

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13587

NAME AND ADDRESS: WILDHORSE HOMEOWNERS ASSN
525 OAK KNOLL LN
MENLO PARK ID 94025

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION: T06N R46E S32 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	2.000 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T06N R45E S35 SESE 39.00	T06N R45E S36 SWSW 39.00	
	78 ACRES TOTAL		

78 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-13258,
22-13587.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former rights 22-617, 22-624
Water is delivered through Desert Ditch



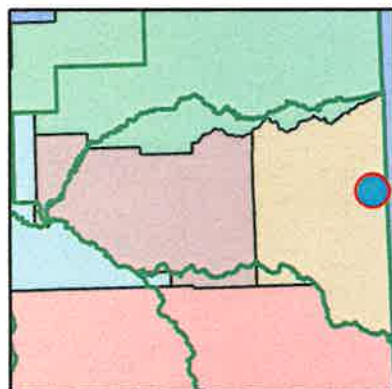
Idaho Department of Water Resources

Adjudication Claim:

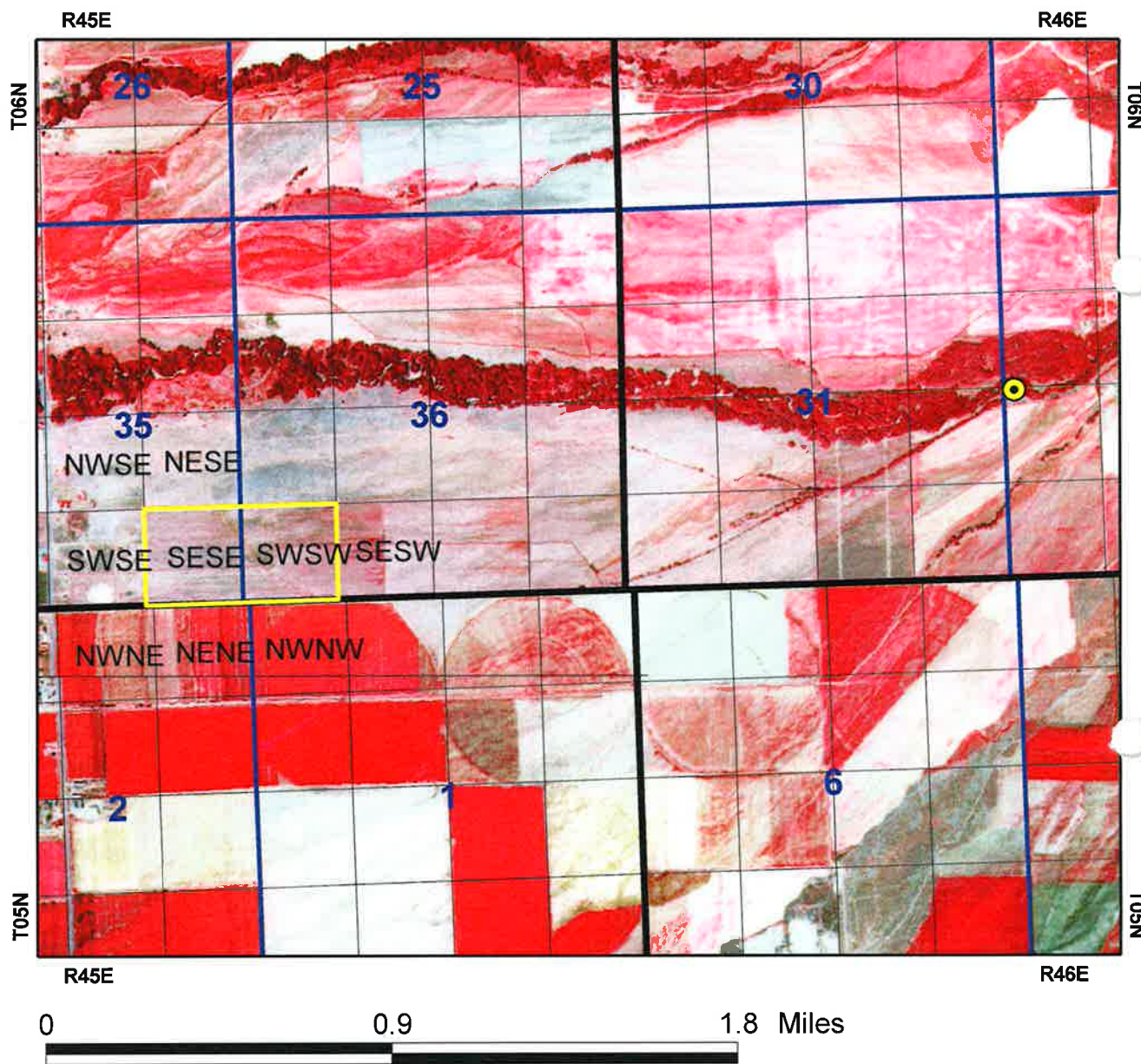
22-13587

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

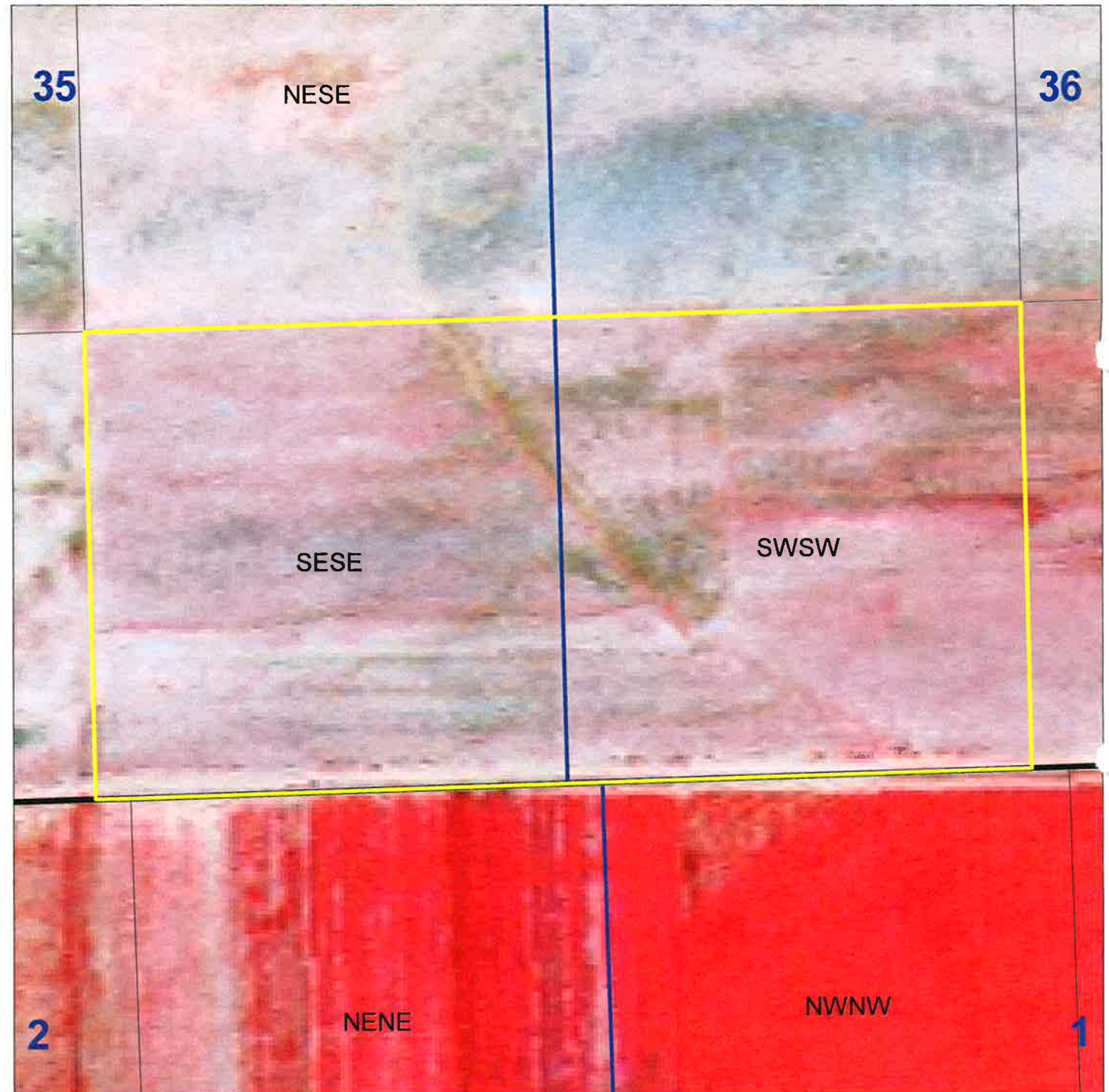


Teton County
IDWR Basin 22



Prepared by D. Carlson
On Monday, November 6, 2006
1987/88 Aerial Photography

22-13587



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-617

WATER RIGHT NUMBER: 22-617

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WANDA RICKS

, ZZ

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SOUTH LEIGH CREEK	TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.800 CFS	
	<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

