



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 19, 2011

Alfred Shiver
260 E Court St
Marion NC 28752

RE: Notice of Change of Water Right Ownership (NCO) for
22-13135 (split into 22-14014 & 22-14015) and Notice of Completed
Administrative Proceeding (NCAP)

Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jonie Barg
Technical Records Specialist

Enclosure

cc: Wally Rothgeb

SCANNED

SEP 21 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 06 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

- List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-10245 WELL	Yes ☐		Yes ☐		Yes ☐
22 13 135 ADS - No fee	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: WALLY M ROTHGEB
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ALFRED M SHIVER
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

260 EAST COURT ST

Mailing address

MARION NC 28752

City State ZIP

828-442-7775 AL@SHIVERCPA.COM

Telephone Email

- If the water rights and/or adjudication claims were split, how did the division occur?
 - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-6-2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alfred M Shiver 8-30-11
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JS Date 9/7/2011 Receipt No. ED36947 Receipt Amt. \$25.-
Approved by _____ Processed by _____ Date _____

SCANNED
SEP 21 2011

212626 AUG13 10 AM 3:15

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626
TETON COUNTY, IDAHO
8-13-2010 03:16:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
MARY LOU HANSEN Fee: 16.00
Ex-Officio Recorder Deputy
Index to: DEED SPECIAL WARRANTY

Copy

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, **U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

SCANNED

SEP 21 2011

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

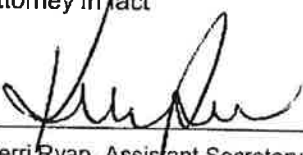
Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

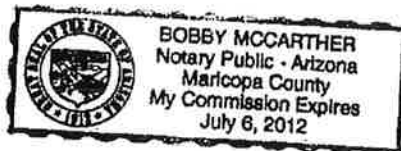
U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

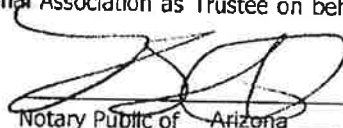
By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact


By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
ss.
COUNTY OF MARICOPA)

On this August 6, 2010, before me, a Notary Public in and for said State, personally appeared Kerri Ryan, known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund.




Notary Public of Arizona
Residing Maricopa County at:
Commission July 06, 2012 Expires:

First American Title Company

212626 AUG 12 10 AM 3 15

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626

TETON COUNTY, IDAHO

8-13-2010 03:16:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 16.00

Ex-Officio Recorder Deputy

Index to DEED SPECIAL WARRANTY

Copied

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

SCANNED

SEP 21 2011

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

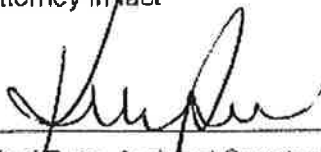
Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

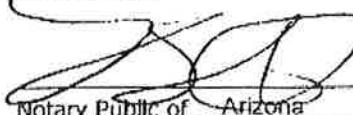
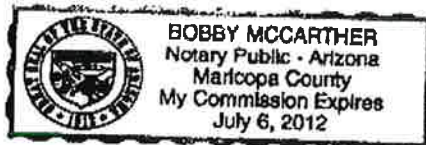
By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact



By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
ss.
COUNTY OF MARICOPA)

On this August _____, 2010, before me, a Notary Public in and for said State, personally appeared Kerri Ryan, known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund.



Notary Public of Arizona

Residing Maricopa County

Commission
July 06, 2012

at:
Expires:

RECEIVED

OCT 21 1997

128588

First American Title Company
T-6544TETON CO. ID
CLERK/RECORDED

WARRANTY DEED

For Value Received ARTHUR DANIEL KUNZ and LEE ANN KUNZ, husband and wife

Hereinafter called the Grantor, hereby grant, convey, sell and convey unto

MIKE STEARS, a single man

whose address is 3940 S. Lake Creek Drive, Wilson, WY 83014
Box 18

Hereinafter called the Grantee, the following described parties situated in Teton County, Idaho, to-wit:

A part of SE 1/4 NE 1/4 of Section 30, Township 4 North, Range 40 East, Boise Meridian, Teton County, Idaho, being further described as: From the NW corner of the SE 1/4 NE 1/4 of said Section 30, thence N 89°59'15" E, 660.20 feet along the North line of the SE 1/4 NE 1/4 to the TRUE POINT OF BEGINNING; thence N 89°59'15" E, 660.15 feet further along the North line of the SE 1/4 NE 1/4 to the NE corner of the SE 1/4 NE 1/4 of said Section 30; thence S 00°13'12" E, 667.70 feet along the eastern section line to a point; thence N 89°49'42" W, 1320.69 feet to a point on the west line of the SE 1/4 NE 1/4 of said Section 30; thence N 00°13'49" W, 336.99 feet along the West line of the SE 1/4 NE 1/4 to a point; thence N 89°59'15" E, 660.20 feet to a point; thence N 00°13'49" W, 336.50 feet to the POINT OF BEGINNING.

