

11/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-4012

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: SPRINGS

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.260 CFS

PRIORITY DATE: 08/01/1962

POINT OF DIVERSION:

T03S R46E S7 NESESE Within BONNEVILLE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
01/01 12/31

QUANTITY  
0.260 CFS

PLACE OF USE: DOMESTIC Within BONNEVILLE County

|               |      |               |      |
|---------------|------|---------------|------|
| T03S R46E S05 | SESW | T03S R46E S08 | NWNE |
| T03S R46E S08 | SWNE | T03S R46E S08 | NENW |
| T03S R46E S08 | SENW | T03S R46E S08 | NWSE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 23-4012

1

SCANNED

AUG 04 2004

## Contacts Data Entry Form

23-4012

Owner Type \_\_\_\_\_ Full Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Current Owner USDA FOREST SERVICE  
Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_  
Current Owner \_\_\_\_\_  
Current Owner % FILED 3/20/98 w/ AFFIDAVIT OF TX. (Attachment)

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

BU claim % FILED BY USDA/USFS 3/20/98

SEE NEXT Pg OF THIS CVR.  
PROBLEM: A RECOMMENDATION WAS MADE 8/25/1997. HOWEVER,  
A RECOMMENDATION IS NOT AVAILABLE IN SRBA (ADJ)  
DATA BASE NOR IS IT AVAILABLE ON SRBA COURT WEB  
SITE. NO PARTIAL DECREE ISSUED AS OF 3/11/03.

FB: INDICATED: CLAIM SHOWS SPRINGS; CLAIM MAP SHOWS WELL  
(Q: WHAT DOES USFS DO WITH THIS WR (CLAIM)?

QUESTION: WHAT DOES USFS DO WITH THIS WATER?

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

SCANNED

AUG 04 2004

+ REVIEW w/ 23-7025?

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997  
PAGE: A-2

RIGHT NUMBER: 23-04012

NAME & ADDRESS: HOFFMAN SUMMER HOMES AREA INC  
C/O GLENN GRIMMET PRES  
PO BOX 5  
PARIS ID 83261

HOFFMAN SUMMER HOMES AREA INC  
C/O LEE R HEATH WATERMASTER  
1283 LILAC  
POCATELLO ID 83201

*E025790  
\$118.00*

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER  
SPRINGS SINKS

QUANTITY: 0.68 CFS

PRIORITY DATE: 08/01/1962

POINT OF DIVERSION: T03S R46E S08 NWSW Within BONNEVILLE County  
SWSW

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE       | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------------|---------------|----------|
|                               | DOMESTIC D/34 HOMES. | 01-01 12-31   | 0.68 CFS |

| PLACE OF USE: | DOMESTIC      | Within BONNEVILLE County |
|---------------|---------------|--------------------------|
|               | T03S R46E S05 | SESW                     |
|               | S08           | NWNE SWNE NENW SENW      |
|               |               | NWSE                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TRIBS. ARE SNAKE R. & SINKS.  
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/28/95 DMS

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

Verified by Sandy Date: 9-16  
Verification Source: Computer Printout + maps

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 8/01/1962 Claimed Basis: STATRecommended Priority Date: \_\_\_\_\_ Recommended Basis: BU☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

EVIDENCE RECD? ORIGINAL CLAIMANT PAID \$118<sup>00</sup> FOR  
0.68 cfs (EPP579P).

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source |
|------------------------|-------|-------|---------|----------------|--------|--------|
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

QUESTION OF SOURCE: CLAIM SAY SPRINGS; CLAIM MAP SHOWS A WELL?GPS POD'SSPRINGS ARE BACKUP TO 23-7025 (GW)

11/25/03 ACCORDING TO USFS - SPRINGS ARE NOW A BACKUP SYSTEM TO  
THE WELL (23-7025 Permit)

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

POU CLAIMED IS A SUBDIVISION FOR 34 HOMES

\*

NEED SUBDIVISION PLAT MAP

USFS SHOWS 32 HOMES

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| DOMESTIC  | 1/1   | 12/31 | 0.68 |        |
|           |       |       |      |        |
|           |       |       |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| Domestic? | 1/1   | 12/31 | 0.26 |        |
|           |       |       |      |        |
|           |       |       |      |        |

Overall Diversion Rate 0.26 Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

WHAT DOES USFS DO WITH THIS WATER? Annual Use?

