

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13901

NAME AND ADDRESS:

SHANNON DEE HUMBLE
PO BOX 506
VICTOR ID 83455-0506

SOURCE:

Source:
BADGER CREEK

Tributary:
TETON RIVER

QUANTITY:

0.210 CFS

~~0.170 CFS~~

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION:

T06N R45E S8 NWNESE
Within TETON County

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/15 10/31

0.210 CFS

~~0.170 CFS~~

PLACE OF USE:

IRRIGATION

within TETON County

T06N R45E S17 NENW 0.2

T06N R45E S17 NWNW 0.2

T06N R45E S17 SWNW 3.9

T06N R45E S17 SENW 4.7

9 ACRES TOTAL

~~8.8 ACRES TOTAL~~

Right Nos. 22-13901 and 22-13905 are limited to the irrigation of a combined total of 9 acres in a single irrigation season.

~~The rights listed below are limited to the irrigation of a combined total of 8.8 acres in a single irrigation season. Combined Right Nos.: 22-13901, 22-13905, and 22-13909.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-174B.

Water is delivered through Stewart Ditch.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

SHANNON DEE HUMBLE
PO BOX 506
VICTOR ID 83455-0506

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
22-13881, 22-13882, 22-13903, 22-13904, 22-13905, & 22-13906); and 22-13380 (Split into 22-13884, 22-
13885, 22-13907, 22-13908, 22-13909, & 22-13910) and Notice of Completed Administrative Proceeding
(NCAP)

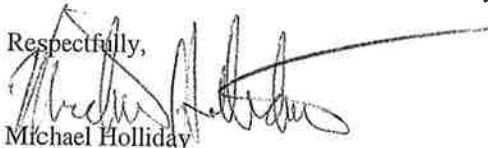
Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s). Once IDWR processes the change of ownership, IDWR mails a copy of the updated water right record(s) (Director's Report) to each party listed on the NCAP. Enclosed please find the relevant NCAP(s) for your right(s). The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

You may recall the initial hearings held in Rexburg on August 19, 2008. During those hearings the present parties discussed changes that needed to be made to resolve issues related to place of use, acreage and diversion rate for the aforementioned water rights. You may notice that the changes discussed at the initial hearings are not reflected in the enclosed Director's Report. Those changes were excluded from this version of the Director's Report solely because the purpose of the NCAP is simply to inform the parties and the SRBA Court of the changes in ownership. A Standard Form 5 (SF5) settlement document will follow shortly under separate cover. The SF5 will incorporate the corrections that we discussed at the initial hearings. Once the parties sign the SF5 settlement documents for these water rights, the SF5s will be sent to Special Master Bilyeu for her review and then to Judge Melanson for partial decree.

Please feel free to contact me at 525-7161 if you have any questions concerning this matter.

Respectfully,


Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED
DEC 03 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

AARON POWERS
MEGHAN HANSON
PO BOX 669
VICTOR ID 83455

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
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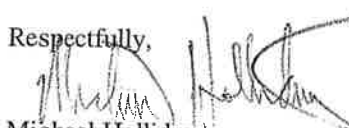
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Respectfully,


Michael Holliday

Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED

DEC 08 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

BEULAH BROWER
947 HWY 32
TETONIA ID 83452

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
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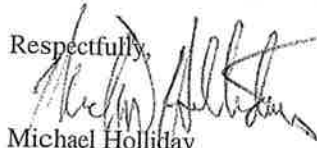
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Respectfully,


Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED

11/25/08



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

W REID & MARJEAN BROWER
FAMILY TRUST
881 HWY 32
TETONIA ID 83452

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
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Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED
DEC 08 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

STATE OF IDAHO
IDAHO TRANSPORTATION DEPARTMENT
PO BOX 97
RIGBY ID 83442-0097

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
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Respectfully,


Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARJEAN BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED

DEC 08 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

TETONIA PROPERTIES LLC
C/O PETE FREYMAN
394 S 100 W
VICTOR ID 83455

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
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Respectfully,


Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED
DEC 08 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 25, 2008

THOMAS HANSON
KATHERINE HANSON
PO BOX 1750
MISSOULA MT 59806

RE: Notice of Change of Water Right Ownership (NCO) for
22-13374 (Split into 22-13878, 22-13879, 22-13899, 22-13900, 22-13901, & 22-13902); 22-13377 (Split into
22-13881, 22-13882, 22-13903, 22-13904, 22-13905, & 22-13906); and 22-13380 (Split into 22-13884, 22-
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Michael Holliday
Water Resource Agent, Sr.

Enclosure

cc: W REID BROWER
MARGENE BROWER
EDWARD BROWER
KOLENE LATER C/O JERRY RIGBY

SCANNED
DEC 08 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-13374
(Split into 22-13878, 22-13879, 22-
13899, 22-13900, 22-13901 & 22-13902)

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

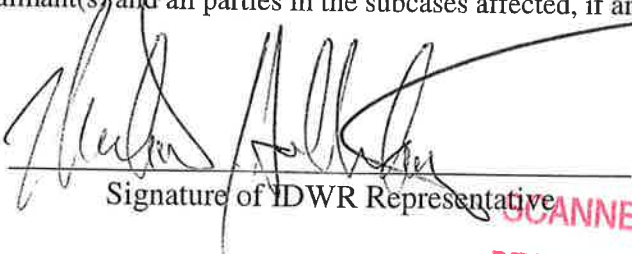
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party BROWER & LATER-HANSON & POWERS, TETONIA PROPERTIES
LLC, BROWER, BROWER FAMILY TRUST, HUMBLE, IDAHO DEPARTMENT OF
TRANSPORTATION
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/25/2008


Signature of IDWR Representative

SCANNED
DEC 03 2008

CERTIFICATE OF MAILING

I certify that on Nov. 26, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
W Ried Brower Edward Brower Kolene Later
Marjean Brower 947 N Hwy 32 C/O Jerry Rigby
881 N Hwy 32 Tetonia ID 83452 25 N 2nd E
Tetonia ID 83452 PO Box 250
Rexburg ID 83440-0250

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Thomas Hanson Tetonia Properties LLC W Reid & Marjean Brower
Katherine Hanson C/O Pete Freymann Family Trust
PO Box 1750 394 S 100 W 881 Hwy 32
Missoula MT 59806 Victor ID 83455 Tetonia ID 83452

Aaron Powers Beulah Brower Shannon Dee Humble
Meghan Hanson 947 Hwy 32 PO Box 506
PO Box 669 Tetonia ID 83452 Victor ID 83455-0506
Victor ID 83455

State of Idaho
Idaho Department of Transportation
PO Box 97
Rigby ID 83442-0097

SCANNED
DEC 03 2008

CERTIFICATE OF MAILING (Cont)

4. One copy to:

Each party in the subcase, or attorney of record

Thomas Hanson Beulah Brower

C/O Barton J Birch Kolene Later

81 N Main St Ste B C/O Jerry R Rigby

Driggs ID 83442 25 N 2nd E

PO Box 250

Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

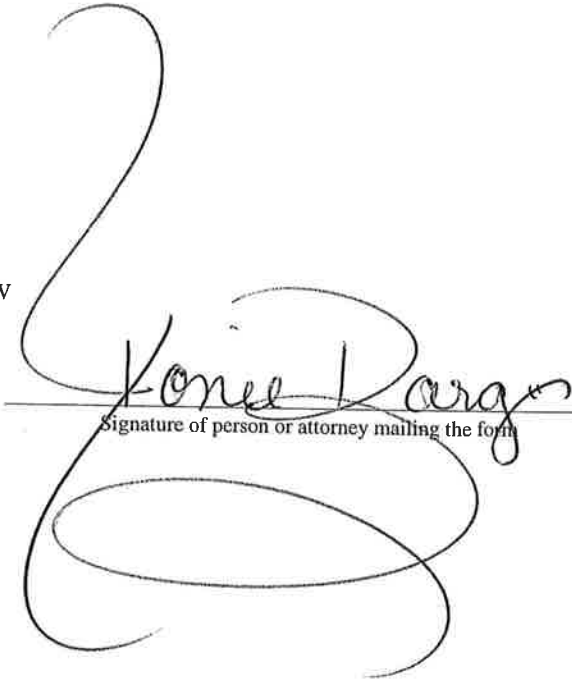
6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724



