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DEC 14 2018

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-15304
Date Received: 10/1/2018
Receipt No: C105824
Claim Fee:
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

AMENDED

1. Name of Claimant(s)

ECKHARDT FAMILY LLLP
1275 JENKINS CREEK RD
WEISER ID 83672-5158

Phone: (208) 549-1754

2. Date of Priority: 7/25/1921

3. Source:

UNNAMED STREAM
UNNAMED STREAM

Trib. to:

JENKINS CREEK
JENKINS CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13N	05W	31	<u>NE</u> <u>SW</u>		WASHINGTON	Ending
			<u>SE</u> <u>NW</u>			
13N	06W	36	SW NE		WASHINGTON	Beginning

5. Description of diverting works:

Instream stockwater use

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
STOCKWATER	01/01	12/31	<u>0.02</u> ~~0.07~~	

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

260 Range Cattle

9. Place of use:

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
13N	05W	31	SW		NW	2	
13N	05W	31	NE		SW		
13N	05W	31	NW		SW	3	
13N	06W	36	SW		NE		
13N	06W	36	SE		NE		
13N	06W	36	SE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

67-14386

12. Remarks

Priority Date Explanation: Patent Date

Parcel Nos. RP13N05W312400 and RP13N06W360000.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

James L Eckhardt of EFLLP

Title

Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent JAMES L ECKHART Date 12-3-18

Title and Organization _____

15. Notice of appearance:

Notice is hereby given that I, NORMAN M SEMANKO will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____ Date: _____

Address: PARSONS BEHLE & LATIMER PLC
800 W MAIN ST STE 1300
BOISE ID 83702

Monroe Creek

