

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13621

NAME AND ADDRESS: MARJORIE ALTMAN
1818 SUNSET BLVD
SAN DIEGO CA 92103

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.110 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:
T06N R46E S32 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.110 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R46E S31 Lot 4 SWSW	5.00	
	5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch.

This right is a split from former right 22-297A.

SCANNED
JUL 31 2007



Idaho Department of Water Resources

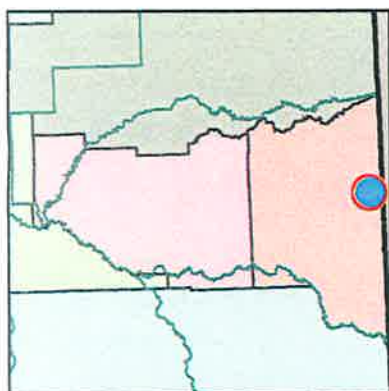
SRBA Recommendation:

22-13621

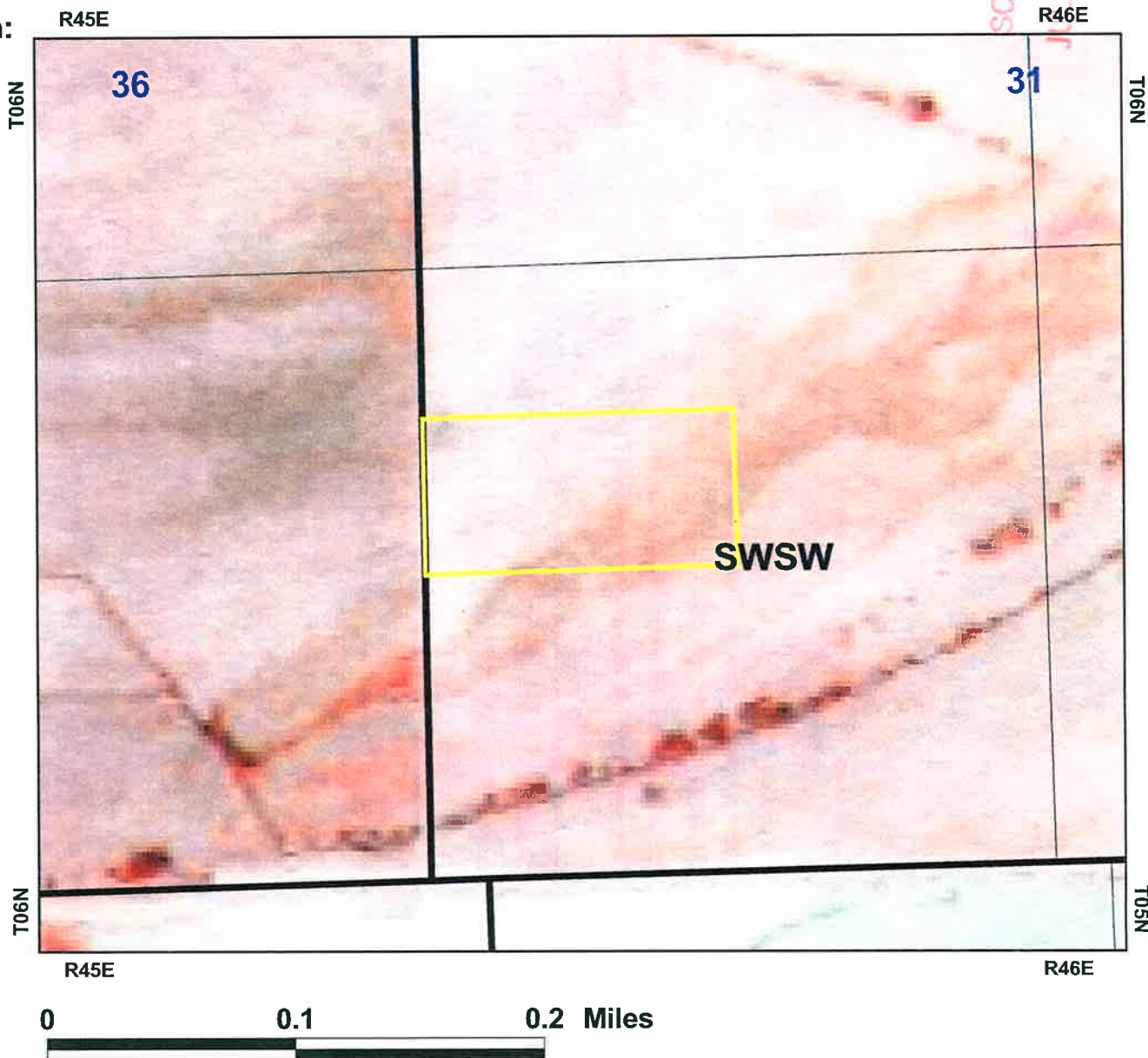
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by J. Crabtre
On Thursday, November 16, 2006
1987/88 Aerial Photography

