

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
Frank H. Nitcher
has been established and duly consummated, in conformity to law, for the **south half of the southeast quarter and the southeast quarter of the southwest quarter of Section one and the northeast quarter and the northeast quarter of the northwest quarter of Section twelve in Township twelve north of Range six west of the Boise Meridian, Idaho, containing three hundred twenty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered
and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of
December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **SIXTEENTH**

(SEAL)

day of **JANUARY** in the year of our Lord one thousand
nine hundred and **TWENTY-TWO** and of the Independence of the
United States the one hundred and **FORTY-SIXTH.**

By the President.

By

Warren G. Harding.
Viola B. Pugh
W. P. LeRoy

, Secretary.

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **843461**