

11/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7082

NAME AND ADDRESS: Dawn M. Lesley
PO Box 130
Swan Valley ID 83449

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
10.300 AFY

PRIORITY DATE: 05/03/1982

POINT OF DIVERSION:

T01N R44E S17 NWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R44E S17 NWNE 3.0

DOMESTIC Within BONNEVILLE County

T01N R44E S17 NWNE

STOCKWATER Within BONNEVILLE County

T01N R44E S17 NWNE

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

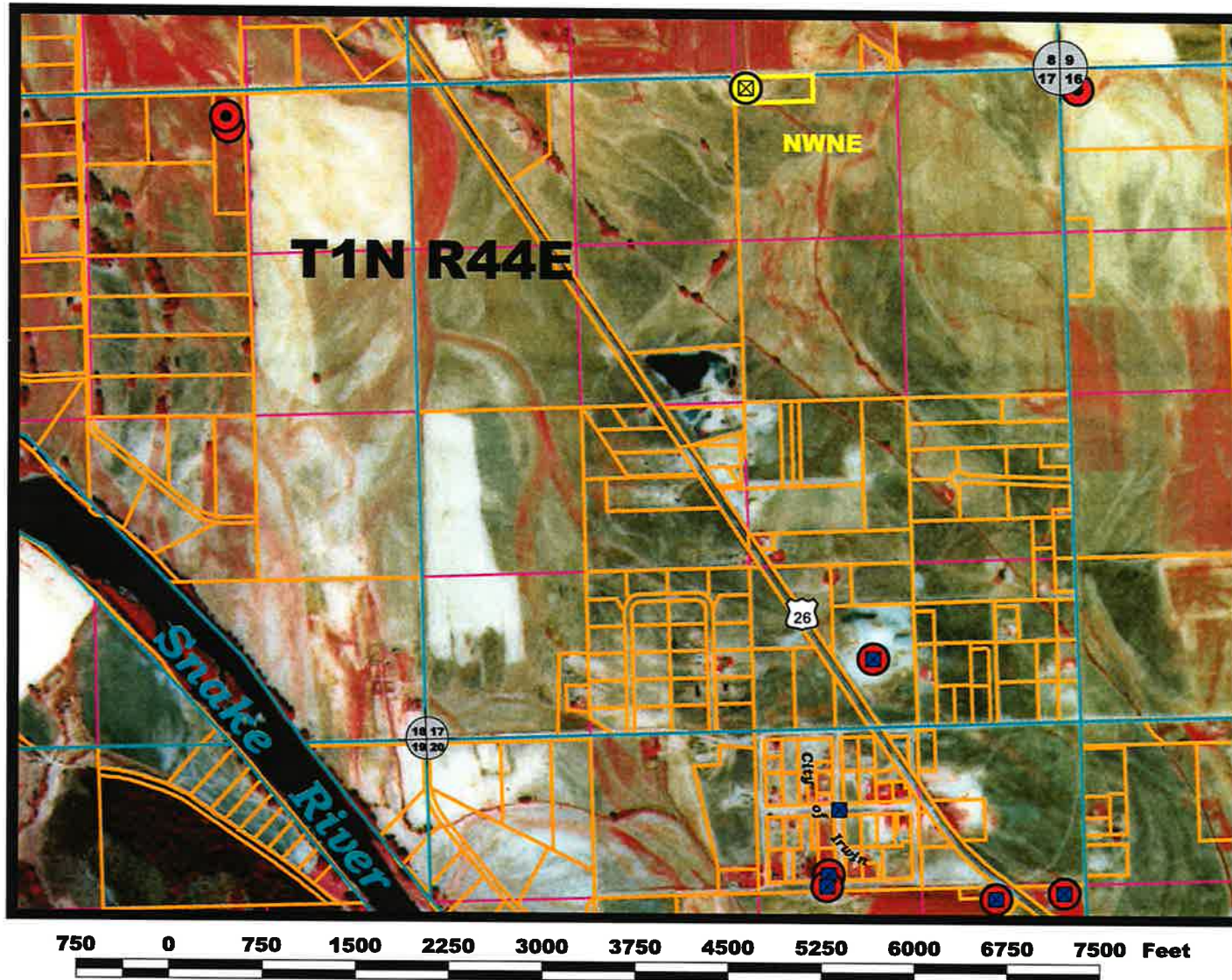


SCANNED
JUL 16 2004

State of Idaho

Department of Water Resources

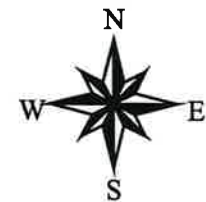
Eastern Region



Water Right(s):
23-7082

Place of Use: T1N, R44E
(part of) Sec.17 NWNE

Point(s) of Diversion: T1N, R44E
Sec. 17 NWNWNE



LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 2003

Recommended as Claimed

CLAIMED AS LICENSED (9 MARCH 1989).

