

05/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13715

NAME AND ADDRESS: CYNTHIA STILES
1459 BUCKSKIN DR
SANTA MARIA CA 93454

ROBERT C STILES
1459 BUCKSKIN DR
SANTA MARIA CA 93454

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 06/01/1898

POINT OF
DIVERSION: T06N R45E S33 NWSWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S31 SESE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-141E.

Water is delivered through Black Ditch.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 29, 2006

ROBERT C STILES
CYNTHIA STILES
1459 BUCKSKIN DR
SANTA MARIA CA 93454

RE: Notice of Change of Water Right Ownership (NCO) for
22-141E and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Stiles:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

JUN 04 2007

APR 25 2007

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPRECEIVED
JAN 30 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-141E				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SUANNE K. STAHR
967 HAIGHT ST. 44 SAN FRANCISCO CA 94117
4. New Owner/Claimant(s) ROBERT C STILES AND CYNTHIA STILES
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1459 BUCKSKIN DR.
- City, State and ZIP Code SANTA MARIA CA 93454
- New Telephone Number (805) 349-0332
5. Date you acquired the property 12/2/05

SCANNED

JUN 04 2007

AND WHEN RECORDED MAIL TO:

First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 173033

DRIGGS, TETON, IDAHO

2005-11-30

02:42:37 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **136440-T (1b)**

Date: **November 17, 2005**

For Value Received, **Susanne K. Staehr, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Robert C. Stiles and Cynthia Stiles, husband and wife**, hereinafter called the Grantee, whose current address is **1459 Buckskin Drive, Santa Maria, CA 93454**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A part of the SE1/4 of Section 31, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the SE corner of said Section 31, S89°50'17"W, 642.82 feet along the Southern section line and N01°02'50"W, 665.54 feet to the TRUE POINT OF BEGINNING; thence S89°39'30"W, 655.56 feet to a point; thence N01°34'47"W, 663.60 feet to a point; thence N89°28'54"E, 661.71 feet to a point; thence S01°02'50"E, 665.54 feet to the POINT OF BEGINNING.

Subject to a 60 foot road and utility easement along the Western property line.

Subject to a 30 foot road and utility easement along the Northern property line.

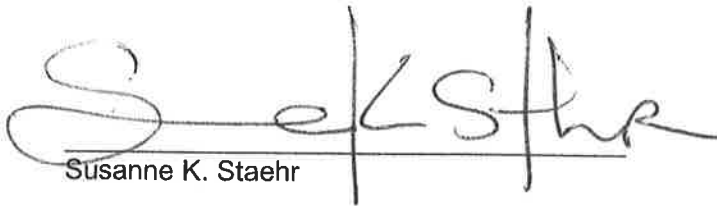
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

