

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13619
NAME AND ADDRESS: DENNIS CHILDS
4414 AMPUDIA
SAN DIEGO CA 92103

JUDY CHILDS
4414 AMPUDIA
SAN DIEGO CA 92103

SOURCE: SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY: 0.940 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:
T06N R46E S32 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.940 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R46E S31 NESW 16.00	T06N R46E S31 Lot 3 NWSW	18.00
	T06N R46E S31 SESW 10.00		
	44 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Desert Ditch.

This right is a split from former right 22-297A.



Idaho Department of Water Resources

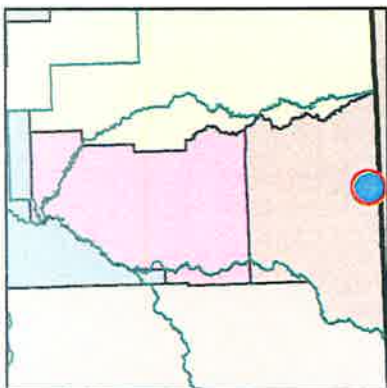
SRBA Recommendation:

22-13619

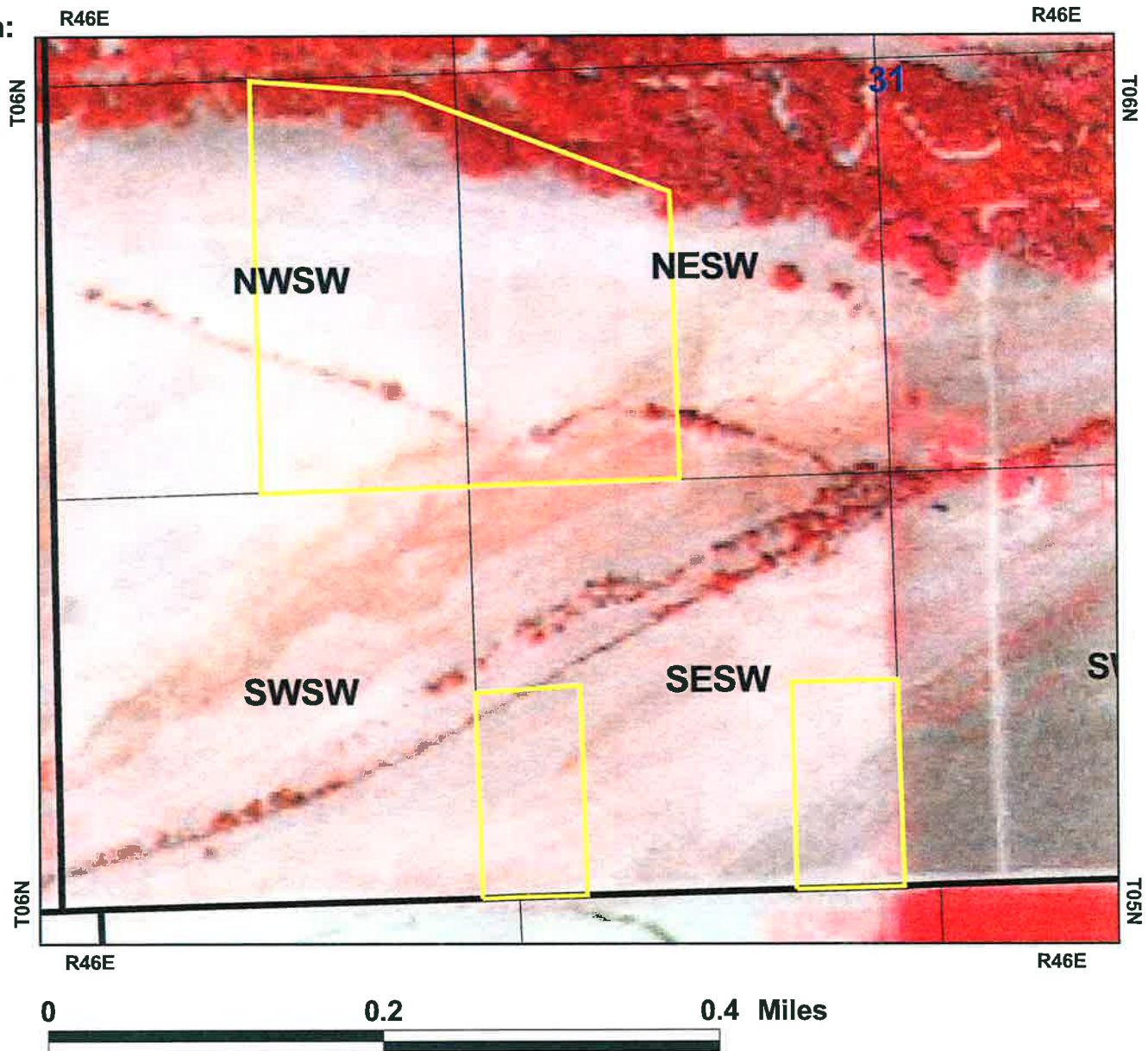
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by J. Crabtre
On Thursday, November 16, 2006
1987/88 Aerial Photography