11/25/03 according to Mike (USFS) the springs don't produce anywhere near 0.68 cfs (305<sup>18</sup> gpm). It's apparently down around 10-20 gpm - 0.26 was derived from chart of Q vs H. Hemos

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

- RECEIVED**  
**MAR 20 1998**  
Department of Water Resources  
Eastern Region
- Water Right Number(s) 23-0401Z  
Adjudication Claim Number(s) A23-0401Z
  - The following **REQUIRED** information must be submitted with this form.
    - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
AND
    - PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)  
OR
    - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
  - Name and Address of Former Owner/Claimant(s) Hoffman Summer Homes Association  
1325-5 Presto Idaho Falls, ID 83402
  - New Owner/Claimant(s) United States of America acting through  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address USDA Forest Service 324 25<sup>th</sup> Street  
City, State and ZIP Code Ogden, Utah 84401-2394  
New Telephone Number (801) 625-5605
  - Date you acquired the property not applicable
  - If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated 0.5 Number and type of stock none  
Diversion rate in CFS 0.68 Number of homes 32 Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  - Signature of New Owner/Claimant(s) [Signature] Date 3-20-98  
for USDA Forest Service  
Targhee NF Date \_\_\_\_\_
  - (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATEMENT OF CONSENT

I, Fora Cobbley as the duly authorized representative of the Hoffman Summer Home Association, transfer the ownership of Water Right #23-04012 including the Snake River Basin Adjudication Claim # A23-04012 to:

United States of America, acting through  
USDA Forest Service  
324 25th Street  
Ogden, UT 84401-2394  
(801) 625-5605

Fora Cobbley 3/20/98  
NAME DATE

Assoc. Pres.  
TITLE

SUBSCRIBED and SWORN to me this 20 day of March 1998.