Signature of person or attorney mailing the form

SCANNED
DEC 03 2008

11/3/2008

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

W.R. NUMBER NAME AND ADDRESS

CLAIM DISPOSITION REASON

22-13374

Disallowed
Split into: 22-13878, 22-13879, 22-13899, 22-13900,
22-13901 & 22-13902

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13878
NAME AND ADDRESS: THOMAS HANSON
PO BOX 1750
MISSOULA MT 59806
KATHERINE HANSON
PO BOX 1750
MISSOULA MT 59806
MEGHAN HANSON
PO BOX 669
VICTOR ID 83455
AARON POWERS
PO BOX 669
VICTOR ID 83455

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER
QUANTITY: 0.390 CFS
PRIORITY DATE: 06/01/1891
POINT OF DIVERSION:
T06N R45E S8 NWNESE Within TETON County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.390 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S08 SWSW 2.00	T06N R45E S17 NWNW	17.00
	19 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 19 acres in a single irrigation season. Combined Right Nos.: 22-13878, 22-13881, and 22-13884.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-13374 .
Water is delivered through Stewart Ditch.

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13879

NAME AND ADDRESS: TETONIA PROPERTIES LLC
C/O PETE FREYMAN
394 S 100 W
VICTOR ID 83455

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.310 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R45E S8 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.310 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S17

NWNW

14.80

14.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 14.8 acres in a single irrigation season. Combined Right Nos.: 22-13879, 22-13882, and 22-13885.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Stewart Ditch.

This right is a split from former right 22-13374 .

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13899

NAME AND ADDRESS: BEULAH BROWER
947 HWY 32
TETONIA ID 83452

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.760 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R45E S8 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.760 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S08	NESW	7.90	T06N R45E S08	NWSW	26.00
T06N R45E S08	SWSW	2.20	T06N R45E S08	SESW	0.90

37 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 37 acres in a single irrigation season. Combined Right Nos.: 22-13899, 22-13903, and 22-13907.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Stewart Ditch.

This right is a split from former right 22-174B.

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13900

NAME AND ADDRESS: W REID AND MARJEAN BROWER FAMILY TRUST
881 HWY 32
TETONIA ID 83452

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.720 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R45E S8 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.720 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S17	NWNW	2.50	T06N R45E S17	SWNW	34.00
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36.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 36.5 acres in a single irrigation season. Combined Right Nos.: 22-13900, 22-13904, and 22-13908.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Stewart Ditch.

This right is a split from former right 22-174B.

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13901

NAME AND ADDRESS: SHANNON DEE HUMBLE
PO BOX 506
VICTOR ID 83455-0506

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.170 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R45E S8 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.170 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S17	NWNW	0.20	T06N R45E S17	SWNW	3.90
T06N R45E S17	SENW	4.70			

8.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 8.8 acres in a single irrigation season. Combined Right Nos.: 22-13901, 22-13905, and 22-13909.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-174B.

Water is delivered through Stewart Ditch.

SCANNED
DEC 03 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13902

NAME AND ADDRESS: STATE OF IDAHO
IDAHO TRANSPORTATION DEPT
PO BOX 97
RIGBY ID 83442-0097

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R45E S8 NWNESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.090 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S17 SENW 4.30

4.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4.3 acres in a single irrigation season. Combined Right Nos.: 22-13902, 22-13906, and 22-13910.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-174B.