ADDED: 10³-AFA (AS LICENSED)

NO REMARKS OR CONDITIONS.

10/6/03 CO RSD'b for Recommendation — Done

WARRANTY DEED

Order No.: 3030307154

FOR VALUE RECEIVED

The Keith and Joann Parkinson Living Trust, dated February 21, 2002

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dawn Lesley, a single person

whose current address is

1014 Chapel Rd. Swan Valley, ID 83449

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Tract II:

Beginning at the North Quarter Corner of Section 17, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; thence East along the Section line 440.69 feet; thence South 00°03'44" East 538.00 feet to the South line of Lot 6 in Block 2 of Wagon Wheel Ranch, Division No. 1, to the City of Swan Valley, according to the official plat thereof, filed in Official Records of Bonneville County, Idaho; running thence West along said South line 436.35 feet to the Southwest corner of said Lot 6; thence North 00°15'00" West along the West line of said Lot 6 a distance of 330.00 feet to the Northwest corner of said Lot 6; thence North 89°54'55" West 3.16 feet to the North-South Center Section line of said Section 17; thence North 00°05'22" West along said North-South Center Section line 208.00 feet to the point of beginning.

EXCEPTING THEREFROM a mobile home situated thereon subject property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

8-1-03

Keith Parkinson

Trustee

Joann Parkinson

Trustee

State of ID

County of Bonneville

ss.

On this 1 day of August, 2003, before me, a Notary Public in and for said state, personally appeared Keith Parkinson and Joann Parkinson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Keith and Joann Parkinson Living Trust, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