11/16/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13621

MARJORIE ALTMAN
1818 SUNSET BLVD
SAN DIEGO CA 92103

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12-11-06

SIGNATURE:

M. J. Altman

Please print your name:

Marjorie Penny Altman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*I just want to make sure that
my water rights STAY the same*

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JUL 31 2007

OC



COPY

First American Title Company

P.O. BOX 42 • 81 NORTH MAIN STREET • DRIGGS, ID 83422
TELEPHONE: (208) 354-2771 • FAX: (208)354-8825

151684

Altman

December 6, 2002

Penny Altman
1818 Sunset Blvd.
San Diego, CA 92103

Re: Altman/Simonson release

Dear Ms. Altman,

Enclosed please find the original recorded Deed of Reconveyance releasing your Deed of Trust with Bradley Drake Simonson from the county records.

Sincerely,

Michelle McInelly
FIRST AMERICAN TITLE COMPANY

SCANNED

JUL 31 2007

454684
RECEIVED

DEC 06 2002

TETON CO, ID
CLERK RECORDER

DEED OF RECONVEYANCE

First American Title Company of East Idaho, as TRUSTEE in that certain Deed of Trust, dated January 17, 1997, executed by Penny Altman, a single woman, as GRANTOR, and Bradley Drake Simonson, a single man, as BENEFICIARY, and recorded on February 5, 1997 as Instrument No. 126350, of Mortgage Records of Teton County, Idaho, pursuant to the written request of the BENEFICIARY does hereby GRANT AND RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by, through and under said Deed of Trust, in the real property therein described.

IN WITNESS WHEREOF, the said TRUSTEE has caused its corporate name to be hereunto subscribed by its Vice President in pursuant to a resolution authorizing the execution of this reconveyance heretofore duly adopted by its Board of Directors, all as of December 6, 2002.

FIRST AMERICAN TITLE COMPANY, INC.

By: Layne W. Price

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO

COUNTY OF TETON

Instrument # 151684

DRIGGS, TETON, IDAHO
2002-12-06 02:13:02 No. of Pages: 1
Recorded for : FIRST AMERICAN TITLE COMPANY
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy Twilmer
Index to: DEED OF RECONVEYANCE

On this 6th day of December, in the year of 2002, before me Michelle McInelly, personally appeared Layne W. Price, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Michelle McInelly
Notary Public of Idaho

