

01/23/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13667

NAME AND ADDRESS: EDNA HOPKINS
PO BOX 61
TETONIA ID 83452

SOURCE: SOUTH LEIGH CREEK
UNNAMED STREAM

TRIBUTARY: TETON RIVER
TRIBUTARY: SPRING CREEK

QUANTITY: 0.580 CFS

PRIORITY DATE: 06/01/1897

POINT OF
DIVERSION: T06N R45E S34 SENW Within TETON County
T06N R45E S34 SESENW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.580 CFS

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S34	SWNW	0.50	T06N R45E S34	SENW	13.00
13.5 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-336 .

Water is delivered through Hopkins Ditch.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Source is also known as Little Dry Creek for one of the points of diversion.

Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 22, 2007

WESTON LEE BALL
PO BOX 283
DRIGGS ID 83422

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-336

Dear Mr. Ball:

It has come to our attention that you may have recently purchased a tract of land in Teton County. Edna Hopkins most recently owned the property to which I am referring. The legal description is as follows:

T06N, R45E, S34, SWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)



Idaho Department of Water Resources

SRBA Recommendation:

22-13667

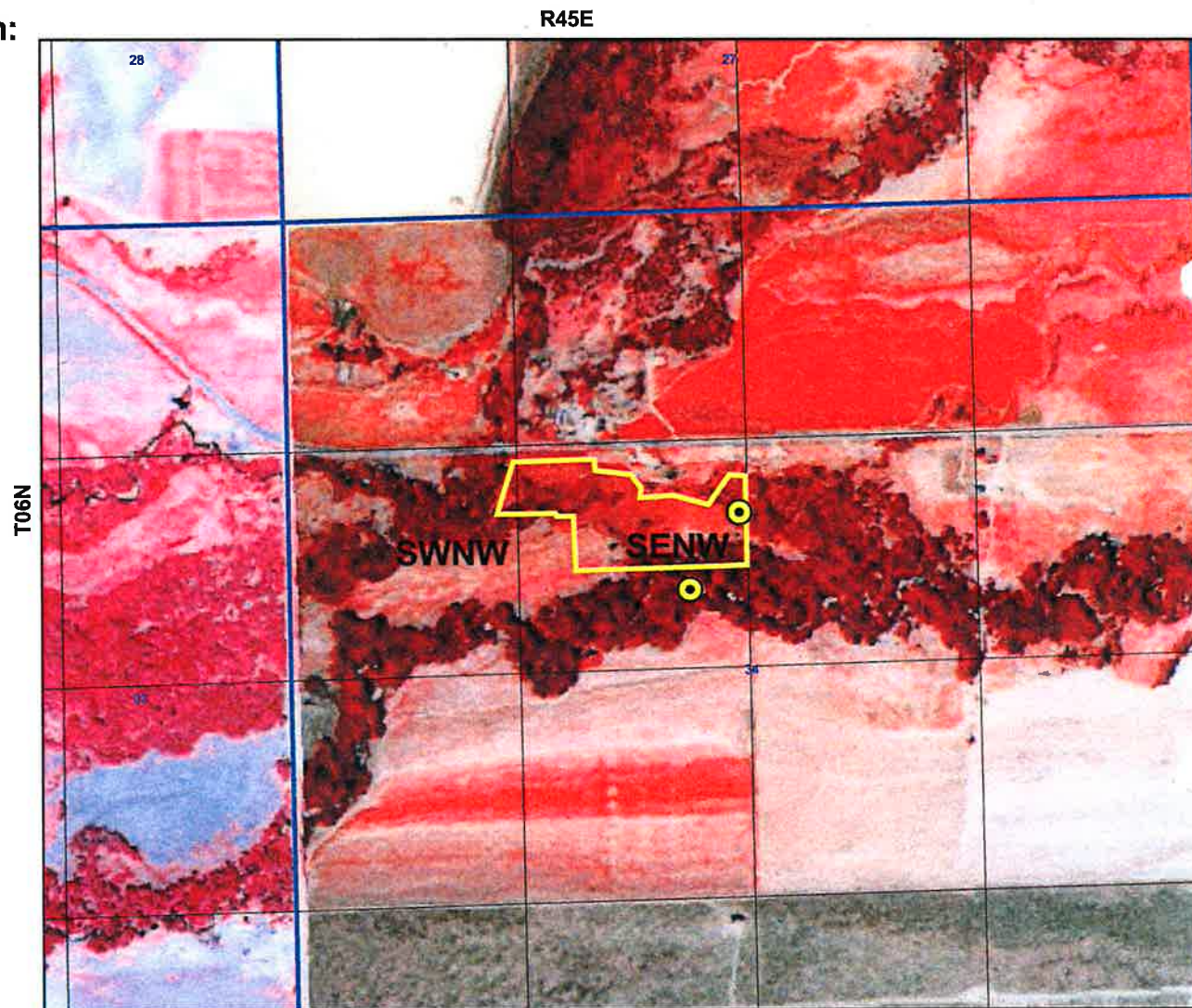
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0 0.4 0.8 Miles

Prepared by J. Crabtre
On Tuesday, January 23, 2007
1987/88 Aerial Photography



State of Idaho

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 26, 2007

DONETTA ANDERSON
1666 E COUNTRY LN
ERDA UT 84074

RE: Notice of Change of Water Right Ownership (NCO) for
22-336 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Anderson:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-336 SPLIT
INTO: 22-13667, 22-13668,
22-13669

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **D & R & ANDERSON TO HOPKINS, D & R FAMILY LTD
PARTNERSHIP, AND ANDERSON**

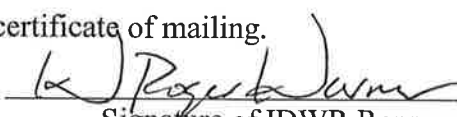
☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/26/07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 26, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/**Seller** for Substitution of Party or attorney of record:
DONETTA ANDERSON D & R ROBERTS FAMILY LTD PARTNERSHIP
1666 E COUNTRY LN PO BOX 417
ERDA UT 84074 DRIGGS ID 83422

3. One copy to:

Claimant/**Purchaser** for Substitution of Party, or attorney of record:
EDNA HOPKINS D & R ROBERTS FAMILY LTD PARTNERSHIP
PO BOX 61 PO BOX 417
TETONIA ID 83452 DRIGGS ID 83422

DONETTA ANDERSON
1666 E COUNTRY LN
ERDA UT 84074

4. One copy to:

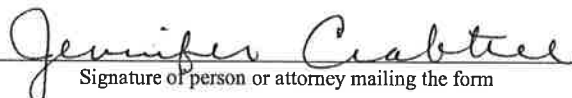
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form