L. D. Benedict  
NOTARY PUBLIC FOR STATE OF IDAHO  
Residing at: IDAHO FALLS  
My Commission Expires: 4/20/98



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 2, 1998

UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH ST  
OGDEN UT 84491-2394

RE: CHANGE IN OWNERSHIP FOR A23-04012, A23-07025

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: Notice(s) of Claim

Palisades

Reservoir

T3S, R46E

23-07025 (P)  
well



23-04012  
springs



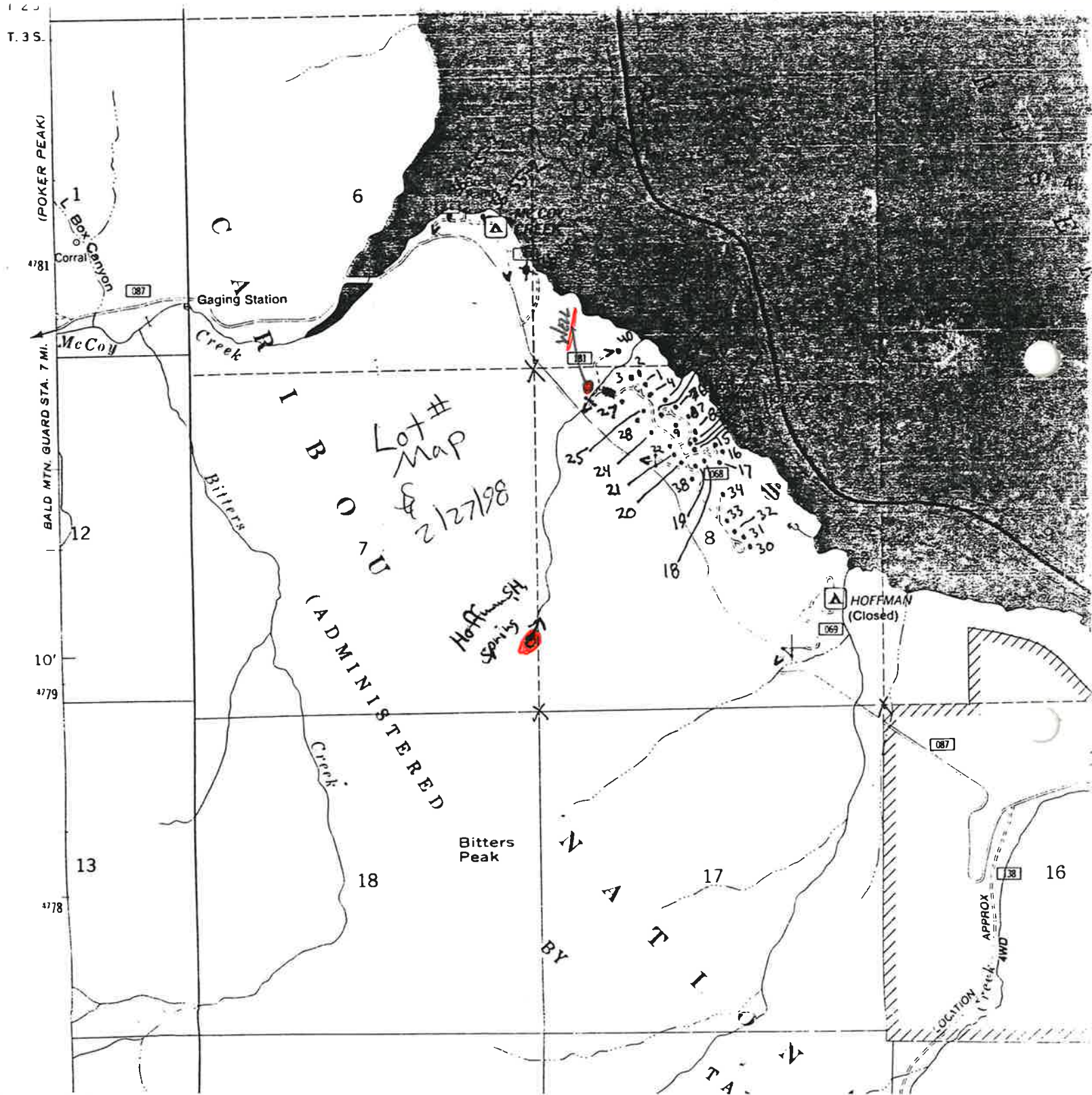
Hoffman Summer Homes Area, Inc.

Creek

McCoy

Use  
for  
Hoffman  
Summer home  
locations  
for SRBA

Review room  
USFS 11/25/03  
AMK



\$118  
due by 9/7/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04012  
Date Received: 1/09/1989  
Receipt No: E005790  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

FEB 10 1989

Department of Water Resources  
Eastern District Office

1. Name: HOFFMAN SUMMER HOMES AREA INC.  
Address: C/O GLENN GRIMMET, PRES.  
P.O. BOX 5  
PARIS, ID 83261

OR  
Name: HOFFMAN SUMMER HOMES ARE INC.  
Address: C/O LEE R. HEATH, WATERMASTER  
1283 LILAC  
POCATELLO, ID 83201

208-237-0527

2. Date of Priority: AUG 01, 1962

3. Source: SPRINGS                      Trib. to: SNAKE RIVER  
                 SPRINGS                      SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 03S      | 46E   | 8       | NW     | SW     | SW     |     | BONNEVI  |
|          |       |         | SW     | SW     |        |     | BONNEVI. |

5. Description of diverting works:  
2" PIPE AND CONCRETE STORAGE TANKS APPROX. 13,000 GAL. CAPACITY

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.680 |      |        |

7. Total Quantity Appropriated is:  
0.680 C.F.S. (and/or)                      A.F.A.

8. Total consumptive use is                      Acre Feet Per Annum.

9. Non-irrigation uses:  
D/34 HOMES.

A23-04012

Page 1

Date: 01/09/89

MICROFILMED

NOV 10 1992



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 03S      | 46E   | 5       | SE  |    | SW  |     | DOMEST |       |
|          |       | 8       | NW  |    | NE  |     | DOMEST |       |
|          |       |         | SW  |    | NE  |     | DOMEST |       |
|          |       |         | NE  |    | NW  |     | DOMEST |       |
|          |       |         | SE  |    | NW  |     | DOMEST |       |
|          |       |         | NW  |    | SE  |     | DOMEST |       |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A23-07025.