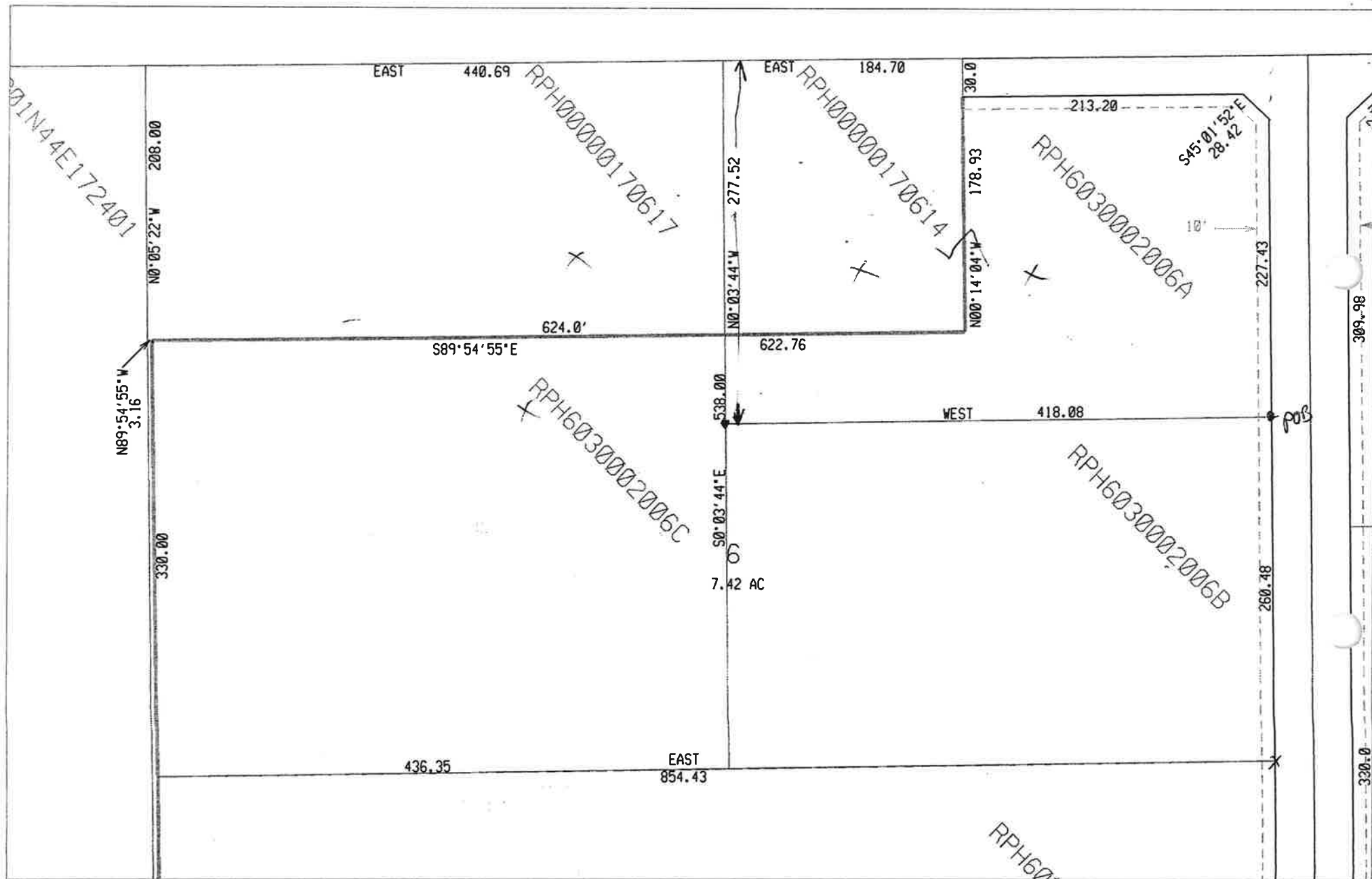


Maria Hirs
Notary Public for the State of ID
Residing at: Rexburg
Commission Expires: 8/4/06

SCANNED

JUL 16 2004

115,782
2265A



234,756
= 529

PART OF THE N.E. 1/4 OF SECTION 17 T. 1 N., R. 44 E., B.M.