SUBJECT TO JO foot road and utility easement along the Western property line.

TOGETHER WITH a 30 foot road and utility easement being the 30 feet directly east of the following described line; Commencing at the NW corner of the SE 1/4 NE 1/4 of said Section 30; thence S 00°13'49" E, 336.50 feet to the point of ending.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

Also subject to the covenant and condition that Grantees, their heirs and assigns, shall not at any time, without the consent of Grantors, their heirs and assigns, place upon the premises any more than one residential home and one guest home as a part thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except to a Patent description, restrictions, covenants of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Given

ARTHUR DANIEL KUNZ

LEE ANN KUNZ

FILED 128588
AT THE REQUEST OF

STATE OF IDAHO

COUNTY OF Teton

First American
BY ROUTES FACT 10/21
OCT 21 1997
Asa J. Deane
CLERK/RECORDED
DEPUTY

On this 20th day of October in the year 1997, before me, a Notary Public in and for said State, personally appeared ARTHUR DANIEL KUNZ and LEE ANN KUNZ, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LAYNE W. PRICE
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at Driggs, Idaho

SCANNED

SEP 21 2011

TCT
Teton County Title

RECEIVED

SEP 16 2005

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

FOR VALUE RECEIVED

Michael Stears and Julie Stears, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Wally M Rothgeb Jr., an unmarried person

GRANTEE(S), whose current address is: 208 Spruce Ave, Ketchum, ID 83340

the following described premises, to wit:

See "Exhibit A" attached hereto

Subject to: all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations of record, and payment of accruing taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 16 day of September, 2005.

Michael Stears
Michael Stears

Julie Stears
Julie Stears

STATE OF Idaho)

)

) SS.

COUNTY OF Teton)

Instrument # 171025

DRIGGS, TETON, IDAHO
2005-09-16 03:39:14 No. of Pages: 2
Recorded for : TETON COUNTY TITLE
NOLAN G. BOYLE Fee: 6.80
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

On this 16 day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Michael Stears and Julie Stears known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Pamela M. Harker
Notary Public

Residing at: Driggs, Idaho

My commission expires: January 23, 2007



171025

SCANNED

SEP 21 2011

EXHIBIT "A"

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 4 North, Range 45 East, B.M., Teton County, Idaho. Being Further Described as:

Parcel: 1-1

A part of the SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: Commencing at the NW corner of the SE 1/4 NE 1/4 of said Section 30: thence N 89° 59' 15" E, 535.00 Feet along the North line of the SE 1/4 NE 1/4 of said section 30 to a point;
thence South, 135.00 feet to a point;
thence West, 465.00 feet to a point ;
thence N 41° 08' 15 " W, 106.07 feet to a point on the West line of the SE 1/4 NE 1/4 of said Section;
thence N 00° 13' 49" W, 55.0 feet to the point of beginning.

Contains 1.60 acres, more or less.

Parcel: 1-2

A Part of the SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE 1/4 NE 1/4 of said Section 30 N 89° 59' 15" E., 535.00 feet and thence South 135.00 feet to the POINT OF BEGINNING.
thence South, 65.00 feet to a point;
thence West, 365.00 feet to a point;
thence South 135.00 feet to a point;
thence West, 100.00 feet to a point;
thence North, 200.00 feet to a point;
Thence East, 465.00 feet to the point of beginning.

Contains 1.00 acre, more or less.

Remainder Parcel P1-1 & 2

The remainder of the N 1/2 of SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE 1/4 NE 1/4 of said Section 30 S 00° 13' 49" W. 55.00 feet to THE POINT OF BEGINNING:
thence S 41° 08' 15" E., 106.07 feet to a point;
thence South 200.00 feet to a point;
thence East, 100.00 feet to a point;
thence North, 135.00 feet to a point;
thence East, 365.00 feet to a point;
thence North, 200.00 feet to a point on the North line of SE 1/4 NE 1/4:
thence N 89° 59' 15" E., 785.39 feet to the NE corner of the SE 1/4 NE 1/4;
thence S 00° 15' 12" E., 667.70 feet to the SE corner of the N/2 SE 1/4 NE 1/4;
thence N 89° 49' 49" W., 1320.69 feet to the SW corner of the N/2 SE 1/4 NE 1/4;
thence N 00° 13' 49" W., 608.49 feet to the point of beginning.