SOUTH LEIGH CREEK	SE1/4NW1/4	Sec. 32, Twp 06N, Rge 46E, B.M.
TETON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE			NW			SW			SE			Totals
06N	45E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.0
															40.0

Total Acres: 40

Conditions of Approval:Remarks:Comments:Dates and Other Information:

.80
1.60

2.40 CFS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-617

Licensed Date:
Decreed Date: 1/24/1938
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Lynn Crandall
Decree Plaintiff: Leigh Creek Canal Co, et al
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Water Right Report 22-624

WATER RIGHT NUMBER: 22-624

Current Owner	H D FULLMER
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ZZ

Basis: Decreed

Status: Active

Tributary

TETON RIVER

Annual Volume

/ to /

6.400 CFS

Total Diversion: 6.400 CFS

SOUTH LEIGH CREEK

SW1/4NW1/4

Sec. 32, Twp 06N, Rge 46E, B.M.

TETON County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	Totals
06N	45E	36											X				X		

1. AC. IRR. = 160.

1.60 cfs

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-624

Licensed Date:
Decreed Date: 1/24/1938
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Lynn Crandall
Decree Plaintiff: Leigh Creek Canal Co, et al
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13587
Date Received: 9/25/2006
Receipt No: E032259
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILDHORSE HOMEOWNERS ASSOCIATION Phone: (650)868-3708
525 OAK KNOLL AVE
MENLO PARK CA USA 94025

2. Date of Priority: 01/22/1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	32	SW NW	TETON	

5. Description of diverting works:

WATER IS DIVERTED THROUGH THE DESERT (OR DESERET DITCH).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	35	SE	SE	IRRIGATION	40
					Section Acres	40
06N	45E	36	SW	SW	IRRIGATION	40
					Section Acres	40
					Total Acres	80

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13587

Date Received 9-25-06

Receipt Number E-032259

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s) Wildhorse Homeowners Association Phone (650) 868-3708

Mailing Address 525 Oak Knoll Ave., Menlo Park, CA Zip 94025

2. Date of Priority (Only (1) per claim) January 22, 1916

3. Source of water supply (a) South Leigh Creek

which is tributary to (b) Teton River

- 4:a. Location of existing point of diversion is:
Township 6N. Range 46E. Section 32, SW 1/4 of NW 1/4 of 1/4, Govt. Lot ,
County of Teton

Additional points of diversion if any: _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section __, __ 1/4 of __ 1/4 of _____ 1/4, Govt. Lot ____ B.M., County of _____

ending point is: Township ____ Range ____ Section __, __ 1/4 of __ 1/4 of __ 1/4 Govt. Lot ____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water is diverted through the Desert (or Deseret) Ditch.

6. Water is claimed for the following purposes: (Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/1 to 10/31 amount 2.0 cfs or

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is ____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	45E	36											40						40
		35																40	40

Total number of acres irrigated 80

11. In which county(ies) are lands listed above as place of use located? Teton
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Rights 22-13257 and 22-13258 or None ()

14. Remarks:

This is a claim for a portion of water right No. 22-624, which is currently in the name of H.D. Fullmer. The original place of use was for 160 acres, of which 40 is now owned by claimant. This claim is also for a portion of water right No. 22-617, which is currently in the name of Wands Ricks.

15. Basis of Claim (Check one) Beneficial Use ☐ Posted Notice ☐ Permit ☐ Decree ☒ License ☐
If applicable provide IDWR Water Right Number 22-617, 22-624
Court Case Number Decree Date 01/26/1938
Plaintiff vs Defendant Leigh Creek Canal Co., et al. v. Crandall

16. Signature(s)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

Last Name Wildhorse Homeowners Association Ident. Number _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of
WILDHORSE H.O.A. (Title)
PRESIDENT (Organization) of WILDHORSE H.O.A. and that the statements contained in the
(Title) (Organization)
foregoing document are true and correct.

Signature of Authorized Agent William K. Foster
PRESIDENT

Title and Organization WILDHORSE H.O.A. Date 8/30/06

State of ~~Idaho~~ CALIFORNIA
County of SAN MATEO) SS.

Subscribed and sworn (or affirmed) before me this 30 day of AUGUST, 2006.



Notary Public [Signature]
Residing at MONTE PABLO, CA
My Commission Expires 6/1/08

17. Notice of Appearance:

Notice is hereby given that I, Robert L. Harris will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Robert L. Harris
Address P.O. Box 50130 Idaho Falls, ID 83405
Date Sept 14, 2006