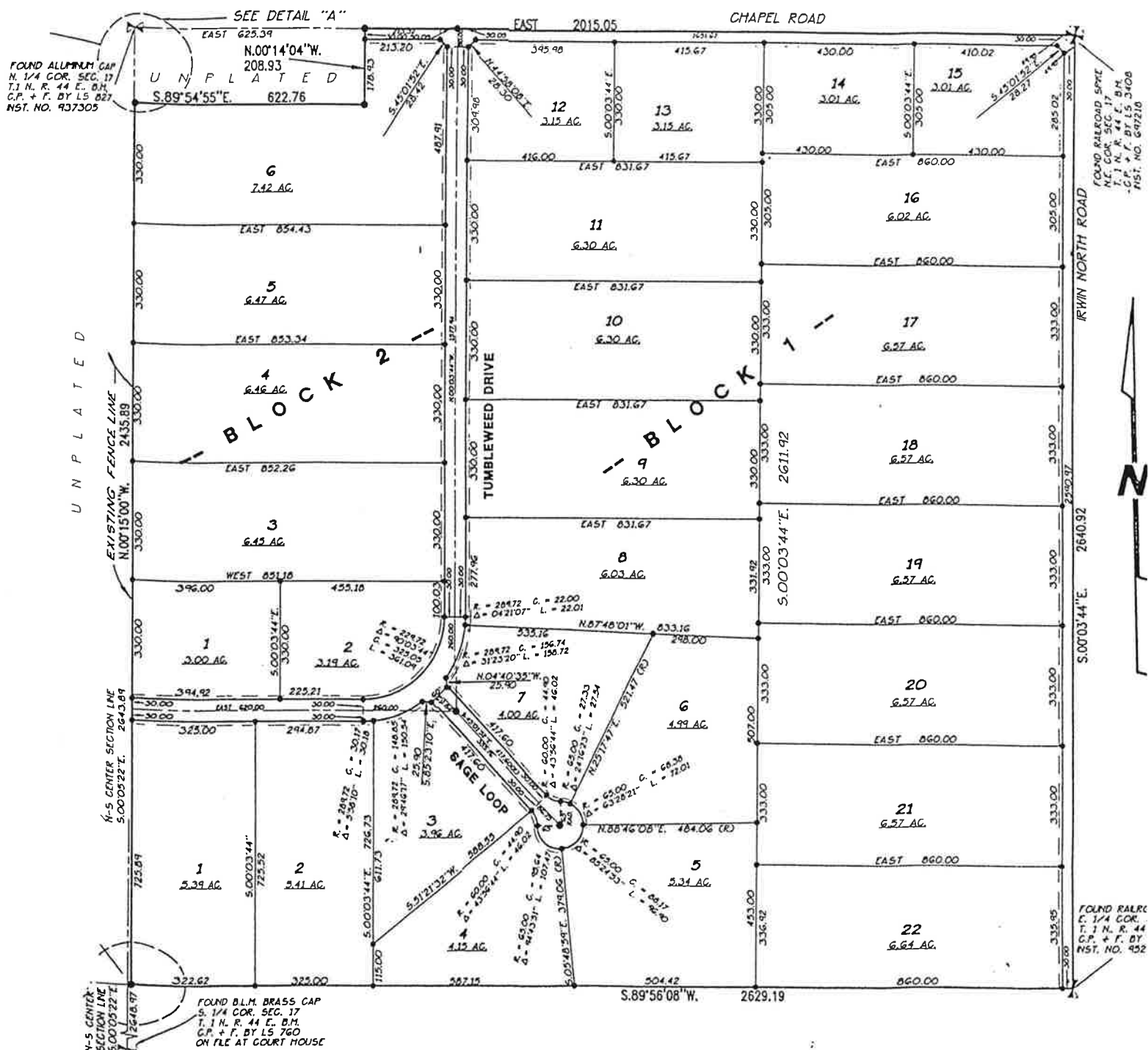


EXHIBIT "A"

Tract 1:

VACANT 2 1/2 ditch right

Beginning at a point that is North 00°03'44" West along the Lot line 260.48 feet from the Southeast Corner of Lot 6, Block 2, Wagon Wheel Ranch, Division No. 1, to the City of Swan Valley, County of Bonneville, State of Idaho, running thence West 418.08 feet; thence North 00°03'44" West 277.52 feet to the North line of Section 17, Township 1 North, Range 44 East of the Boise Meridian; thence East along said North line 184.70 feet to the Northerly boundary line of said Wagon Wheel Ranch, Division No. 1; thence South 00°14'04" East along said Northerly boundary 30.00 feet to an angle point in the Northerly Lot line of said Lot 6; thence along the North and East lines of said Lot 6 the following three (3) courses: (1) East 213.20 feet; (2) thence South 45°01'52" East 28.42 feet; (3) thence South 00°03'44" East 227.43 feet to the point of beginning.

Tract 2:

S. Yacres Home & Barn act. Register well & ditch right

Beginning at the North Quarter Corner of Section 17, Township 1 North, Range 44 East of the Boise Meridian; thence East along the Section line 440.69 feet; thence South 00°03'44" East 538.00 feet to the South line of Lot 6, Block 2, Wagon Wheel Ranch, Division No. 1, to the City of Swan Valley, County of Bonneville, State of Idaho; running thence West along said South line 436.35 feet to the Southwest Corner of said Lot 6; thence North 00°15'00" along the West line of said Lot 6 a distance of 330.00 feet to the Northwest Corner of said Lot 6; thence North 89°54'55" West 3.16 feet to the North-South Center Section line of said Section 17; thence North 00°05'22" West along said North-South Center Section line 208.00 feet to the point of beginning.

Creek

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07082

Priority: May 3, 1982 Amount: 0.10 CFS 10.3 AFA

This is to certify, that JESSE L. CROMWELL
THEDA J. CROMWELL

P.O. BOX 65
IRWIN, ID 83428
has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 3, 1982, and has submitted proof to the Department of Water Resources on June 10, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	9.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.10 CFS	10.3 AFA

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 17, Township 01N, Range 44E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 44E 17	NWNE 3			3

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 16 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 23-07082

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Norman C. Young
Director

RECEIVED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

23 7082

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jesse L. or Theda J. Cromwell Phone 483-3195

Post office address Irwin, Idaho 83428

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 1N

Range 44E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with line to house
and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 1N
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	44E	17		3															3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