173033

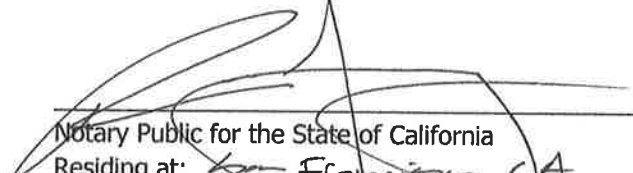
SCANNED

JUN 04 2007


Susanne K. Staehr

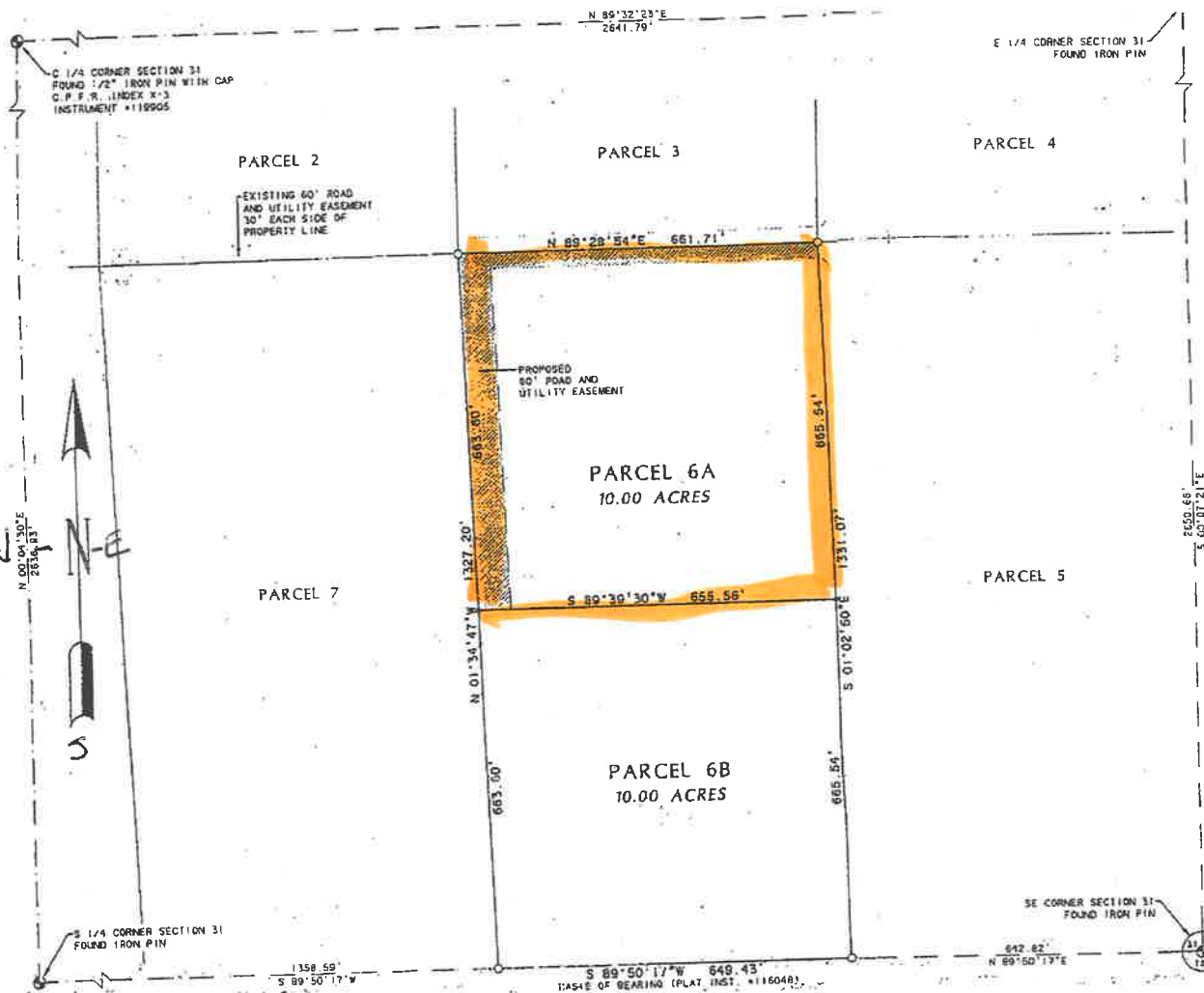
STATE OF California)
COUNTY OF San Francisco)
SS.

On this 28th day of **November, 2005**, before me, a Notary Public in and for said State, personally appeared **Susanne K. Staehr**, known or identified to me to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument, and acknowledged to me that he/~~she~~/they executed the same.


Notary Public for the State of California
Residing at: San Francisco, CA
My Commission Expires: 03/28/2007



170600



LEGEND	
⊙	SECTION CORNER FOUND AS NOTED
○	FOUND 1/16 CORNER - 5/8" IRON PIN WITH CAP INSCRIBED: AM END 2860
*	SET 1/2" IRON PIN WITH CAP INSCRIBED: AM END 2860
---	SECTIONAL BREAKDOWN LINE
---	EASEMENT - TYPE AND WIDTH AS NOTED

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED.