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-295	X			
	A				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Simonson

Deanna & Judy Childs

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

1414 Annapudia St.

Salt Lake, CA 92103

619. 542. 1040

March 7, 03

WARRANTY DEED

RECEIVED

MAR 7 2003

TETON COUNTY
CLERK RECORDS

For Value Received **Red Feather Irrevocable Trust - Rita J. Simonson and Judy C. Simonson Childs as Trustees U/D/T dated 11/02/92**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dennis M. Childs and Judy C. Childs, husband and wife

whose address is: **4414 Ampudia St., San Diego, CA 92103**

Hereinafter called the Grantee, the following described premises situated in **Teton** County, Idaho, to-wit:

A parcel of land located in the SW 1/4 of Section 31 Township 6 North, Range 46 East, Boise Meridian, Teton County, Idaho, said parcel is more particularly described as follows:

Commencing at the **West** one-quarter section corner of said **Section 31**, monumented with a **5/8** inch diameter **steel** reinforcing bar with aluminum cap inscribed "**AW ENG PELS 2860**", marked: **T6N R46E36S31 1/4**, found this survey;

thence along the **E** and **W** centerline of said **Section 31**, **N89°40'16"E** **1305.80** feet to a **5/8** inch diameter **steel** reinforcing bar with aluminum cap inscribed "**JORGENSEN ASSOCIATES PELS 6970**", set this survey and the **POINT OF BEGINNING**;

thence continuing along said **E** and **W** centerline **N89°40'16"E** **652.62** feet to a **5/8**-inch diameter **steel** reinforcing bar with aluminum cap inscribed "**JORGENSEN ASSOCIATES PELS 6970**", set this survey;

thence leaving said **E-W** centerline **S0°24'29"W**, **1336.48** feet to a **5/8**-inch diameter **steel** reinforcing bar with aluminum cap inscribed "**JORGENSEN ASSOCIATES PELS 6970**", set this survey;

thence **S89°55'29"W**, **652.59** feet to a **5/8**-inch diameter **steel** reinforcing bar with aluminum cap inscribed "**JORGENSEN ASSOCIATES PELS 6970**", set this survey;

thence **N0°24'29"E**, **1333.59** feet to a **5/8**-inch diameter **steel** reinforcing bar and the **POINT OF BEGINNING**.

the basis of bearing for this description is based on **NAD83 Geodetic Bearings** derived from **GPS Observations**.

Instrument # 153463

DRIGGS, TETON, IDAHO
2003-03-07 03:24:44 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy
Idaho DEED WARRANTY

TOGETHER WITH AND SUBJECT TO a 60 foot wide road and utility easement, being 30 feet on either side of the following described centerline:

Commencing at the **SW** corner of **Section 31**, **TWP. 6 North, RNG. 46 East, B.M.**, Teton County, Idaho; thence **N 89 degrees 42'09" E**, **660.00** feet, **THE TRUE POINT OF BEGINNING**; thence **N 0 degrees 34'57" E**, **660.00** feet to a point; thence **N 0 degrees 16'37" E**, **659.52** feet to a point.

Private ingress and egress easement for parcels 1, 2 & 3 to begin at Longo's gate which is approx. 660' from N. end of properties then easterly 2000' into parcel 3.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

153463

State of California

County of SAN DIEGO } ss.

On March 6, 2003, before me, Brenda C. Danziger
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared Rita J. Simonson
Name(s) of Signer(s)

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are
subscribed to the within instrument and
acknowledged to me that he/she/they executed
the same in his/her/their authorized
capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s)
acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Brenda C. Danziger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Deed of TRUST NOTE

Document Date: MARCH 6, 2003 Number of Pages: 3

Signer(s) Other Than Named Above: Judy C. Simonson Childs
Dennis M. Childs

Capacity(ies) Claimed by Signer

Signer's Name: Rita J. Simonson

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☒ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: RED FEATHER IRREVOCABLE TRUST

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DENNIS & JUDY CHILDS
4414 AMPUDIA ST
SAN DIEGO CA 92103

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-297C

Dear Mr. & Mrs. Childs:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Judy and Rita Simonson. The legal description is as follows:

T06N, R46E, S31, NESW, Parcel RP06N46E314950A

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

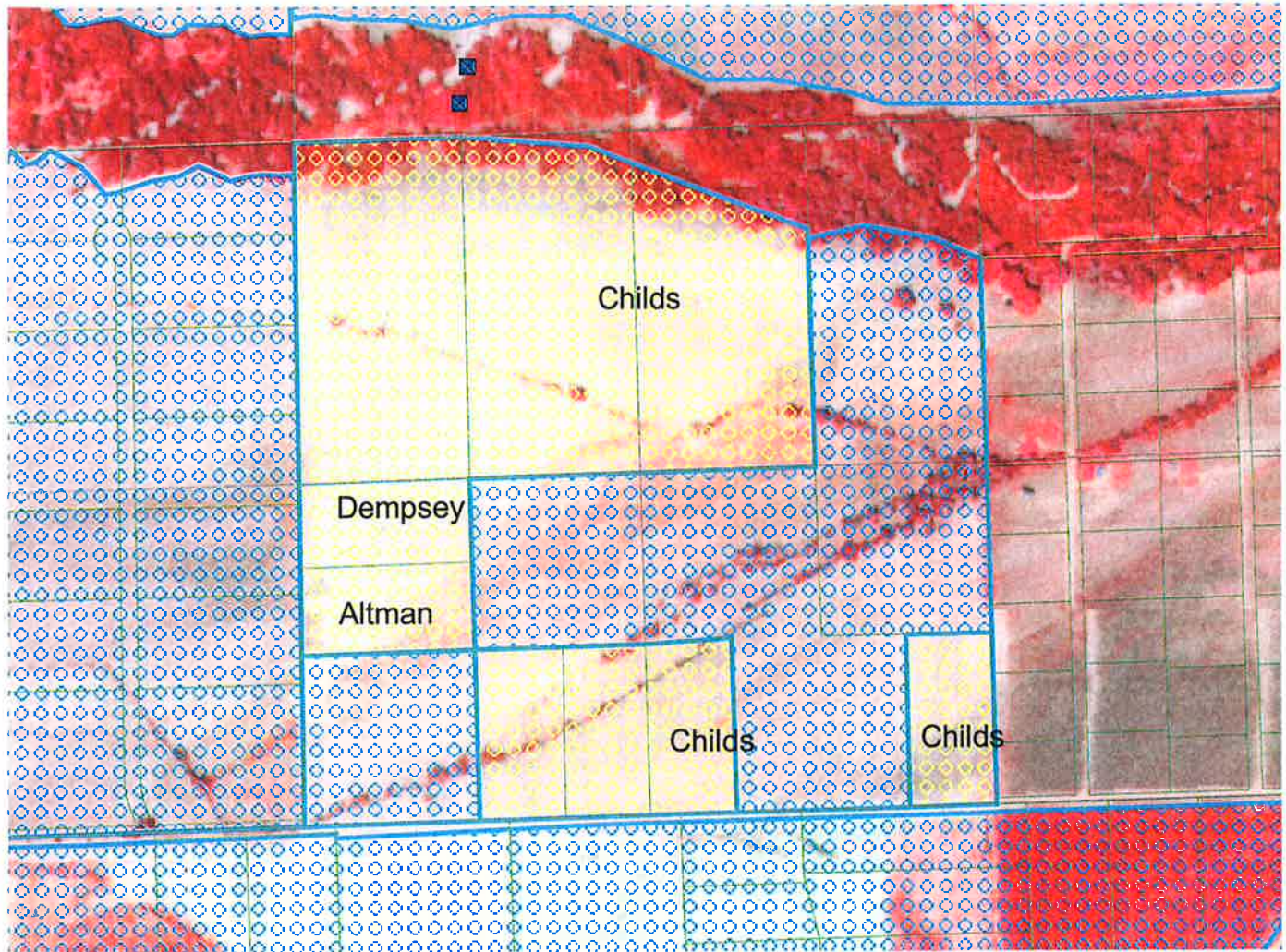
If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,


Jennifer Crabtree

Technical Records Specialist
Enclosure(s)

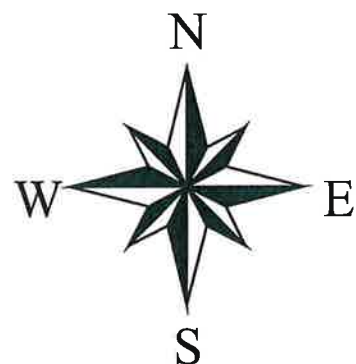
22-297A split



0.1 0 0.1 0.2 Miles



-  Teton taxlots
-  GCDB06N46E GCDB
-  GCDB06N45E GCDB
-  GCDB05N46E GCDB
-  GCDB05N45E GCDB
-  Recommendation POD
-  Recommendation POU
-  Administrative BasinsAdminbas.shp



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13619
Date Received: 3/18/1991
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS CHILDS Phone: (208)313-5530
4414 AMPUDIA
SAN DIEGO CA USA 92103

JUDY CHILDS Phone: (208)313-5530
4414 AMPUDIA
SAN DIEGO CA USA 92103

2. Date of Priority: 06/01/1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	32	NW SW	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.94	

7. Total Quantity Appropriated is:
0.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	46E	31	SE SW	IRRIGATION	10
			NW SW	IRRIGATION	18

NE	SW	IRRIGATION	16
		Section Acres	44
		Total Acres	44

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U UNSURVEYED AT TIME OF DECREE. P/D DESERT DITCH, WD01 RECORDS THIS CLAIM IS A PORTION OF A22-00297 FOR 1.80 CFS & 90 ACRES.

This right is a split from former right 22-297A.

15. Basis of Claim: Decreed