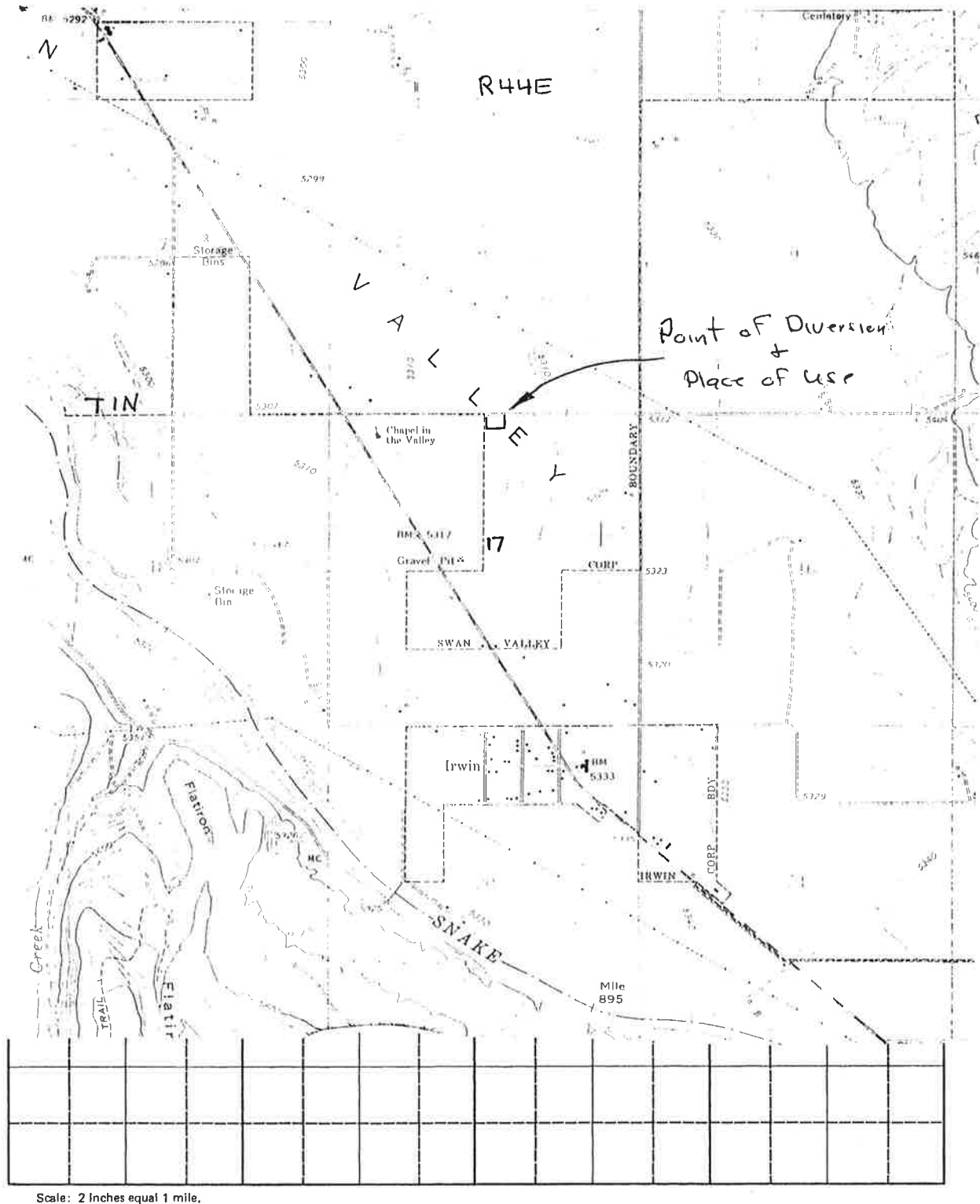
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ** See attached copy of Quit claim deed for more detailed
legal description of land

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jesse L. Cromwell
(Applicant)

Assisted by AWT

Received by CW Date 5-23-82 Time 10:40A

Preliminary check by Kaw Fee \$ 30.00

Received by BP Date 5-3-82 # 22231

Publication prepared by BP Date 5-6-82

Published in Post Register

Publication dates 5-13 & 5-20-82

Publication approved CW Date 6-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of June, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

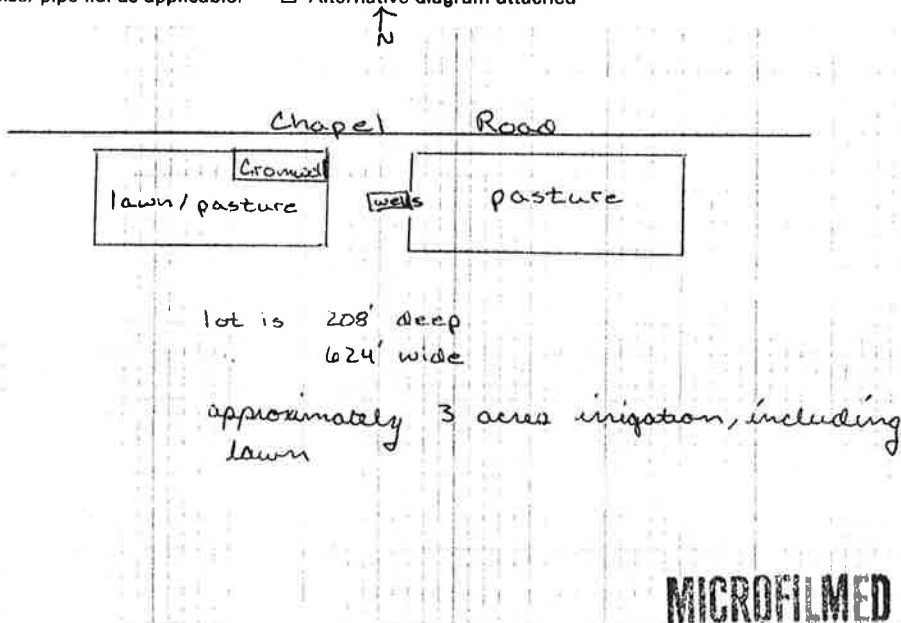
Permit No. 23-7082
1. Owner: Jesse L. or Theda J. Cromwell Phone No. 483-3195
Current Address: Box 65 Irwin, Id (1014 Chapel Road) 83428
2. Accompanied by: Jesse and Theda Cromwell EXAM. DATE: 7/6/87
Address: Box 65 Irwin Id Phone No. 483-3195
Relationship to Permit Holder: Applicants/owners
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