14. Remarks:  
TRIBS. ARE SNAKE R. & SINKS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am WATER MASTER of  
Title  
HOFFMAN SUMMER HOMES, that I have signed the foregoing  
Organization  
document in the space below as Water Master of  
Title  
HOFFMAN SUMMER HOMES and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Water Master  
Title and Organization

Hoffman Summer Homes  
Date  
1-9-89

State of Idaho )  
County of Bonneville ) SS.

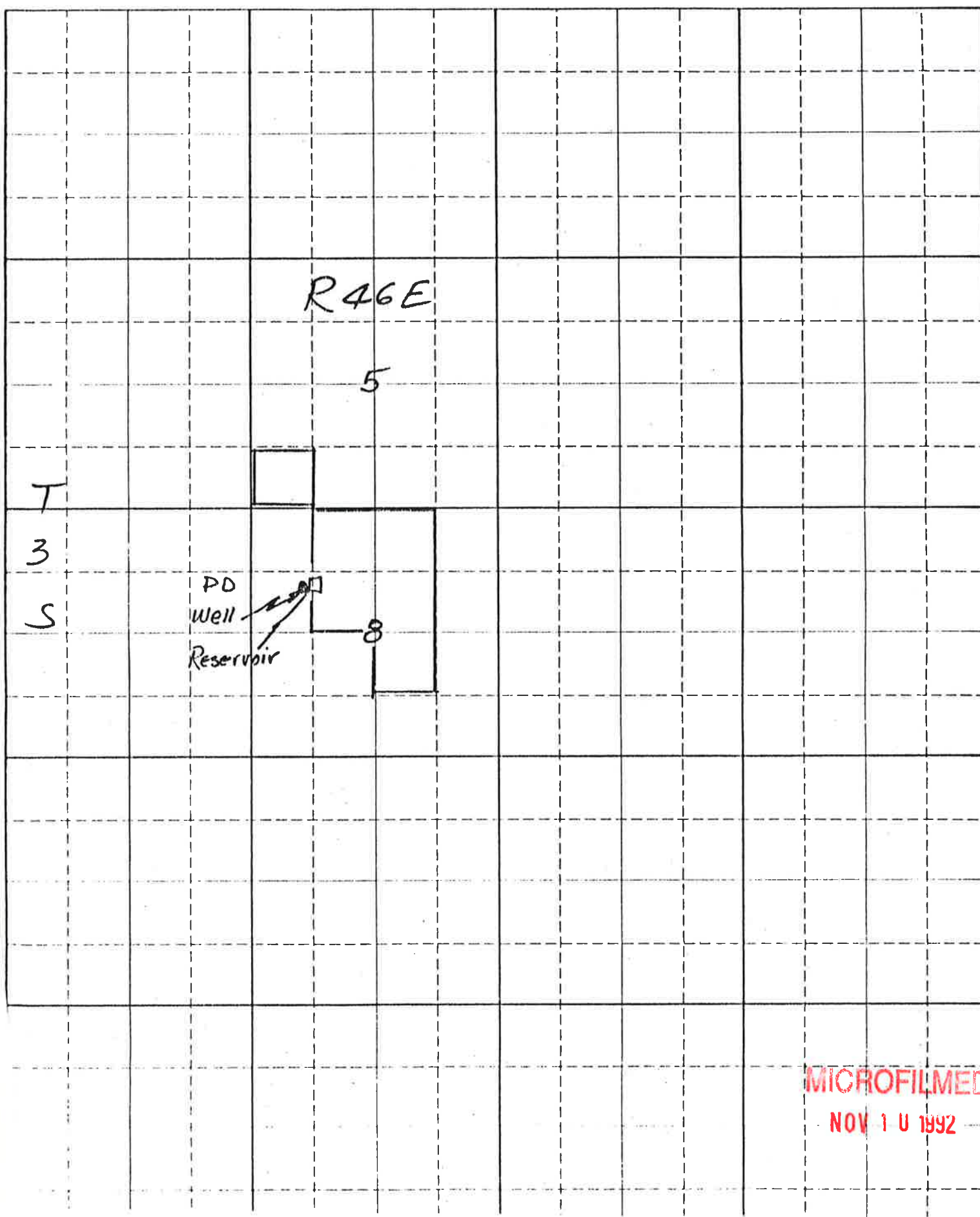
Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of January 19 89  
Seal

Anthony J. Benedek  
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED  
NOV 10 1992