Water is delivered through Stewart Ditch.

SCANNED
DEC 03 2008



Earl Hazel John

68622

THIS INDENTURE Made this 1st day of August
in the year of our Lord one thousand nine hundred and Seventy
between

LEO LYNN BROWER and HAZEL BROWER, his wife:
of Blaine, County of Teton, State of Idaho

the parties of the first part, and
LEO LYNN BROWER, a single man:

of Blaine, County of Teton, State of Idaho

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Ten Dollars and other valuable consideration --- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
of the second part, and to his heirs and assigns forever, all of the following described real estate,
situated in Blaine, County of Teton, State of Idaho, to-wit:

East half of the East half of the Southeast Quarter of Section 20,
Township 7 North, Range 45 E. B. M., containing 40 acres more or
less;
Beginning 1170 feet East of the West quarter corner of Section 17,
Township 6 North, Range 45 E. B. M.; thence East 620 feet; thence
Northeasterly 1134.90 feet to a point on the West line of the U.P.R.R.
right-of-way approximately 790 feet North of the East and West center
line of said Section; thence Northwesterly along said right-of-way
line 580 feet; thence West 1300 feet; thence South 1360 feet to the
point of beginning; and
subject to all existing right-of-ways, easements, pipelines, etc.

The intent is to convey all our right, title and interest in said
above described property, together with our life estate which estate
we now terminate.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with
the appurtenances unto the party of the second part, and to his heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of the party of the second part, his
heirs and assigns, against the parties of the first part, and their heirs, and against all and every
person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

William Earl Brower [Seal]
Hazel Brower [Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of Teton

ss.

On this

day of August

in the year 1970, before me

the undersigned,

, a Notary Public

in and for said State, personally appeared

William Earl Brower and Hazel Brower, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

H. L. T. [Signature]

Notary Public for the State of Idaho,
Residing at Briggs, Idaho

My Commission expires: Dec. 21, 1973

WARRANTY DEED

William Earl Brower

et ux
-TO-

Leo Lynn Brower,

Single

Dated *8-13*, 1970

STATE OF IDAHO

ss.

County of *Teton*

I hereby certify that this instrument was filed

for record at request of

Raid Brower

at *10* minutes past *10* day
o'clock *A. M.*, this *13th*
of *Sept.*, A. D. 1970

In my office, and duly recorded in book

42 of *1970*

Ex-Officio Recorder.

Deputy.

Fee, \$ *2.00*

Mile to

1970-1971 EDITION, 1971

07324

WARRANTY DEED

Ann + Landree

THIS INDENTURE, made this 29th day of December, 1978, between LEO LYNN BROWER, a single man

of Driggs, County of Teton, State of Idaho, the party of the first part and JANICE LAZER CASPER, as her sole and separate property

County of Driggs, State of Idaho, the party of the second part,

WITNESSETH, that the said party Y of the first part, for and in consideration of the sum of TEN AND NO/100 Dollars

lawful money of the United States of America

to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, do as grant, bargain, sell and convey and confirm unto the said party of the second part, and to her heirs and assigns, forever, all the following described real estate, situated in County of Teton, State of Idaho, to-wit:

East Half of the East Half of the Southeast Quarter of Section 20, Township 7 North, Range 45, E. B. M., containing 40 acres more or less: Beginning 1170 feet East of the West quarter corner of Section 17, Township 6 North, Range 45, E. B. M.; thence East 62 feet; thence Northeasterly 1134.90 feet to a point on the West line of the U.P.R.R. right-of-way approximately 790 feet North of the East and West center line of said Section; thence Northwesterly along said right-of-way line 590 feet; thence West 1300 feet; thence South 1360 feet to the point of beginning; and subject to all existing right-of-ways, easements, pipelines, etc.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Leo Lynn Brower

Leo Lynn Brower [SEAL]