MAR 16 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- 1) well with 1 3/4 hp submersible pump with lines to house and stock - used for house, stock and water slightly less than 1 acre of lawn (plan on changing lawn to pasture)
- 2) well with 2 1/2 hp submersible pump with line to field - used to irrigate 2 acres of pasture with moveable handlines - 26 lines
- from 4 to 50 head of livestock
well depth = 104' 8" casing

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1		1 3/4			
2		2 1/2			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	17	1N	44E	Bonneville	USGS /odometer

6. **Place(s) of Use:**

Indicate Method of Determination USGS /odometer

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
1N	44E	17		D											
				one unit											
				3 acres											3 acres

MICROFILMED

MAR 16 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements:

Pump 2 { 5 gallons in 8 sec (some splashing out)
5 gallons in 7 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Pump 2: $\left(\frac{5 \text{ gal}}{7 \text{ sec}}\right) \left(\frac{60 \text{ sec}}{1 \text{ min}}\right) = 42.9 \text{ gpm} = .095 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Pump 2: $\frac{(2.5)(8.814)(.8)}{(64) + (30)(2.308)} = .13 \text{ cfs}$ Pump 1: $\frac{(1.15)(8.814)(.8)}{64 + (30)(2.308)} = .093 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3)(3.0) = 9 \text{ a/a}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.095(214)(1.9835)}{0.06 \text{ cfs}} = 40.355 \text{ a/a}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9 \text{ a/a}$

2. Volume Calculations for Other Uses:

allow 0.06 cfs for our home as lawn is picked up by "irrigation"

MICROFILMED

MAR 16 1989

Blank lined paper for writing.

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

Steve McCorumb

CONSULTANT SEAL

- Roxanne McElrath 11/15/88

MICROFILMED
MAR 16 1989

RAHIE



601 Deed

chelog
AR
9/29/03

RECEIVED
SEP 17 2003
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
23-67082 ~~23-7082~~					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

(Renarrated) JoAnn Parkinson - Theda Cromwell
6991 W. 5000 W

4. New Owner/Claimant(s)

~~St Anthony~~ St Anthony Id, 83445
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Rawn M. Lesky
1014 Chapel Rd, P.O. Box 130

City, State and ZIP Code

New Telephone Number

(208) 483-1014 Swan Valley Id 83449
Aug 1st 2003

5. Date you acquired the property

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dawn Sny Dawn Leskey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Log for claim 23-07082

