

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13658

NAME AND ADDRESS: FRANKLIN B HANSEN
637 N 50 W
TETONIA ID 83452

IVY HANSEN
637 N 50 W
TETONIA ID 83452

RONALD D HANSEN
695 N 50 W
TETONIA ID 83452

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 2.610 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/20/1908

POINT OF DIVERSION:

T06N R45E S25 NESENE Within TETON County

T06N R45E S25 SENWNW Within TETON County

T06N R45E S26 SENENW Within TETON County

T06N R46E S29 NENWNE Lot 1 Within TETON County

T06N R46E S29 NENWNE Lot 1 is where North Leigh Canal enters Idaho.

The point of diversion for this canal is in Wyoming, T45N, R118W S32 SENW (L2), 6PM.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.610 CFS
STOCKWATER	04/15 10/31	0.020 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S22	SESE	40.00	T06N R45E S23	SWSW	40.00
T06N R45E S23	SESW	40.00	T06N R45E S26	NWNE	28.00
T06N R45E S26	NENW	34.00	T06N R45E S26	SESW	0.20

STOCKWATER same as IRRIGATION

182.2 ACRES TOTAL

This right is limited to the irrigation of 130 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 182.2 acres in a single irrigation season. Combined Right Nos.: 22-130F, 22-131A, 22-339A and 22-13658.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-2029F.

Water is delivered through North Leigh, Hubbard, Hansen 1, and Hansen 2 Canals.

22-2029 F.

claimed licensed.

Irrigation 4/15 10/31 7.24 cfs.

520 AC.

Stockwater 9/01 12/31 3.0 cfs.

7.24 cfs.

22-13657

Irrigation 4/15 10/31 3.52

280 AC

220.
350 AC.

Stockwater 1/1 12/31 ~~0.02 cfs~~
3.0 cfs.

Total ~~4.0 cfs~~
3.52

Sec 25 S $\frac{1}{2}$ NW $\frac{1}{4}$ 80
N $\frac{1}{2}$ SW $\frac{1}{4}$ 80
Sec 26 NE $\frac{1}{2}$ SE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$ 80
NE $\frac{1}{2}$ SW $\frac{1}{4}$
SE NW $\frac{1}{4}$ 40

* 22-13658

Irrigation 4/15 10/31 2.61

159 AC

130 130.

Stockwater ~~4/15~~ ~~10/31~~ 0.02

160

Sec 22 SESE
Sec 23 S $\frac{1}{2}$ SW $\frac{1}{4}$ 80
Sec 26 NWNE 80
NENW 200

2.61

22-13659

Irrigation 4/15 10/31 1.11

80.

Stockwater 4/15 10/31 0.02

71 AC

55 45

580
520.

415 AC.

1.11

Sec 27 E $\frac{1}{2}$ NE $\frac{1}{4}$

$$7.24 \text{ cfs} \div \frac{360}{520} \text{ AC} = 0.0171458 \text{ cfs/AC}$$



Idaho Department of Water Resources

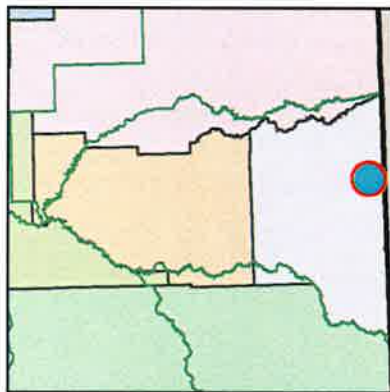
SRBA Recommendation:

22-13658

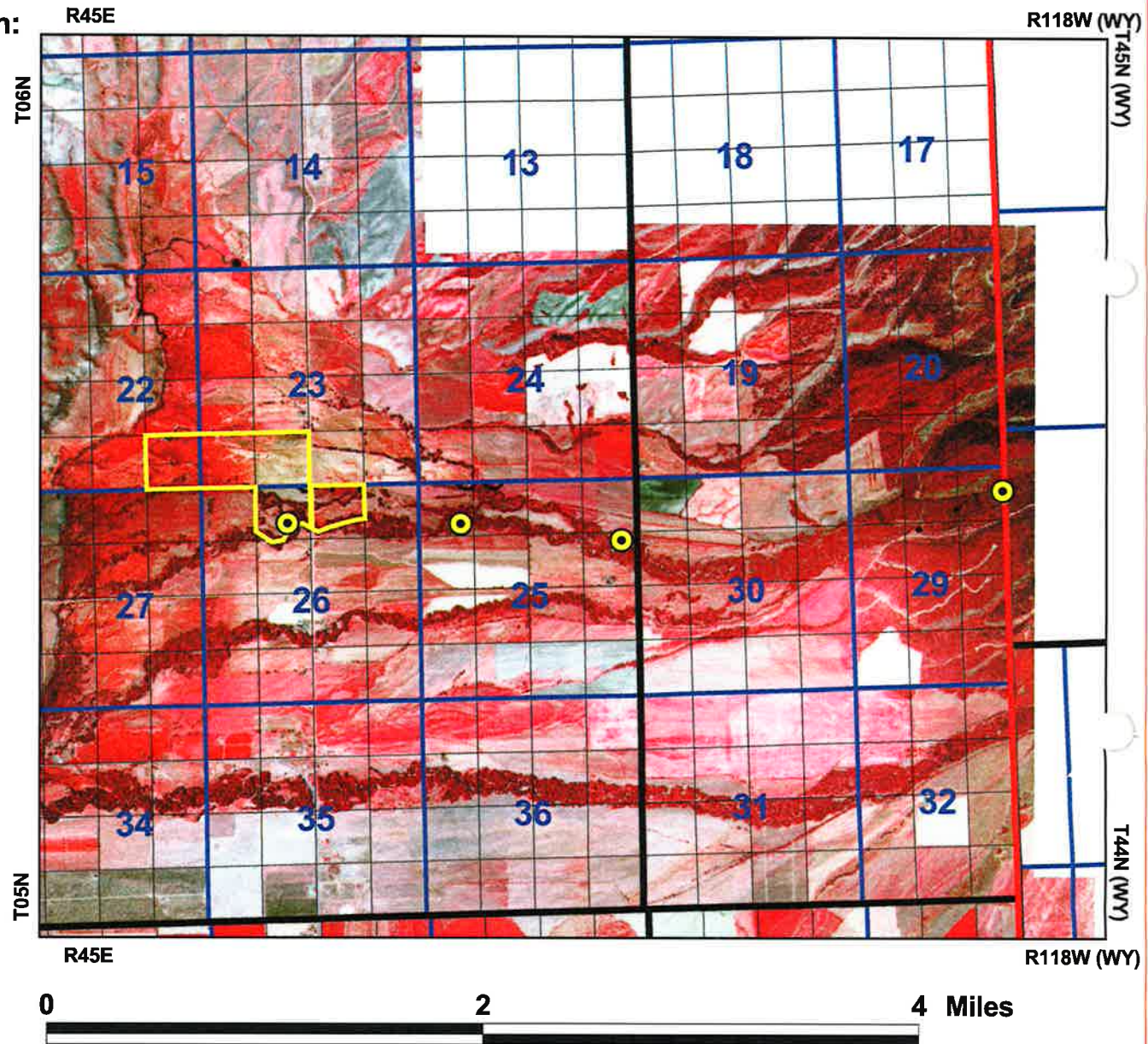
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by A. Golart
On Saturday, December 16, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13658
Date Received: 12/13/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN B HANSEN Phone: (208)456-2562
637 N 50 W
TETONIA ID USA 83452

IVY HANSEN Phone:
637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392
695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/20/1908

3. Source: NORTH LEIGH CREEK

Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County	Type
06N	46E	30	SE	SW	NW	2	TETON	
06N	45E	25	NE	SE	NE		TETON	
06N	45E	25	SE	NW	NW		TETON	
06N	45E	26	SE	NE	NW		TETON	
06N	46E	29	NE	NW	NE	1	TETON	

5. Description of diverting works:

north leigh canal

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	2.61	
STOCKWATER	04/15	10/31	0.02	

7. Total Quantity Appropriated is:
2.61 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
06N	45E	23	SE	SW	IRRIGATION	40	
			SW	SW	IRRIGATION	40	
			Section Acres				80
06N	45E	26	NW	NE	IRRIGATION	40	
			NE	NW	IRRIGATION	40	
			Section Acres				80
			Total Acres				160

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 22-2029F.

This right is limited to the irrigation of 130 acres within the place of use described above in a single irrigation season.

Water is delivered through North Leigh Canal.

The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM.

The point of diversion shown above is where the conveyance system enters Idaho.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____