Contains 17.58 acres, more or less.

171.025

SCANNED

SEP 21 2011

Instrument # 181926

181926

RECEIVED

DRIGGS, TETON, IDAHO
2006-10-30 04:49:40 No. of Pages: 2
Recorded for: TETON TITLE
NOLAN G. BOYLE
Ex-Officio Recorder Deputy
Index to: DEED, QUIT-CLAIM

SEP 20 2006

TETON CO. ID

TCT 50690, 50691, 50693

QUITCLAIM DEED

THIS INDENTURE, made this 27th day of October, 2006, between

Wally M. Rothgeb, Jr., as GRANTOR and

Wally M. Rothgeb, as GRANTEE(S)

whose current address is 150 Four Seasons Way Ketchum, Id 83340

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

See "Exhibit A" attached hereto

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Dated this 27th day of October, 2006

Wally M. Rothgeb, Jr.

STATE OF Idaho

)
) ss.
)

COUNTY OF Teton

On this 27th day of October, 2006 before me, the undersigned, a Notary Public, in and for said State, personally appeared Wally M. Rothgeb, Jr., known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Notary Resides: Tetonia, Id

My commission expires: 01-23-2007



181926

SCANNED

SEP 21 2011

EXHIBIT "A"

Remainder Parcel P1-1 & 2

The remainder of the N $\frac{1}{2}$ of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30 S 00° 13' 49" W. 55.00 feet to THE POINT OF BEGINNING:

thence S 41° 08' 15" E., 106.07 feet to a point;
thence South 200.00 feet to a point;
thence East, 100.00 feet to a point;
thence North, 135.00 feet to a point;
thence East, 365.00 feet to a point;
thence North, 200.00 feet to a point on the North line of SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 89° 59' 15" E., 785.39 feet to the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence S 00° 15' 12" E., 667.70 feet to the SE corner of the N/2 SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 89° 49' 49" W., 1320.69 feet to the SW corner of the N/2 SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 00° 13' 49" W., 608.49 feet to the point of beginning.

Parcel: 1-2

A Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30 N 89° 59' 15" E., 535.00 feet and thence South 135.00 feet to the POINT OF BEGINNING.

thence South, 65.00 feet to a point;
thence West, 365.00 feet to a point;
thence South 135.00 feet to a point;
thence West, 100.00 feet to a point;
thence North, 200.00 feet to a point;
Thence East, 465.00 feet to the point of beginning.

Parcel: 1-1

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: Commencing at the NW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30: thence N 89° 59' 15" E, 535.00 Feet along the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 30 to a point:

thence South, 135.00 feet to a point;
thence West, 465.00 feet to a point ;
thence N 41° 08' 15 " W, 106.07 feet to a point on the West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section;
thence N 00° 13' 49" W, 55.00 feet to the point of beginning.

181926

305091

RECONTRUST COMPANY

When Recorded Mail to:

BAC Home Loans Servicing, LP
Attn: Foreclosure (Idaho)
RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

209149 JAN12'10 PM 2:56

TS No. 09-0095713
Title Order No. 090474146
Parcel No. RP 04N45E3018103 A

Instrument # 209149

TETON COUNTY, IDAHO
1-12-2010 02:56:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
MARY LOU HANSEN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: DEED TRUSTEE'S

[Signature]

TRUSTEE'S DEED

RECONTRUST COMPANY, N.A., as Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE LXS 2007-4N TRUST FUND, of 400 Countrywide Way SV-35 Simi Valley, CA, 93065, hereinafter called Grantee, all of the real property situated in the County of Teton, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be converted by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

This conveyance is made pursuant to the powers conferred upon said Trustee by that certain Deed of Trust recorded 10/30/2006 as Instrument Number 181927, and executed by WALLY M ROTHGEB, AN UNMARRIED MAN, as Grantor(s) in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, records of Teton County, state of Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust, and any supplemental modifications thereto, were given as security, and the Beneficiary made demand upon said Trustee to sell said property pursuant to the terms of said Deed of Trust.