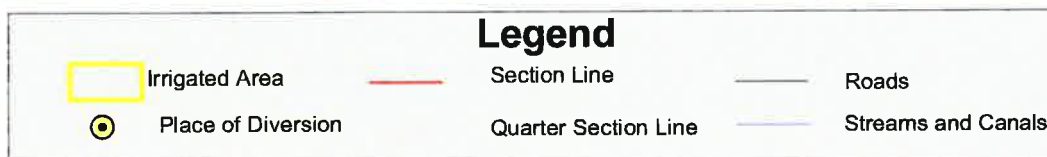
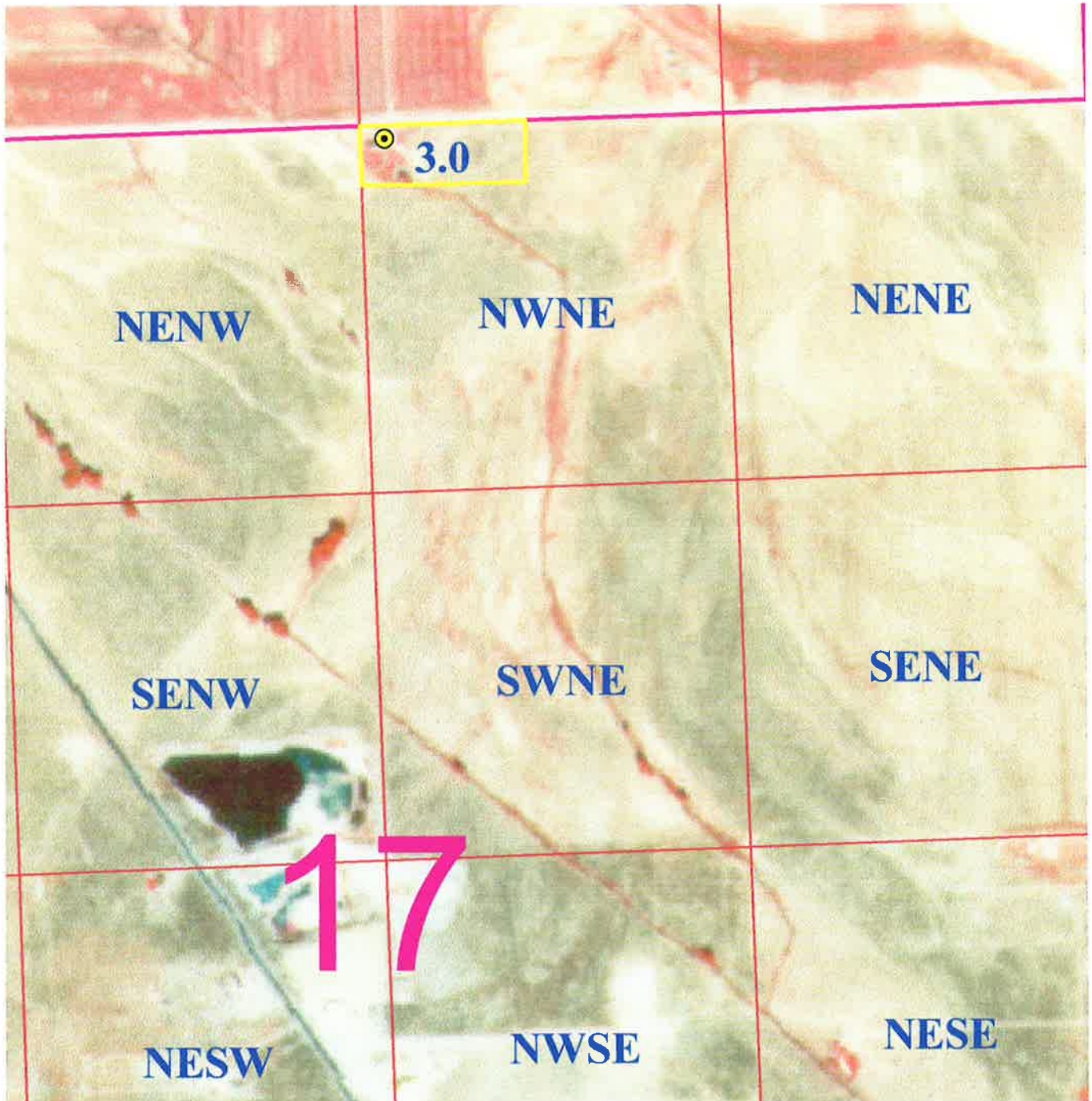
Spatial Dynamics LTD

6/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n44e	17	NWNE	3	3	
Totals:			3	3	

Water Right Claim Number 23-07082
Township , 1N44E

06/12/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-07082
Date Received: 11/14/1988
Receipt No: E004015
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE L. CROMWELL 208-483-3195
Address: BOX 65
IRWIN, ID 83428
OR
Name: THEDA J. CROMWELL 208-483-3195
Address: BOX 65
IRWIN, ID 83428

A2307082



2. Date of Priority: MAY 03, 1982 *ok*

3. Source: GROUNDWATER *ok* Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	44E	17	NW	NW	NE		BONNEVILLE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	} <i>ok</i>	0.060	10 ³
STOCKWATER	01/01	12/31		0.020 <i>ok</i>	
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCK FOR 180 HEAD CATTLE/HORSES AND ONE HOME

A23-07082

Page 1

Date: 11/14/88

MICROFILMED

NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	44E	17	NW	NE	IRR	3.0 <i>ok</i>
			NW	NE	DOMEST	
			NW	NE	STOCK	
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SYSTEM INCLUDES 8" X 64' WELL W/ TWO SUBMERSIBLE PUMPS.
1.75HP PUMP USED FOR HOUSE, STOCKWATERING. 2.5HP PUMP USED
FOR IRRIGATING 3 ACRE LAWN W/ PORTABLE HANDLINE.
CLAIM FILED PER FIELD EXAM DONE BY IDWR 7/6/87.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Theda J. Cromwell Date: 11-14-88

Date: _____

State of Idaho)
County of Bonneville) SS.