[Signature] 1-30-02
CHAIRMAN, PLANNING AND ZONING DATE

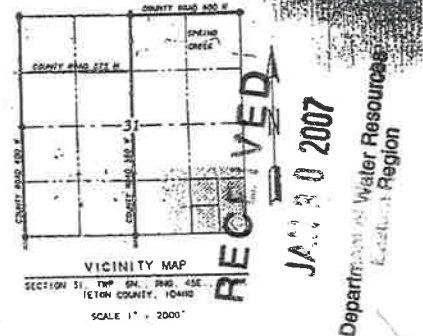
RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF TETON) SS

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 200__, AT _____

AT THE REQUEST OF _____
INSTRUMENT NUMBER _____

COUNTY RECORDER



PROPERTY DESCRIPTIONS

PARCEL 6A

A PART OF THE SE 1/4 SECTION 31, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE SE CORNER OF SAID SECTION 31, THENCE S 89°50'17"W, 842.82 FEET ALONG THE SOUTHERN SECTION LINE AND THENCE N 01°02'50"E, 865.54 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'30"W, 655.56 FEET TO A POINT;
THENCE N 01°34'47"W, 665.60 FEET TO A POINT;
THENCE N 89°28'54"E, 661.71 FEET TO A POINT;
THENCE S 01°02'50"E, 865.54 FEET TO THE POINT OF BEGINNING.

CONTAINS 10.00 ACRES, MORE OR LESS.

SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT ALONG THE NORTHERN PROPERTY LINE.

SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE.

PARCEL 6B

A PART OF THE SE 1/4 SECTION 31, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE SE CORNER OF SAID SECTION 31, THENCE S 89°50'17"W, 842.82 FEET ALONG THE SOUTHERN SECTION LINE TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'30"W, 655.56 FEET FURTHER ALONG THE SOUTHERN SECTION LINE TO A POINT;
THENCE N 01°34'47"W, 665.60 FEET TO A POINT;
THENCE N 89°28'54"E, 661.71 FEET TO A POINT;
THENCE S 01°02'50"E, 865.54 FEET TO THE POINT OF BEGINNING.

CONTAINS 10.00 ACRES, MORE OR LESS.

TOGETHER WITH A 60 FOOT ROAD AND UTILITY EASEMENT BEING THE WESTERNMOST 60 FEET OF THE PARCEL DESCRIBED ABOVE.

RECEIVED
FEB - 5 2007
TETON COUNTY CLERK (RECORDED) SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.

Instrument # 146627
ORIGGS, TETON, IDAHO
2007.02.05
Recorded by: PLANNING & ZONING
WOLAN G. BOYLE
Ex-Officio Recorder Deputy

RECORD OF SURVEY LAND SPLIT

A PART OF THE SE 1/4 SECTION 31, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO

SURVEYED FOR:		AW ENGINEERING	
AMY AND SUSAN STAEHR		P.O. BOX 139	
		VICTOR, IDAHO 83455	
		(208) 787-2952	
DRAWN	MLC	11/02/01	PROJECT 2001 - 195
SURVEYED	AWM	11/2001	AMERSON, DAT STAEHR'S GED SECTION 31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-141E split into
22-13715 & 22-13716

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party STAEHR – STILES & WILLIAMS/TISCHHAUSER
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 30, 2007

Ernest Carlson

Signature of IDWR Representative

SCANNED

JUN 04 2007

CERTIFICATE OF MAILING

I certify that on June 4, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
SUANNE & AMY STAEHR
400 N MEADOW LARK RD
JACKSON WY 83001

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
ROBERT & CYNTHIA STILES ANDREW M WILLIAMS
1459 BUCKSKIN DR NIKI TISCHHAUSER
SANTA MARIA CA 93454 PO BOX 25
TETONIA ID 83452

4. One copy to:

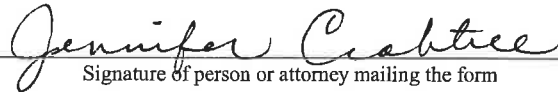
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

JUN 04 2007

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1459 BUCKSKIN DR NIKI TISCHHAUSER
SANTA MARIA CA 93454 PO BOX 25
TETONIA ID 83452

4. One copy to:

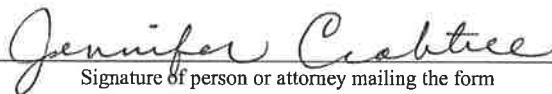
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

JUN 04 2007