Notice of Default was recorded as Instrument No. 205693, records of Teton County, Idaho, and in the Office of the Recorder of each other county in which the property, or any part thereof, described in said Deed of Trust, is situated, the nature of such default being set forth in said Notice of Default; such default still existing at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises, and by publishing in a newspaper of general circulation in each of the counties in which said property is situated, in accordance with 45-1506(1) through 45-1506(7), Idaho Code, and 45-1506A(3), Idaho Code, when applicable, and as more fully appears in the affidavits recorded at least (20) days prior to the date of sale, and in accordance with 45-1506A(4), Idaho Code, when applicable, as Instrument Nos. 207838, and concurrently therewith when applicable, records of Teton, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the affidavits referred to in paragraph (b) supra, and any supplemental Affidavits attached hereto, shall be, and are hereby incorporated herein, and made a part of by this reference, for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication of the Notice of Sale, and recording of Notice of Default and of all other notices, affidavits and recordings in accordance with Title 45-1503 et al, Idaho Code, have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of said sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE LXS 2007-4N TRUST FUND, being the highest bidder therefore, the property herein described for the sum of \$630,000.00, subject to, however, all superior and/or prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, the Trustee, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereto subscribed this day.

Dated: January 04, 2010

RECONTRUST COMPANY, N.A.

State of ~~IDAHO~~ ^{Texas})
County of Dallas) ss.

By: Sandra L. Hickey, Team Member *re*

On 6 day of Jan. 2010, before me, Princess J Everage, notary public, personally appeared Sandra L Hickey, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entities upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



