

04/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7003

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF TRANSPORTATION  
DIVISION OF HWYS  
PO BOX 7129  
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
29.000 AFY

PRIORITY DATE: 09/18/1968

POINT OF DIVERSION:

T01N R44E S17 SWSE Within BONNEVILLE County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| INDUSTRIAL            | 01/01 12/31          | 0.040 CFS<br>29.00 AFY |
| DOMESTIC              | 01/01 12/31          | 0.020 CFS<br>14.50 AFY |

PLACE OF USE: INDUSTRIAL Within BONNEVILLE County

T01N R44E S17 SWSE

DOMESTIC Within BONNEVILLE County

T01N R44E S17 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED  
JUL 15 2004

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 23-7003 Priority Sept. 18, 1968 Amount 0.04 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways  
of Boise, Idaho has complied with the terms and conditions of Permit  
No. 23-7003 issued pursuant to Application for Permit dated September 18, 1968  
and has submitted proof to the Department of Water Administration on December 9, 1970  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.04 cfs and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

Amount 0.04 cfs for industrial from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at  
any one time, said waters to be diverted within the

SW 1/4 Sec. 7, Twp. 1 N, Rge. 44 E, B.M.

in the county of Bonneville and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 29.0 acre feet per year ~~for~~  
for industrial use or 14.5 acre feet per year for domestic use, with a total amount  
~~not to exceed 29.0 acre feet per annum.~~ not to exceed 29.0 acre feet per annum.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1 N  | 44 E  | 17   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72

Director

23 7003

Contracted - City ? Streets in Traffic Eng. Right

(Irwin Shed)

- Permit No.
- 23-7003
- 
- Examination for
- bu

10/11/15 1915-10992  
28.9518 AF  
300000

[illegible]

23 7003

TOTAL ACREAGE



DATE OF EXAM Aug 27, 1971

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q=

c.f.s.

V=

AF/Ann. from

to

Domestic Q=

c.f.s.

V=

AF/Ann. from

to

Livestock Q=

c.f.s.

V=

AF/Ann. from

to

Industrial

c.f.s.

V=

AF/Ann. from

to

Is water co-mingled? yes ☐ no ☒

Name source:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

County

Exchange? yes ☐ no ☐

Name source exchanged with:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

County

Point of injection:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

County

Point of exchange:

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

County

Total Q measured

Method of measurement

Total Q recommended

0.05 cfs Meter No.

Type

Condition

Total V recommended

11 AF/A

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

Calculated from Pump capacity at the rate of  
1250 GPH @ 40 psi.

SYSTEM DESCRIPTION:

1" Franklin Meter via Peerless Submersible Pump Model #280-1180101  
6" well casing 3' at above LSD. 80 gallon Storage tank - 5' x 11' regular  
Crews does interest to 15' from with special work crews in area. In  
Shower, Toilet, Vandal and wash basin. 40' x 11' Shop & Storage area. 7  
Motor units regular. Plus extra hammer work area with  
no irrigation now. (Peerless Submersible Pump Model No. 4P-28-102)  
Rated at 1250 GPH at 40 psi.

REMARKS:

Reed Ricks Maintenance foreman present

Examiner's Signature

Legg Johnson

Date

8/27/71

Checked by

Date

Approved by

Date

**T1N, R44E**



17 16

20 21

**City of Irwin**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-07003  
Date Received: 4/04/1988  
Receipt No: C002215  
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID

208-334-8505

83707

2. Date of Priority: SEP 18, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County     |
|----------|-------|---------|-------------------|-----|------------|
| 01N      | 44E   | 17      | SW SE             |     | BONNEVILLE |

5. Description of diverting works:

WELL - 50 FT DEEP, 6 IN DIA AND PUMP, MOTOR AND 82 GAL PRESS TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 0.040  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
I/HWY. MAINTENANCE SHOP, D/SHOP.

A23-07003

Page 1

Date: 06/29/88

RECEIVED

JUL 27 1988

NOV 10 1992

Department of Water Resources

A2307003

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01N      | 44E   | 17      | SW     | SE  |     | INDUST |       |
|          |       |         | SW     | SE  |     | DOMEST |       |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
IRWIN MTCE SHED SITE

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of  
the J.T.D. Div. of Hwy's, that I have signed the foregoing  
document in the space below as Senior R/W Agent of  
the J.T.D. Div. of Hwy's and that the statements contained in the  
foregoing document are true and correct.

Quinn K. Gould  
Signature of Authorized Agent  
SRWA, J.T.D. Div. of Hwy's  
Title and Organization  
7/14/88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of July 19 88

Buck A. Bachmeyer  
Notary Public

Seal

Residing at Borise

My Commission Expires 5-11-93