[SEAL]

[SEAL]

[SEAL]



MICROFILM
SYSTEMS

STATE OF IDAHO,

County of TETON

On this 29th day of December in the year 1970, before me the undersigned, a Notary Public in and for said State, personally appeared LEO LYNN BROWER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leo Lynn Brower
Notary Public for the State of Idaho
Residing at 10000 College, Boise, Idaho

W. L. Barbush
Notary Public residing at
Rexburg, Idaho
My Commission expires Dec. 21, 1973.

69324

WARRANTY DEED

LEO LYNN BROWER, a single man

TO

LEO LYNN BROWER, as her

sole and separate property

Dated December 29, 1970

STATE OF IDAHO,

County of TETON

I hereby certify that this instrument was filed for record at request of H.S. Forbush

at 10 minutes past 10 o'clock A.M., this 5th day of March, 1971, in my office, notary public in and for the State of Idaho at MICROS-FILMA

W. L. Barbush
By *Shirley K. Karna* Deputy
Fees, \$2.00

Mail to *W. L. Barbush*



MICROFILM
SYSTEMS

7,845

WARRANTY DEED

THIS INDENTURE, Made the 15th day of November, in the year of Our Lord, One Thousand Nine Hundred and 72, between JANICE LA REE CASPER, as her separate property, of the County of Teton, and State of Idaho, the part Y of the first part, and LEO LYNN BROWER, a single man, of the County of Teton, and State of Idaho, the party of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration ----- DOLLARS lawful money of the United States of America to her in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said part Y of the second part and to his heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of

Teton, and the State of Idaho and bounded and described as follows, to-wit: East half of the East half of the Southeast Quarter of Sec. 20, Township 7 North, Range 45, E.B.M., containing 40 acres more or less: Beginning 1170 feet East of the West quarter corner of Section 17, Township 6 North, Range 45, E. B. M.; thence East 620 feet; thence Northeasterly 1134.90 feet to a point on the West line of the U.P.R.R. right-of-way approximately 790 feet North of the East and West center line of said Section; thence Northwesterly along said right-of-way line 580 feet; thence West 1300 feet; thence South 1360 feet to the point of beginning; and subject to all existing right-of-ways, easements, pipelines, etc.

ACME Legal
68622

together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises together with all appurtenances and privileges hereunto incident, unto the said part Y of the second part, to his heirs and assigns forever. And the said part Y of the first part and her heirs, the said premises in the quiet and peaceful possession of the said part Y of the second part, his heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, or by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of Janice La Ree Casper (SEAL)

(SEAL)

(SEAL)

-71845

STATE OF IDAHO,
County of Teton, ss.

On the 15th day of November, 1982, before me,
the undersigned, a notary public in and for said County and State,
personally appeared Janice Larce Casper, as her separate property,

known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

My Commission Expires

[Signature]
Notary Public residing at Driggs, Idaho
My Commission expires: June 22, 1975

FILED
71845 INDEXED
PLATTED

No. 71845

WARRANTY DEED

Janice La. Casper
Leo Lynn Brewer

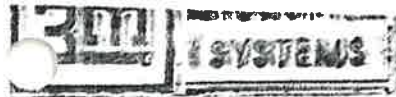
Dated 11-15, 1982

Filed for Record at the request of
Leo Lynn Brewer
at 10 minutes past 1
o'clock P.M., this 17
day of Nov, 1982
and Recorded in Book *1000* of Deeds,
Page _____, Records of Teton County,
State of Idaho.