[Signature]
Notary Public

LEGAL DESCRIPTION

TS #09-0095713

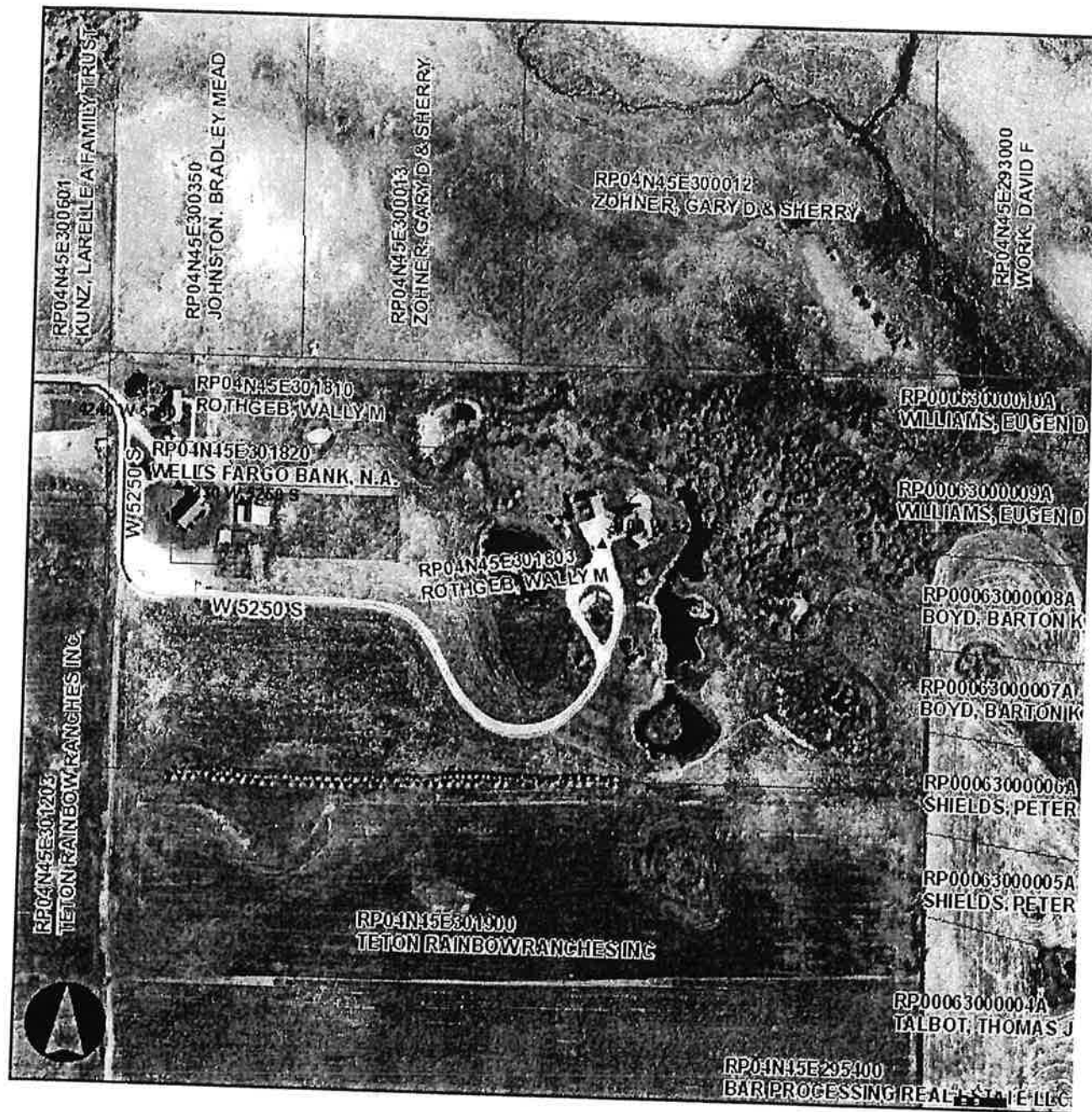
EXHIBIT A

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South $00^{\circ}13'49''$ West 55.00 feet to the point of beginning; thence South $41^{\circ}08'15''$ East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North $89^{\circ}59'15''$ East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South $00^{\circ}15'12''$ East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North $89^{\circ}49'49''$ West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North $00^{\circ}13'49''$ West 608.49 feet to the point of beginning.

SCANNED

SEP 21 2011

Map



Physical Address (All Now Effective)

