

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA  
Case No. 49576

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)  
)  
)  
)  
**Water Right: 95-820**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/5/2018

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 11-5, 2018, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Coeur D'Alene-Spokane River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Office of the Attorney General  
P.O. Box 83720  
Boise, ID 83720-0010

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Gary & Priscilla Baker  
921 E 3<sup>rd</sup> Ave  
Post Falls ID 83854-9501

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

☐ overnight mail  
☐ regular mail  
☐ hand-delivered  
☐ facsimile

  
Signature of person mailing this document

11/05/2018

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-820

NAME AND ADDRESS: ~~KELLY TUBBS REVOCABLE TRUST~~  
~~C/O KELLY TUBBS~~  
~~8928 W TWIN LAKES RD~~  
~~RATHDRUM ID 83858-7742~~

~~DAWN TUBBS REVOCABLE TRUST~~  
~~C/O DAWN TUBBS~~  
~~8928 W TWIN LAKES RD~~  
~~RATHDRUM ID 83858-7742~~

GARY A BAKER  
921 E 3RD AVE  
POST FALLS ID 83854-9501

PRISCILLA BAKER  
921 E 3RD AVE  
POST FALLS ID 83854-9501

SOURCE: TWIN LAKES

TRIBUTARY: RATHDRUM CREEK

QUANTITY: 0.020 CFS  
0.60 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1941

POINT OF  
DIVERSION: T53N R05W S36 SESE Lot 1 Within KOOTENAI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 03/15 11/15          | 0.020 CFS<br>0.60 AFY |

Domestic use is for external use for 1 home.

PLACE OF USE: DOMESTIC in KOOTENAI County  
T53N R05W S36 Lot 1 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Lots 7 and 8, Block A, Lake Park 2nd Addition.

This right originated as all or part of Right No. 95-0820 in the Final Decree, In the Matter of the General Determination of the Rights to the Use of the Surface Waters of Twin Lakes, Including Tributaries and Outlets, Case No. 32572 (1st Jud. Dist. Ct. April 20, 1989).

Parcel No. 0458000A007A