

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13659
NAME AND ADDRESS: FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK TRIBUTARY: SPRING CREEK
QUANTITY: 1.110 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/20/1908

POINT OF DIVERSION:
T06N R45E S25 NESENE Within TETON County
T06N R45E S25 SENWNW Within TETON County
T06N R45E S26 SWNWNE Within TETON County
T06N R45E S26 SENENW Within TETON County
T06N R45E S26 SENWNW Within TETON County
T06N R45E S26 NWSWNW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.110 CFS
STOCKWATER	04/15 10/31	0.020 CFS

PLACE OF USE: IRRIGATION in TETON County
T06N R45E S27 NENE 38.00 T06N R45E S27 SENE 33.00
STOCKWATER same as IRRIGATION
71 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 71 acres in a single irrigation season. Combined Right Nos.: 22-132B, 22-400B, and 22-13659.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water is delivered through Hubbard ditch, Hansen 1, Hansen 2, Hansen 3, Hansen Struebal, and/or McPherson

This right is a split from former right 22-2029F.

Idaho Department of Water Resources

SRBA Recommendation:

22-13659

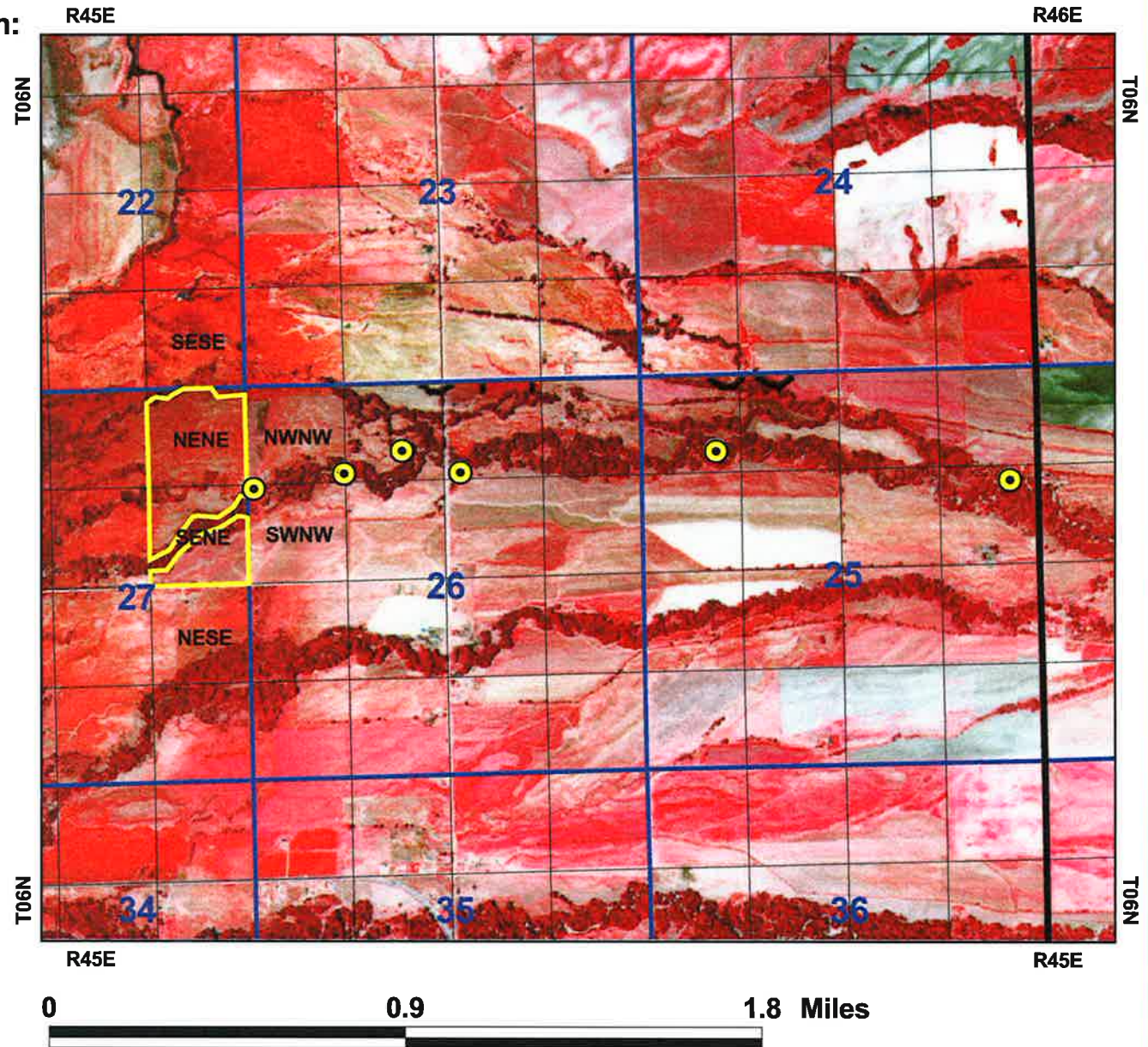
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



**Teton County
IDWR Basin 22**



**Prepared by A. Golart
On Saturday, December 16, 2006
1987/88 Aerial Photography**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13659
Date Received: 12/13/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN B HANSEN Phone: (208)456-2562
637 N 50 W
TETONIA ID USA 83452

IVY HANSEN Phone:
637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392
695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/20/1908

3. Source: NORTH LEIGH CREEK

Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	25	NE SE NE	TETON	
06N	45E	25	SE NW NW	TETON	
06N	45E	26	SW NW NE	TETON	
06N	45E	26	NE NW	TETON	
06N	45E	26	SE NW NW	TETON	
06N	45E	26	NW SW NW	TETON	

5. Description of diverting works:

north leigh canal

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	1.11	
STOCKWATER	04/15	10/31	0.02	

7. Total Quantity Appropriated is:
1.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	27	NE	NE	IRRIGATION	38
			SE	NE	IRRIGATION	33
Section Acres						71
Total Acres						71

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 22-2029F.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____