Major Road

Major Collector

Minor Collector

County Road

Non-County Road

Sections

Mask

SCANNED

RP04N45E301203
TETON RAINBOW RANCHES INC

RP04N45E300350
JOHNSTON, BRADLEY MEAD

RP04N45E301810
ROTHGEB, WALLY M

RP04N45E301820
ROTHGEB, WALLY M JR

RP04N45E301803
ROTHGEB, WALLY M

RP04N45E301900
TETON RAINBOW RANCHES INC

RP00063000010A
WILLIAMS, EUGEN D

RP00063000009A
WILLIAMS, EUGEN D

RP00063000008A
BOYD, BARTON K

RP00063000007A
BOYD, BARTON K

RP00063000006A
SHIELDS, PETER

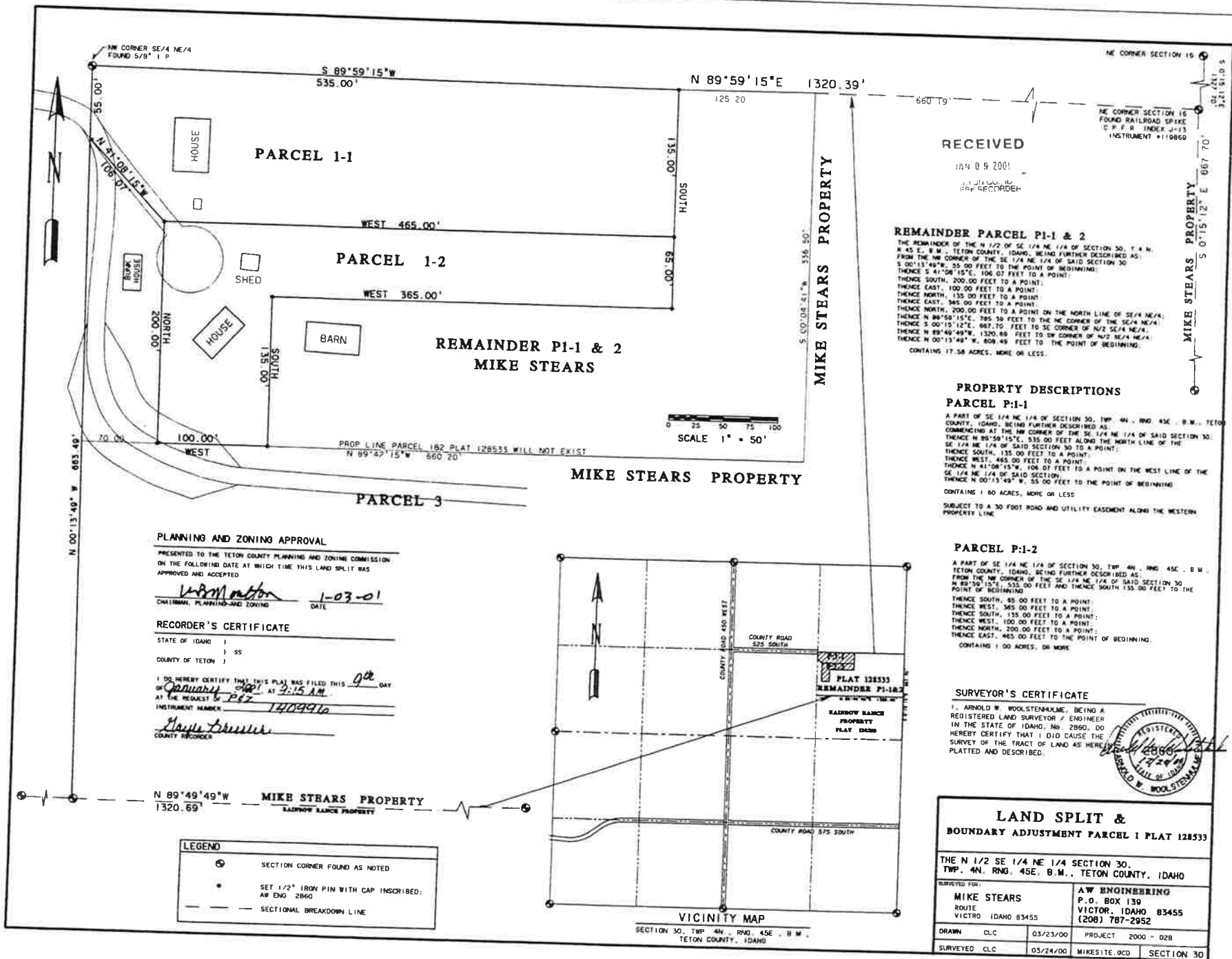
RP00063000005A
SHIELDS, PETER

RP00063000004A
TALBOT, THOMAS J

Mask

SEP 21 2011

SCANNED



RECEIVED

SEP 09 2011

IDAHO RECORDER

REMAINDER PARCEL P1-1 & 2

THE REMAINDER OF THE N 1/2 OF SE 1/4 NE 1/4 OF SECTION 30, T.4 N. R.45 E. B.M.: TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 FROM THE NW CORNER OF THE SE 1/4 NE 1/4 OF SAID SECTION 30
 THENCE S 41°58'15"E, 106.07 FEET TO A POINT;
 THENCE SOUTH, 200.00 FEET TO A POINT;
 THENCE EAST, 100.00 FEET TO A POINT;
 THENCE NORTH, 135.00 FEET TO A POINT;
 THENCE EAST, 365.00 FEET TO A POINT;
 THENCE NORTH, 200.00 FEET TO A POINT ON THE NORTH LINE OF SE 1/4 NE 1/4;
 THENCE N 89°59'15"E, 785.36 FEET TO THE NE CORNER OF THE SE 1/4 NE 1/4;
 THENCE S 00°13'49"W, 667.70 FEET TO SE CORNER OF N 1/2 SE 1/4 NE 1/4;
 THENCE N 89°49'49"W, 1320.69 FEET TO SW CORNER OF N 1/2 SE 1/4 NE 1/4;
 THENCE N 00°13'49"W, 667.70 FEET TO THE POINT OF BEGINNING.
 CONTAINS 17.58 ACRES, MORE OR LESS.

PROPERTY DESCRIPTIONS

PARCEL P1-1

A PART OF SE 1/4 NE 1/4 OF SECTION 30, TWP. 4N., RND. 45E., B.M.: TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 COMMENCING AT THE NW CORNER OF THE SE 1/4 NE 1/4 OF SAID SECTION 30;
 THENCE N 89°59'15"E, 535.00 FEET ALONG THE NORTH LINE OF THE SE 1/4 NE 1/4 OF SAID SECTION 30 TO A POINT;
 THENCE SOUTH, 135.00 FEET TO A POINT;
 THENCE WEST, 465.00 FEET TO A POINT;
 THENCE N 89°49'49"W, 106.07 FEET TO A POINT ON THE WEST LINE OF THE SE 1/4 NE 1/4 OF SAID SECTION;
 THENCE N 00°13'49"W, 55.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1.60 ACRES, MORE OR LESS
 SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

PARCEL P1-2

A PART OF SE 1/4 NE 1/4 OF SECTION 30, TWP. 4N., RND. 45E., B.M.: TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 FROM THE NW CORNER OF THE SE 1/4 NE 1/4 OF SAID SECTION 30;
 THENCE N 89°59'15"E, 535.00 FEET AND THENCE SOUTH 135.00 FEET TO THE POINT OF BEGINNING;
 THENCE SOUTH, 85.00 FEET TO A POINT;
 THENCE WEST, 365.00 FEET TO A POINT;
 THENCE SOUTH, 135.00 FEET TO A POINT;
 THENCE WEST, 100.00 FEET TO A POINT;
 THENCE NORTH, 200.00 FEET TO A POINT;
 THENCE EAST, 465.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1.00 ACRES, OR MORE.