Barbara L. Stinson
Recorder.
By *Bonnie Sater*
Deputy

Fees, \$ 500

1000000
to
1.000



71846

WARRANTY DEED

THIS INDENTURE, Made the 15th day of November, in the year of Our Lord, one Thousand Nine Hundred and 72, between JANICE LA REE CASPER, as her separate property, of the County of Teton, and State of Idaho, the part Y of the first part, and LEO LYNN BROWER, a single man, of the County of Teton, and State of Idaho, the part X of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, DOLLARS lawful money of the United States of America to her in hand paid by the said part X of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said part X of the second part and to his heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of

Teton, and the State of Idaho, and bounded and described as follows, to-wit:
East half of the East half of the Southeast Quarter of Sec. 20, Township 7 North, Range 45, E.B.M., containing 40 acres more or less:
Beginning 1170 feet East of the West quarter corner of Section 17, Township 6 North, Range 45, E.B.M.; thence East 620 feet; thence Northeasterly 1134.90 feet to a point on the West line of the U.P.R.R. right-of-way approximately 790 feet North of the East and West center line of said section; thence Northwesterly along said right-of-way line 580 feet; thence West 1300 feet; thence South 1360 feet to the point of beginning; and subject to all existing right-of-ways, easements, pipelines, etc.

OCT 9 1972

Department of Water Resources
Eastern Region

together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises together with all appurtenances and privileges hereunto incident, unto the said part X of the second part, to his heirs and assigns forever. And the said part Y of the first part and her heirs, the said premises in the quiet and peaceful possession of the said part X of the second part, his heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, or by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of Janice La Ree Casper (SEAL)

(SEAL)

(SEAL)



STATE OF IDAHO,
County of Teton,

On the 15th day of November, in the year 1972, before me,
the undersigned, _____ a notary public in and for said County and State,
personally appeared Janice LaRee Casper, as her separate property, _____

known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

[Signature]
Notary Public residing at Driggs, Idaho
My Commission expires: June 22, 1975

My Commission Expires _____



WARRANTY DEED

Janice LaRee Casper
Leo Lynne Casper

Dated 11-15, 1972

Filed for Record at the request of
Leo Lynne Casper

at 10 minutes past 1
o'clock P.M., this 15
day of Nov, 1972
and recorded in Book 11 of Deeds,

Page _____, Records of Teton County,

State of Idaho.
[Signature]

Recorder:
[Signature]

Deputy

Nov. 2, 1972

85428

DEED OF DISTRIBUTION

THIS DEED, made this 18th day of March, 1980, between
Personal Representative of the Estate of LEO LYNN BROWER
deceased, of Rexburg
County of Madison, State of Idaho, the Party of the First Part,
and VALLEY BANK, TRUSTEE IN TRUST, FOR BRANDI BROWER AND WANDA BROWER,
of Rexburg
County of Madison, State of Idaho, Party of the Second Part.

WHEREAS, Party of the First Part, is the duly appointed and acting
Personal Representative of the Estate of LEO LYNN BROWER
deceased; and Party of the Second Part, is entitled to receive distribution
of the property hereafter described in this deed pursuant to the provisions
of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the said Party of the First Part, for
a valuable consideration, and for the purpose of distributing certain real
property from the Estate of LEO LYNN BROWER
deceased, does by these presents hereby distribute, grant, bargain, sell,
convey, and confirm unto the said Party of the Second Part, and to their
heirs and assigns forever, all that certain parcel of land, situate, lying
and more particularly described as follows:

The East Half of the East Half of the Southeast Quarter of Section 20,
Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Contains approximately 16.187480 hectares.

ALSO, Beginning at a point which is 356.61600 meters East of the West
Quarter Corner of Section 17, Township 6 North, Range 45 East, Boise
Meridian, Teton County, Idaho; and running thence East 188.97600 meters;
thence Northeasterly 345.91752 meters to a point on the West line of
the Union Pacific RR right-of-way, approximately 240.79200 meters North
of the East-West Center line of such section; thence Northwesterly
along such right-of-way line, 176.78400 meters; thence West 396.24000
meters; thence South 414.52800 meters, to the point of beginning; less
the portion thereof described in the deed recorded as Instrument
No. 78214, records of said County.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with
the appurtenances, unto the Party of the Second Part, and to their heirs and
assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set
her hand and seal the day and year first above written.

