

RECEIVED

DEC 18 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-14451	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Edward Myles Flanagan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): GABRIEL D. URIBE AND AMANDA URIBE
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 15818 N. Morgan Ln Hayden 10 83835
Mailing address City State ZIP
- 907 570 1630 GURIBE1@HOTMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 27 JAN 2017

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 12 Dec 18
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 12 Dec 2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Approved by [Signature] Processed by [Signature] Date 12-21-2018



100 Wallace Avenue
Coeur d'Alene, ID 83814

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

JIM BRANNON 2 P 2581253000
KOOTENAI COUNTY RECORDER
PRP 1/31/2017 1:48 PM
REQ OF PIONEER TITLE KOOTENAI
COUNTY
RECORDING FEE: \$13.00 DD
Electronically Recorded

File No. 613164 /TJ

WARRANTY DEED

For Value Received Edward M. Flanagan and April C. Flanagan, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Gabriel D. Uribe and Amanda Uribe, husband and wife, as community property with rights of
survivorship

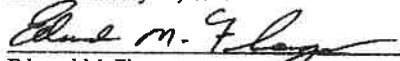
hereinafter referred to as Grantee, whose current address is 404 Otter Creek Dr., Venice, FL 334292

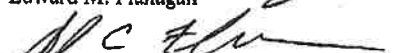
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

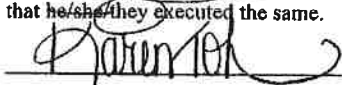
Dated: January 27, 2017


Edward M. Flanagan


April C. Flanagan

State of Idaho, County of Kootenai

On this 30th day of January in the year of 2017, before me, the undersigned, a Notary Public in and for
said State, personally appeared Edward M. Flanagan and April C. Flanagan known or identified to me to
be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed the same.



Residing at: Hayden, ID
Commission Expires: 12-11-21

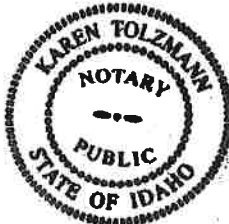


EXHIBIT A

PARCEL I:

A parcel of land being a part of Section 28 and 33 of Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho

Being at the South Quarter corner of Section 28 marked by a 2-inch aluminum post and cap; thence

North $0^{\circ}26'30''$ West, 902.55 feet along the North-South centerline of Section 28 to a point in the Center of an access road; thence

Along the center of this access road South $45^{\circ}31'30''$ East, 233.77 feet; thence

South $11^{\circ}55'20''$ East, 368.44 feet; thence

South $45^{\circ}34'20''$ East, 198.10 feet; thence

South $89^{\circ}01'20''$ East, 58.00 feet; thence

Leaving the road center line South 748.89 feet; thence

South $89^{\circ}52'05''$ West, 251.54 feet; thence

South $0^{\circ}10'05''$ West, 808.77 feet; thence

South $89^{\circ}52'12''$ West, 329.06 feet to a point on the North-South centerline of Section 33; thence

North $0^{\circ}10'05''$ East, 1,320.15 feet to the North Quarter corner of Section 33 marked by a 2-inch aluminum post and cap; thence

North $89^{\circ}52'05''$ East, 143.49 feet to the South Quarter corner of Section 28, and the POINT OF BEGINNING, -

LESS AND EXCEPT any portion lying within Section 33.

PARCEL II:

A parcel of land being a part of Section 28 and 33 of Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Being at the South Quarter corner of Section 28 marked by a 2-inch aluminum post and cap; thence

North $0^{\circ}26'30''$ West, 902.55 feet along the North-South centerline of Section 28 to a point in the Center of an access road; thence

Along the center of this access road South $45^{\circ}31'30''$ East, 233.77 feet; thence

South $11^{\circ}55'20''$ East, 368.44 feet; thence

South $45^{\circ}34'20''$ East, 198.10 feet; thence

South $89^{\circ}01'20''$ East, 58.00 feet; thence

Leaving the road center line South 748.89 feet; thence

South $89^{\circ}52'05''$ West, 251.54 feet; thence

South $0^{\circ}10'05''$ West, 808.77 feet; thence

South $89^{\circ}52'12''$ West, 329.06 feet to a point on the North-South centerline of Section 33; thence

North $0^{\circ}10'05''$ East, 1,320.15 feet to the North Quarter corner of Section 33 marked by a 2-inch aluminum post and cap; thence

North $89^{\circ}52'05''$ East, 143.49 feet to the South Quarter corner of Section 28, and the POINT OF BEGINNING,

LESS AND EXCEPT any portion lying within Section 28.



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION • 7600 N MINERAL DR STE 100 • COEUR D'ALENE ID 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 21, 2018

GABRIEL & AMANDA URIBE
15818 N MORGAN LN
HAYDEN ID 83835-7631

Re: Water Right No. 95-14451

Dear Mr. & Mrs. Uribe:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Coeur d'Alene-Spokane River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the CSRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Dawn R. Lenon
Technical Records Specialist 1