

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

47-16146

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4702480055

Stg:

StFed:

J

X

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS     |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1875

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of  |
|----------|-------|---------|----|----|----|-----|-----|------------|------------|
| 16S      | 16E   | 28      | NW | NE | NE |     |     | 83         | TWIN FALLS |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Jan-98 11:04 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of  |
|-----------|-----|-----|-----|----|----|-----|------------|------------|
| 04        | 16S | 16E | 28  | NE | NE | 0   | 83         | TWIN FALLS |

RECEIVED

JAN 13 1998

Department of Water Resources

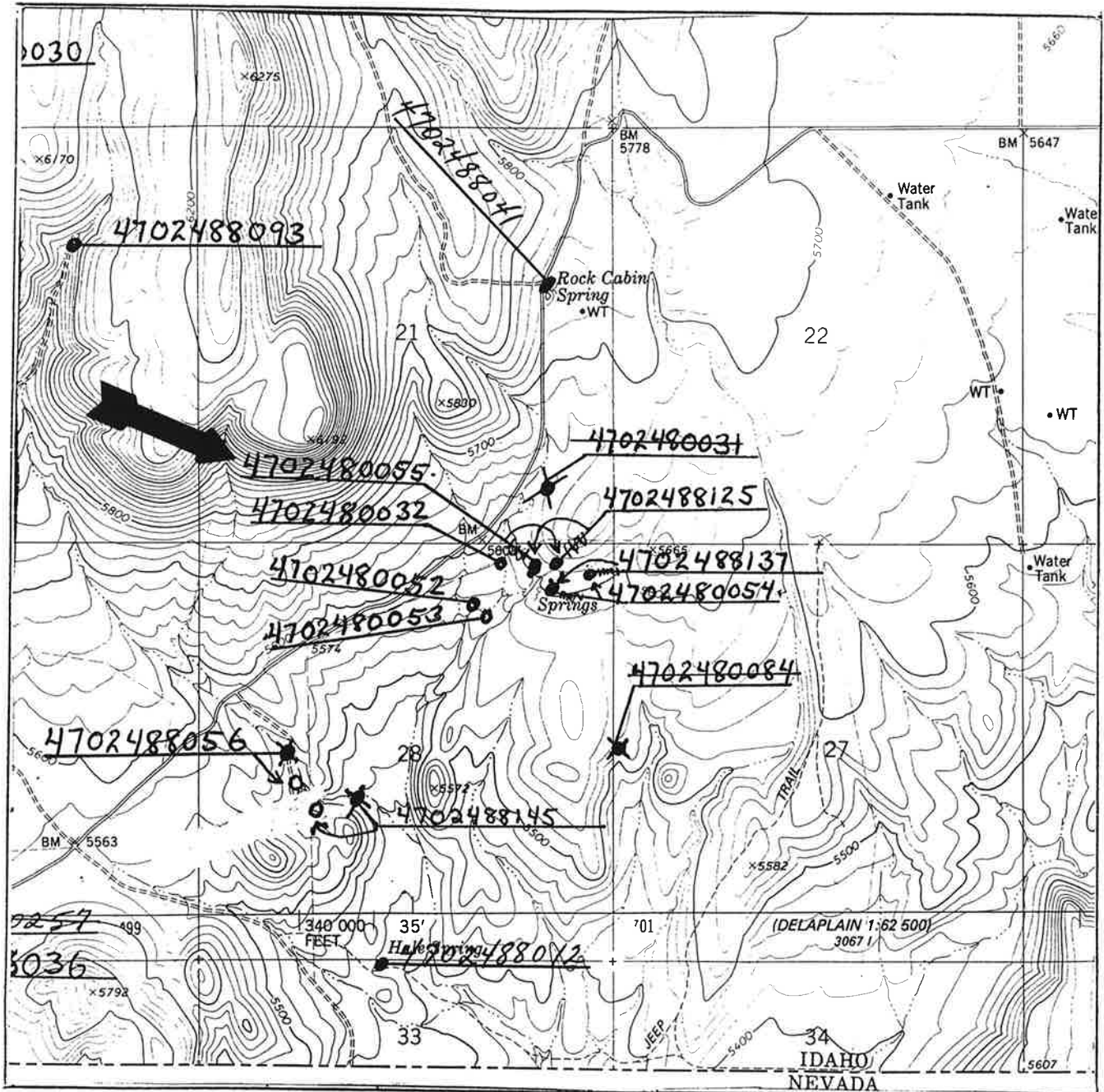
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER

4702480055

TOWNSHIP 16 S RANGE 16 E MERIDIAN:BOISE QUAD MAP NAME MAGIC HOT SPRINGS



LEGEND

SCALE: 1" = 24,000

|   |                                        |     |                                     |
|---|----------------------------------------|-----|-------------------------------------|
| ● | POD (ORIGINAL, CORRECT LOCATION)       | —●— | INSTREAM USE CLAIM                  |
| ✕ | POD (ORIGINAL LOCATION, INCORRECT)     | —✕— | INSTREAM USE CLAIM, DROPPED SEGMENT |
| ○ | POD (CORRECTED LOCATION, OR ADDED POD) | —○— | WITHDRAWN CLAIM                     |

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Department of Water Resources