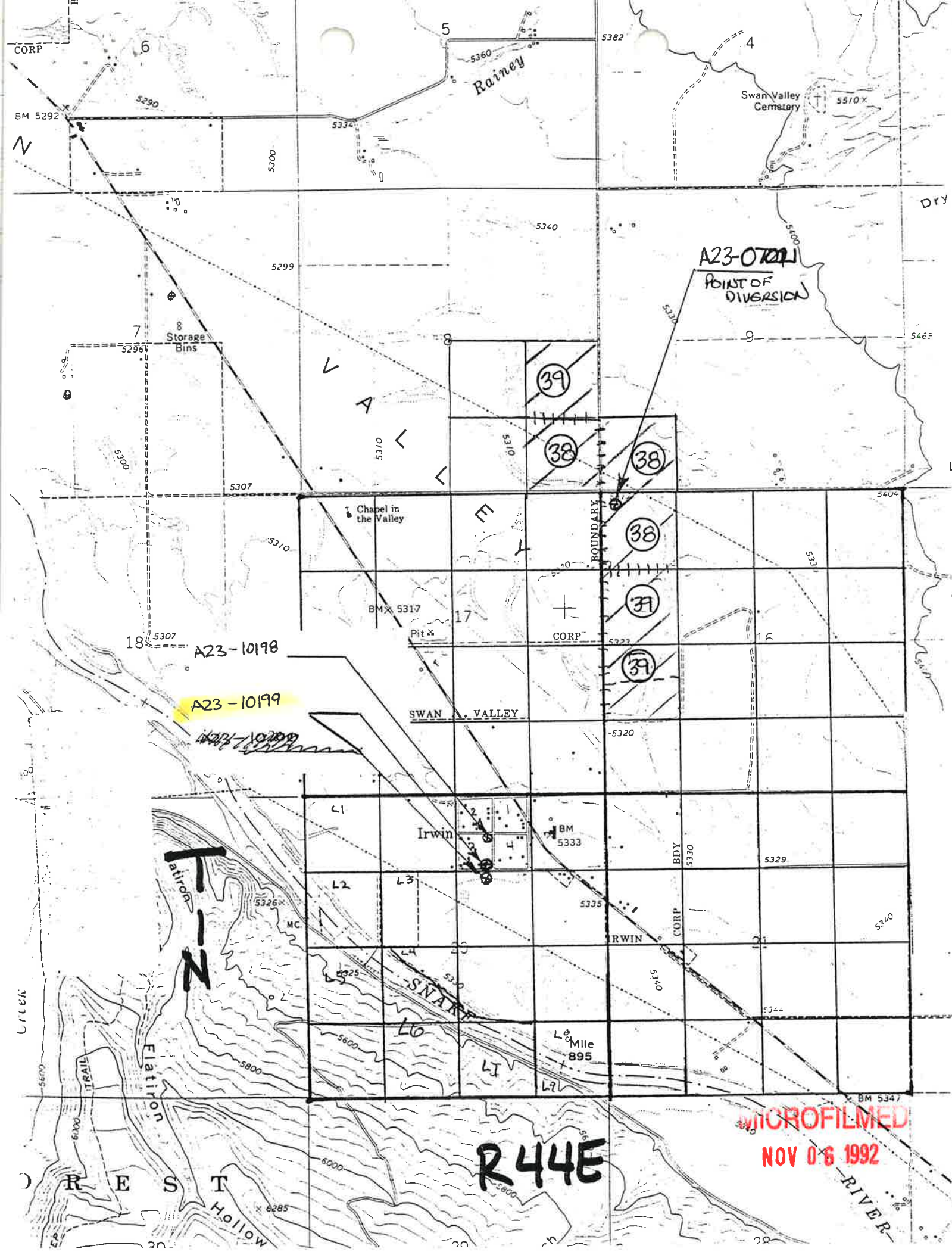
State of ~~Idaho~~ Utah)
County of Utah) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Sept 19 89



Stephanie Lawton
Notary Public

Residing at Provo, UT
My Commission Expires 9-12-92



CORP

BM 5292

N

6

5

5382

Swan Valley Cemetery

5510x

Dry

A23-0701
POINT OF DIVERSION

Storage Bins

V
A
L

39

38

38

Chapel in the Valley

BM 5317

17

Pit x

CORP

18

A23-10198

A23-10199

A23-10200

SWAN VALLEY

Irwin

BM 5333

BDY

5329

FLATIRON

L1

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

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L30

L31

R44E

MICROFILMED
NOV 06 1992

RIVER

REST HOLLOW