

12/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13805

NAME AND ADDRESS: DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SANDRA J ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

STEVEN L BJERKLIE
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

THERESA A BJERKLIE
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SIMON W KWAN
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

DANNY Q KWAN
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
32.67 AFY

PRIORITY DATE: 02/25/1975

POINT OF
DIVERSION:

T05N R44E S23 NWSENE Within TETON County
T05N R44E S23 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.090 CFS 32.67 AFY

PLACE OF USE: IRRIGATION in TETON County

T05N R44E S23 NESE 13.00

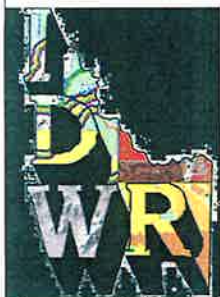
13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-7128.



Idaho Department of Water Resources

RECEIVED
JAN 25 2008

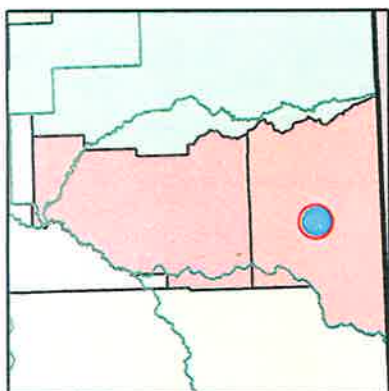
SRBA Recommendation:

22-13805

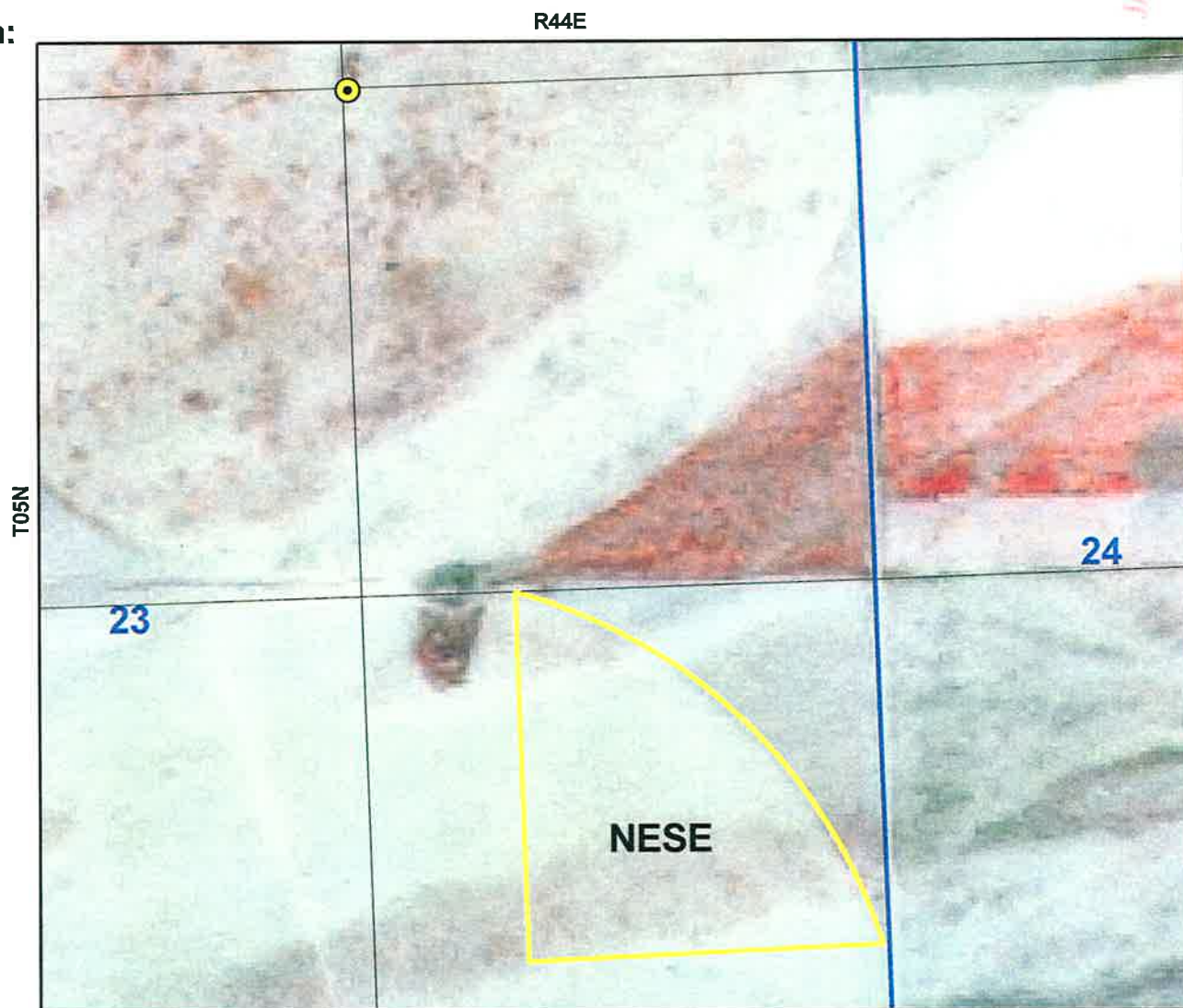
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by J. Crabtre
On Monday, December 17, 2007
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

January 26, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ROBERT HUFSMITH
3651 N SAGEWOOD CIRCLE
MESA AZ 85207

RE: 22-7128 SPLIT INTO 22-13804 & 22-13805

Dear Mr. Hufsmith:

I received your January 12, 2008 letter about the split I did on 22-7128 based on an ownership change from David Anderson. I also received a letter from Rob Harris from Holden Kidwell Hahn and Crapo stating you were now satisfied with the split. Based on this information, I will leave the water rights as they are.

I discussed your concerns with my supervisor, Ernie Carlsen, and he is aware of your correspondence with me and Rob Harris. If you have any further questions about this matter, please call Ernie Carlsen at (208) 525-7161.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree

Technical Records Specialist

Enclosure

SCANNED

JAN 23 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 27, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAVID ANDERSON ET AL
159 N MT WASHBURN DR
DRIGGS ID 83422

RE: Notice of Change of Water Right Ownership (NCO) for
22-7128 and Notice of Completed Administrative Proceeding (NCAP)

Dear Claimants:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

JAN 25 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-7128 SPLIT
INTO 22-13804 & 22-13805

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

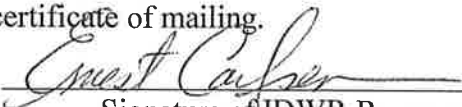
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) HUFSMITH – HUFSMITH AND ANDERSON ET AL
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 19, 2007



Signature of IDWR Representative

SCANNED

JAN 25 2008

CERTIFICATE OF MAILING

I certify that on Dec 28, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
GUIOMAR W HUFSMITH
PO BOX 388
DRIGGS ID 83422

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
GUIOMAR W HUFSMITH DAVID F ANDERSON
PO BOX 388 SANDRA J ANDERSON
DRIGGS ID 83422 STEVEN L BJERKLIE
 THERESA A BJERKLIE
 SIMON W KWAN
 DANNY Q KWAN
 159 N MT WASHBURN DR
 DRIGGS ID 83422

4. One copy to

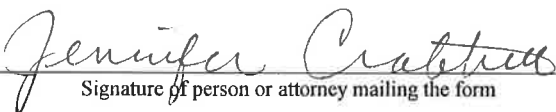
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

JAN 25 2008