VALLEY BANK
by W. Kay Cordingley
Personal Representative of
Estate of Leo Lynn Brower
Deceased.



STATE OF IDAHO)
County of Madison) SS

On this 7th day of May
1980 before me, the under-
signed, personally appeared

known to me to be the person
whose name is subscribed to
the foregoing instrument, and
acknowledged to me that he
executed the same.

W. Kay Cordingley
Residing at: Rexburg, Idaho
Commission expires: Life

85428

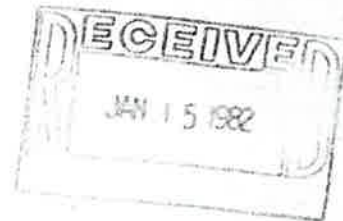
FILMED	_____
INDEXED	_____
PLATED	_____

STATE of IDAHO }
COUNTY of TETON }
Filed for Record at the Request of
W. Kay Cordingley
on 05 Minutes past 2
a. M. this 8th
day of May 1980
and Microfilmed or Recorded in
Book _____
at _____
Records of Teton County
State of Idaho
Dwight C. Stone
Recorder
Bonnie Deere
Deputy

89457

Robert C. Huntley, Jr.
RACINE, HUNTLEY & OLSON
P. O. Box 1391 - Center Plaza
Pocatello, Idaho 83201
Telephone: (208) 232-5101

Attorneys for Brandi Brower



info man

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

RECEIVED
OCT 31 2008

In the Matter of the Estate of)
LEO LYNN BROWER,)
Deceased.)

STIPULATION FOR PARTITION,
ORDER OF PARTITION, AND
DECREE OF DISTRIBUTION
Case No. 400-A

COME NOW Wanda Brower, by and through her attorney
Reginald Reeves, and Brandi Brower, by and through her
attorney Robert C. Huntley, Jr., and stipulate that the
real estate which has heretofore been distributed as tenants
in common to Wanda Brower and to Valley Bank as trustee for
Brandi Brower, may be partitioned and finally distributed
to the parties as follows:

TO VALLEY BANK AS TRUSTEE OF BRANDI BROWER:

PARCEL A:

Beginning 40 feet north and 1465 feet east of the northwest
corner of the SW 1/4 NW 1/4 of Section 17, Township 6
North, Range 45 EBM., and running thence south 1360 feet,
thence east 325 feet, thence northeasterly 1135 feet more
or less to the railroad right of way, thence northwesterly
along right of way approximately 580 feet, thence west
1005 feet to the point of beginning, all in Teton County,
Idaho.

TO WANDA BROWER:

PARCEL B:

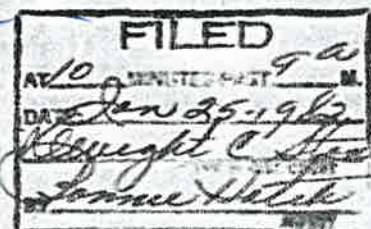
Beginning at a point which is 40 feet north and 1365
feet east of the northwest corner of SW 1/4 NW 1/4 of
Section 17, Township 6 North, Range 45 EBM, and running
thence south 1360 feet, thence east 100 feet, thence
north 1360 feet, thence west 100 feet to the place of
beginning, in Teton County, Idaho.

PARCEL C:

E 1/2 E 1/2 SE 1/4 of Section 20, Township 7 North, Range
45 EBM, in Teton County, Idaho.