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



LAND SPLIT & BOUNDARY ADJUSTMENT PARCEL 1 PLAT 128533

THE N 1/2 SE 1/4 NE 1/4 SECTION 30, TWP. 4N., RND. 45E., B.M.: TETON COUNTY, IDAHO

SURVEYED FOR:
MIKE STEARS
 ROUTE
 VICTRO IDAHO 83455

A.W. ENGINEERING
 P.O. BOX 130
 VICTOR, IDAHO 83455
 (208) 787-2952

DRAWN	CLC	03/23/00	PROJECT	2000 - 028
SURVEYED	CLC	03/24/00	MIKESITE.OC	SECTION 30

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED

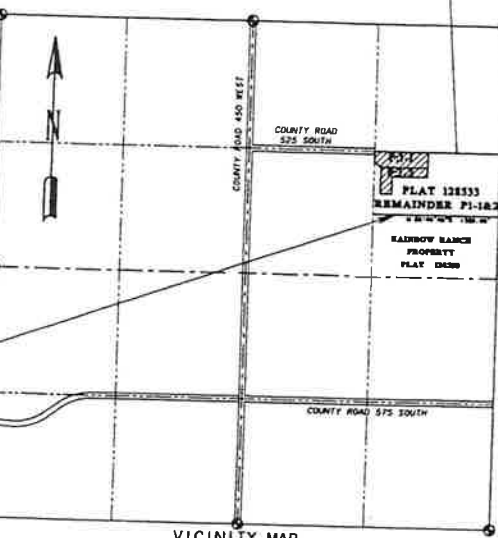
W. M. Mott 1-03-01
 CHAIRMAN, PLANNING AND ZONING DATE

RECORDER'S CERTIFICATE

STATE OF IDAHO)
) SS
 COUNTY OF TETON)

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 9th DAY OF January 2011 AT 2:15 A.M.
 AT THE REQUEST OF P12 1409916
Hayes Brumley
 COUNTY RECORDER

LEGEND	
+	SECTION CORNER FOUND AS NOTED
*	SET 1/2" IRON PIN WITH CAP INSCRIBED: AW ENO 2860
---	SECTIONAL BREAKDOWN LINE



VICINITY MAP
 SECTION 30, TWP. 4N., RND. 45E., B.M.:
 TETON COUNTY, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 20 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
Ad 22-13135	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: WALLEY M ROTHGEB JR

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ALFRED M. SHIVER

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

260 EAST COURT ST

Mailing address

MARION

City

State

ZIP

NC 28752

828 652 7319

Telephone

AL@SHIVERCPA.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: AUG 13, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alfred M Shiver

Signature of new owner/claimant

Title, if applicable

9-15-10

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

SCANNED

SEP 21 2011

212626 AUG13 10 PM 3 16

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626

TETON COUNTY, IDAHO

8-13-2010 03:16:00 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 18.00

Ex-Officio Recorder Deputy

Index to: DEED, SPECIAL WARRANTY

Copied

This is to certify that this
is a true and correct copy of
the original document recorded
as Instrument No. _____
FIRST AMERICAN TITLE COMPANY

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, **U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

SCANNED

SEP 21 2011

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

SCANNED

SEP 21 2011

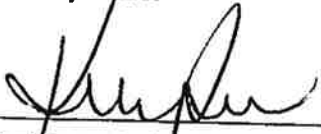
Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

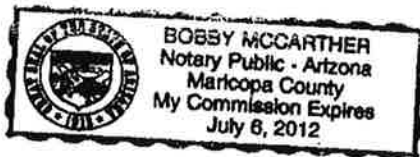
By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact

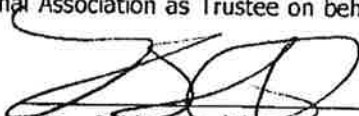


By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
COUNTY OF MARICOPA)
ss.

On this August , 2010 , before me, a Notary Public in and for said State, personally appeared Kerri Ryan , known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund .




Notary Public of Arizona
Residing Maricopa County at:
Commission July 06, 2012 Expires:

SCA

POOR ORIGINAL

MICROFILMED

CLAIM No

A22-00575

LIMITED

G-12

G-12

R-5E

Walton

NEUSE

Point of Diversion
Paradise Creek

A-213
A-202

A-116

30-27
31-32

A-142

A-142

172

A-218

A-100

A-215

A-110

A-202

A-297

120

120

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-13135
(Split into 22-14014 & 22-14015)

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

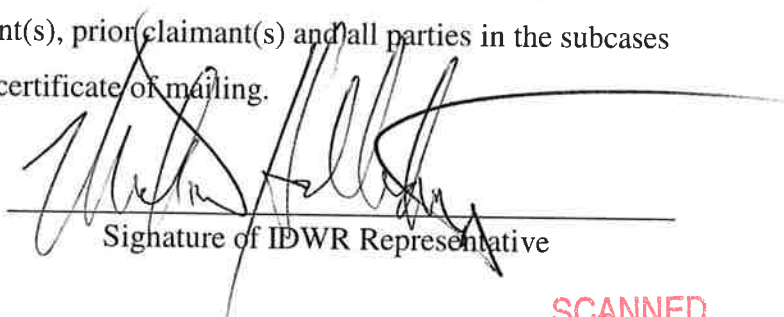
- ☐ Address change
- ☒ Substitution of Party ROTHGEB-SHIVER
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/19/2011



Signature of IDWR Representative

SCANNED

SEP 21 2011

CERTIFICATE OF MAILING

I certify that on Sept 21, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Wally M Rothgeb Jr
PO Box 4689
Ketchum ID 83340

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Alfred Shiver
260 E Court St
Marion NC 28752

4. One copy to:

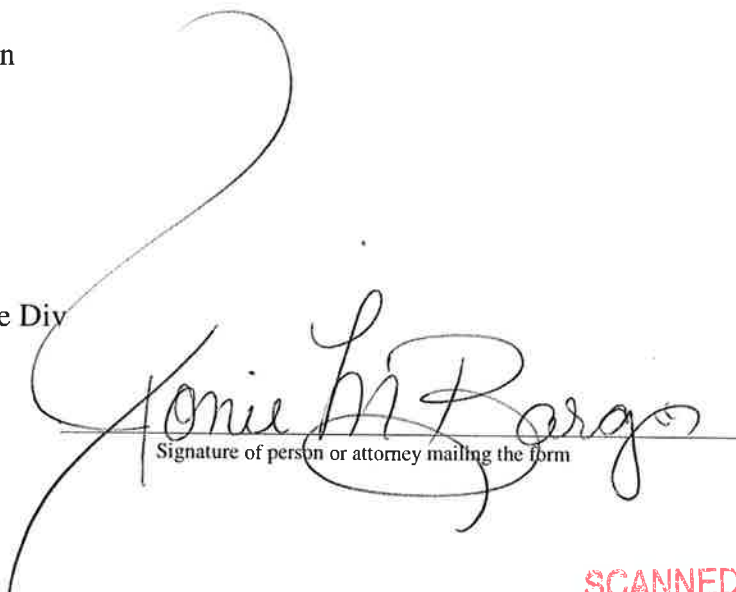
Each party in the subcase, or attorney of record
Wally Rothgeb Jr
Represented by:
Thomas Budge
201 E Center St
Pocatello ID 83204-1391
Michael Reid
PO Box 801
Victor ID 83455

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

09/19/2011

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
22-13135	WALLY M ROTHGEB JR PO BOX 4689 KETCHUM ID 83340	Disallowed	Split into 22-14014 & 22-14015

SCANNED
SEP 21 2011

09/20/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-14014

NAME AND ADDRESS: WALLY M ROTHGEB JR
PO BOX 4689
KETCHUM ID 83340

SOURCE: PARADISE CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.010 CFS

PRIORITY DATE: 06/01/1892

POINT OF
DIVERSION:

T04N R45E S30 SWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.010 CFS

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S30 SENE 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 22-13135 .

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Summed
SEP 21 2011

09/20/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-14015

NAME AND ADDRESS: ALFRED SHIVER
260 E COURT ST
MARION NC 28752

SOURCE: PARADISE CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.130 CFS

PRIORITY DATE: 06/01/1892

POINT OF
DIVERSION:

T04N R45E S30 SWNE NE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.130 CFS

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S30 SENE 12.60

12.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 22-13135 .

SCANNED

SEP 21 2011