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DEC 14 2018

IDAHO
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-15307
Date Received: 10/25/2018
Receipt No: C105824
Claim Fee:
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

AMENDED

1. Name of Claimant(s)

ECKHARDT FAMILY LLLP
1275 JENKINS CREEK RD
WEISER ID 83672-5158

Phone: (208) 549-1754

2. Date of Priority: 1/16/1922

3. Source:

UNNAMED STREAM
UNNAMED STREAM

Trib. to:

JENKINS CREEK
JENKINS CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13N	06W	36	<u>NW</u> <u>SE</u>		WASHINGTON	Beginning
			~~NE~~ ~~SE~~			
12N	05W	6	SW SW	7	WASHINGTON	Ending

5. Description of diverting works:

Instream stock water use

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	01/01	12/31	<u>0.02</u>	~~0.07~~	

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream stockwater for 260 range cows.

9. Place of use:

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
12N	05W	6	SW		SW	7	
12N	06W	1	NE		NE	1	
12N	06W	1	SE		NE		
12N	06W	1	NE		SE		
12N	06W	1	SE		SE		
13N	06W	36	NW		SE		
13N	06W	36	SW		SE		
13N	06W	36	SE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: Patent Date

Parcel Nos. RP12N06W010000, RP13N06W360000 and RP12N05W062400.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

James L. Eckhardt of E F PLLLP

Title

Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

15. Notice of appearance:

Notice is hereby given that I, NORMAN M SEMANKO will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____ Date: _____

Address: PARSONS BEHLE & LATIMER PLC
800 W MAIN ST STE 1300
BOISE ID 83702

Place of Use 67-15307

Township	Range	Section	GovtLot	QQ	Q
12N	05W	6	7	SW	SW
12N	06W	1	1	NE	NE
12N	06W	1	0	SE	NE
12N	06W	1	0	NE	SE
12N	06W	1	0	SE	SE
13N	06W	36	0	NW	SE
13N	06W	36	0	SW	SE
13N	06W	36	0	SE	SE

Application
Beginning Point