89457

STIPULATION FOR PARTITION, ORDER OF
PARTITION, AND DECREE OF DISTRIBUTION - Page



RECEIVED

MAY 14 2003

TETON CO., ID
CLERK RECORDER

Mom to 154752

me

GIFT DEED

Instrument # 154752

DRIGGS, TETON, IDAHO

2003-05-14

11:29:50 No. of Pages: 1

Recorded for: WANDA BROWER

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, GIFT

For a gift, Wanda H. Brower, a single person, the Grantor, does hereby grant, bargain, give and convey unto Shannon Dee Humble, as his sole and separate property, the Grantee, the following described real estate situated in Teton County, State of Idaho, to-wit:

Beginning at a point which is 40 feet North and 1170 feet East of the NW corner of SW4NW4 of Sec 17 T6N R45E, BM, and running thence South 1360 feet, thence East 195 feet, thence North 1360 feet, thence West 195 feet to the point of beginning. Containing 9.0 acres more or less. Together with all water rights.

Subject to all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

Subject to Cheryl L. Humble Phillips, Delvin Lee Humble, Janet L. Humble Williams, Lawana M. Humble Green, Miles Clayton Humble having a right of first refusal to purchase said property for an amount not exceeding \$1,000.00 should the grantee elect to sell said property.

To have and to hold the said premises with its appurtenances and the Grantor does hereby covenant to the Grantee that she is the owner in fee simple of said premises; that is free from all encumbrances; and that she will warrant the defend the same from all lawful claims whatsoever.

Dated May 12, 2003

Grantor: Wanda H. Brower
Wanda H. Brower

STATE OF IDAHO)

) ss.

County of Teton)

By this My 12th day of May, 2003
Maureen Green
Notary Public
Teton Co.
MY COMMISSION EXPIRES 08/05/08

MAUREEN GREEN
Notary Public
State of Idaho

154752

OCT 1 2008

Department of Water Resources
Bozeman Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 28, 2008

Shannon Humble
PO Box 506
Victor ID 83455

This letter is a replacement
for another letter sent with
invalid information.

RE: CHANGE IN OWNERSHIP FOR: 22-13877, 22-13880 & 22-13883

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Beulah Brower. The legal description is as follows:

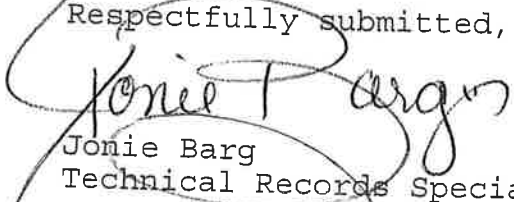
T06N, R45E, SEC 8
T06N, R45E, SEC 17

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to our office along with the proper fees, a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,


Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

OCT 28 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 28, 2008

Shannon D Humble
PO Box 506
Victor ID 83455

RE: CHANGE IN OWNERSHIP FOR: 22-13877, 22-13880 and
22-13883

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Joseph Jacob. The legal description is as follows:

Township 6 North Range 45 East Section 8 SW
Township 6 North Range 45 East Section 17 NW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to our office along with the proper fees, a "copy" of your Warranty Deed and legal description of the property you have purchased.

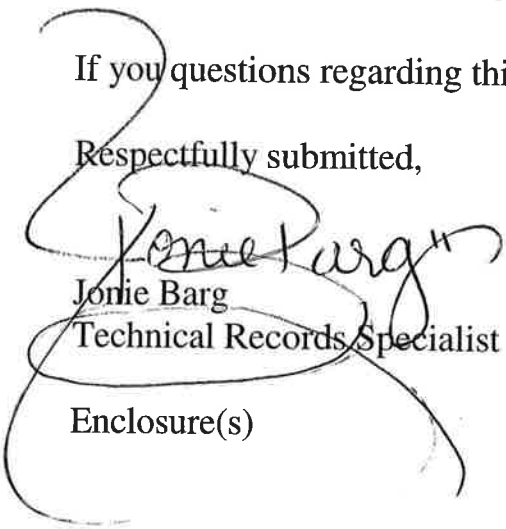
SCANNED
OCT 28 2008

Please send you notice to the following address:

Idaho Department of Water Resources
Attn: Michael Holiday
900 N Skyline Ste A
Idaho Falls ID 83402

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,



Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED
OCT 28 2008