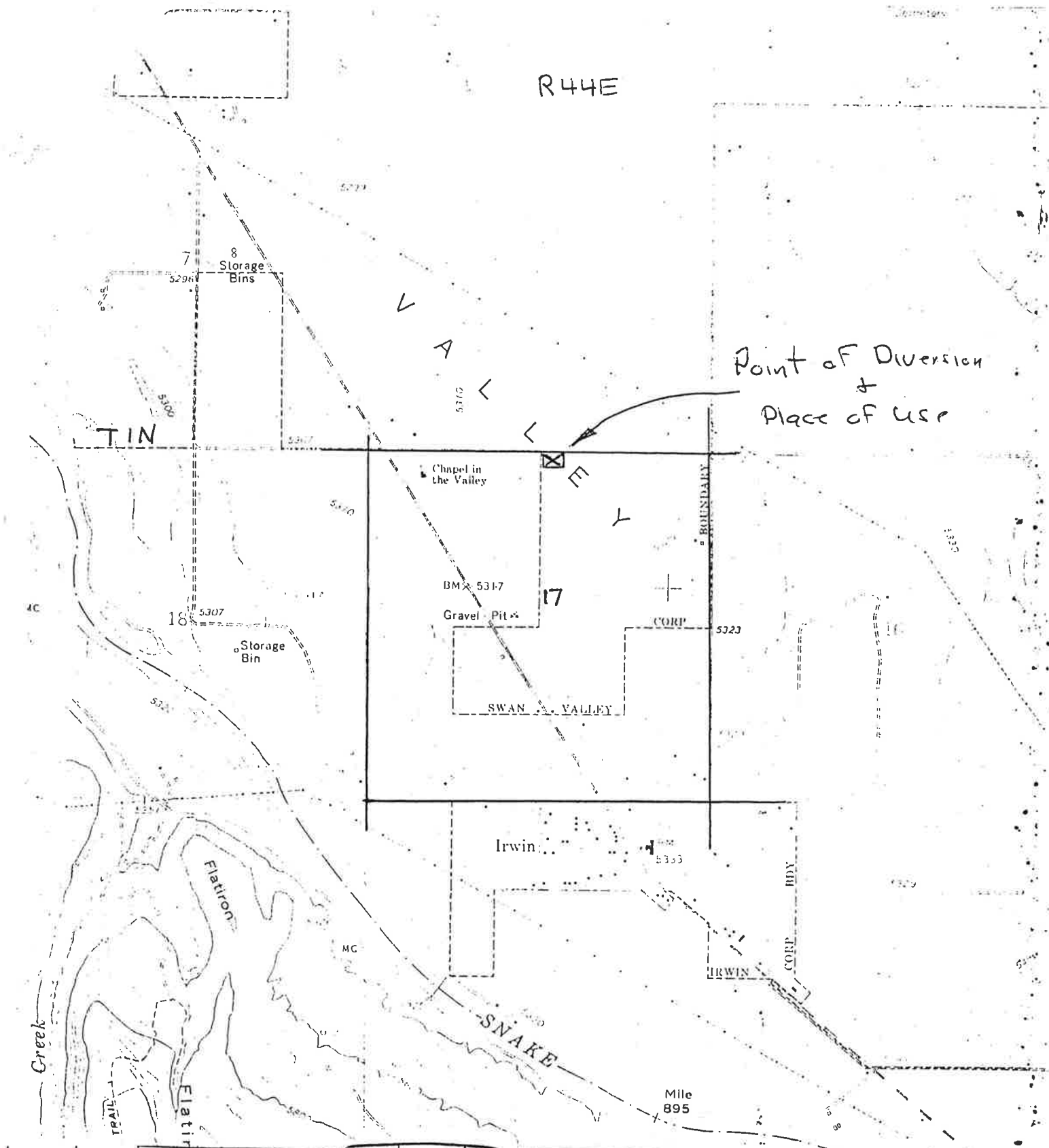
Subscribed and sworn (or affirmed) before me this 14 day
of November 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

Project: clearly the proposed point of diversion, place of use, section number, range number.



MICROFILMED
NOV 10 1992