Residing at Driggs

Commission Expires: October 11, 2007



First American Title Company

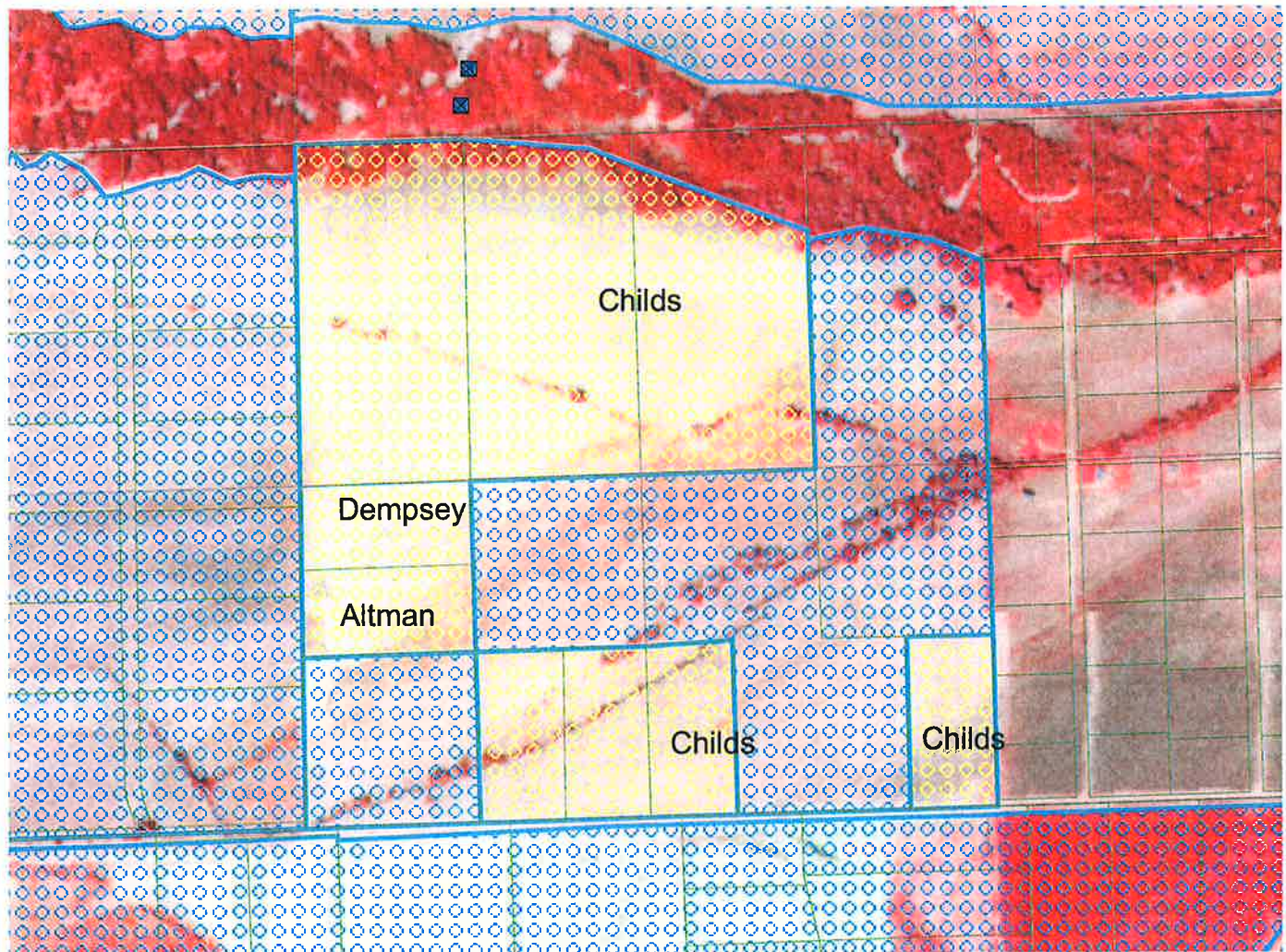
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JUL 31 2007

454684

JUL 31 2007

22-297A split



0.1 0 0.1 0.2 Miles



- Teton taxlots
- GCDB06N46E GCDB
- GCDB06N45E GCDB
- GCDB05N46E GCDB
- GCDB05N45E GCDB
- Recommendation POD
- Recommendation POU
- Administrative BasinsAdminbas.shp



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JUL 31 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13621
Date Received: 3/18/1991
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARJORIE ALTMAN Phone:
1818 SUNSET BLVD
SAN DIEGO CA USA 92103

2. Date of Priority: 06/01/1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	32	NW SW	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	46E	31	SW SW	IRRIGATION	5
				Section Acres	5
				Total Acres	5

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11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U UNSURVEYED AT TIME OF DECREE. P/D DESERT DITCH, WD01 RECORDS THIS CLAIM IS A PORTION OF A22-00297 FOR 1.80 CFS & 90 ACRES.

This right is a split from former right 22-297A.

15. Basis of Claim: Decreed