

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-15002

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

RECEIVED

NOV 27 2018

IDWR / NORTH

Amended

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) MIKE AND/OR COLLEEN COOK Phone (509) 844-1868
Mailing address 1125 SW MEYER DR PULLMAN WA Zip 99163
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 12/31/1962 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 48N, Range .04W, Section 34
SE 1/4 of SW 1/4, or Govt. Lot 2 BM, County of KOOTENAI
Parcel no. 48N04W346850
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
ORIGINAL 160 FOOT WELL HAS NOT BEEN ALTERED
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs (✓) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
Month/Day Month/Day
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR ONE HOME

9. Location of place of use is: Township 48N, Range 04W, Section 31,
SE 1/4 of SW 1/4, Govt. Lot 12 Block 1 and lot 2 BM, Parcel no. 017600010110

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

TAX PARCEL YEAR BUILT

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Colleen Cook Date: 11/24/18

Michael A Cook Date: 11/26/18

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) MIKE AND/OR COLLEEN COOK Claim ID _____

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NOV 28 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

IDWR / NORTH

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 20, 2018

MIKE COOK
COLLEEN COOK
1125 SW MEYER DR
PULLMAN WA 99163

There were two typos on the new pages of property location. Please ~~recheck~~ recheck the section #. I looked at a Metzger map and it is still section 34.

RE: Notice of Error Reply for Coeur d'Alene-Spokane River Basin Adjudication (CSRBA) Claim No. 95-15002

Dear Claimants,

Lady on phone told me it was changed to see 31, I believe in error. Colleen Cook

The Idaho Department of Water Resources has reviewed the Notice of Error Reply for the above referenced water right claim. We are unable to make the requested changes to the water right claim recommendation for the following reasons.

The Notice of Claim to a Water Right identified with the number shown above was filed for the domestic use of groundwater for one home with a period of use of 05/01 to 09/30. The Notice of Error Reply you submitted for the claim requested that the recommended period of use be revised to year-round use. Before our recommendation of your claim can be revised, an Amended Notice of Claim to a Water Right form reflecting those changes must be submitted.

For your convenience, I have enclosed an Amended Notice of Claim form filled out using the information from the original claim. Please sign the Amended Claim and return to our office as soon as possible. If you have any questions, please contact our adjudication staff at the Northern Regional Office during business hours at 208-762-2800.

Sincerely,

Kaila R Savage
Water Resource Agent
Northern Region

Please call me if I need to change something.

Our insurance is on ~~lot~~ (and tax assessment) section 34, so I need to know if that is wrong.

Enclosure(s): Amended Notice of Claim to a Water Right