

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13542

NAME AND ADDRESS: GOLD RANCH SPORTING CLUB LLC
C/O FLETCHER WHITE
PO BOX 620
VICTOR ID 83455

SOURCE: MC MILLAN SLOUGH

TRIBUTARY: HENRYS FORK

QUANTITY: 1.480 CFS
399.000 AFY

The rights listed below are limited to a total combined diversion rate of 2.4 cfs. Combined Right Nos.:22-270, 22-271, 22-272, 22-273, 22-13542

PRIORITY DATE: 04/15/1987

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T05N R38E S1 SWSWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.480 CFS 399.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R38E S01 Lot 2 NWNE	22.00	T05N R38E S01 Lot 1 SENE	29.00
T05N R38E S01 SESW	32.00	T05N R38E S01 NESE	36.00
T05N R38E S01 Lot 7 NWSE	39.00	T05N R38E S01 SWSE	31.00
T05N R39E S06 Lot 4 NWNW	26.00		

215 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 215 acres in a single irrigation season. Combined Right Nos.:22-270, 22-271, 22-272, 22-273, 22-13542

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right No. 22-270/271/272/273 pursuant to Section 42-1426, Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 82 acres within the place of use described for this right.

08/09/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13542

GOLD RANCH SPORTING CLUB LLC
C/O FLETCHER WHITE
PO BOX 620
VICTOR ID 83455
Telephone Number: 208-787-0332

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

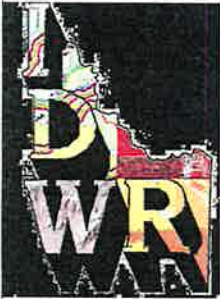
DATE: _____ SIGNATURE: Jth cwh

Please print your name: Fletcher C White

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
OCT 06 2006
Department of Water Resources
Eastern Region

KMT
10/6/06



Idaho Department of Water Resources

SRBA Recommendation:

22-270

22-271

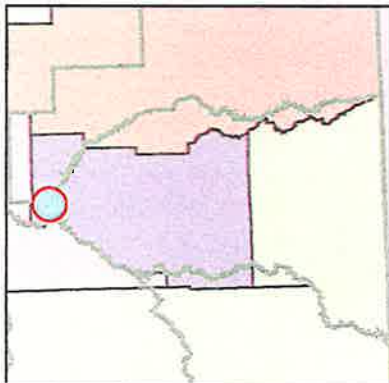
22-272

22-273

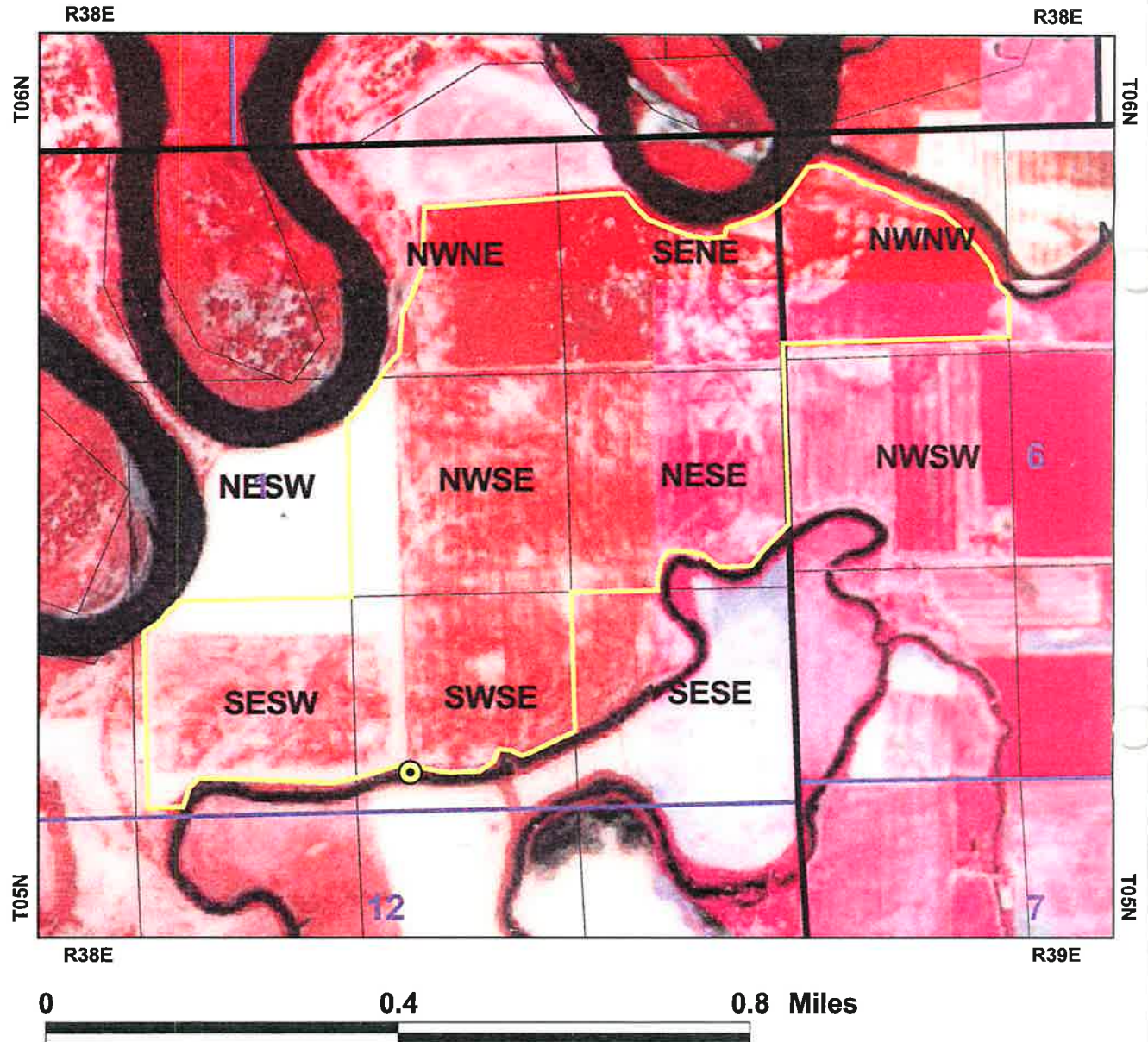
(Irrigation) **22-13542**

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Madison County
IDWR Basin 22



Prepared by T. Galbraith
On Wednesday, August 9, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources Receipt

Receipt ID E032125

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13542
Date Received: 6/16/2006
Receipt No: E032125
Received By:

ENLARGEMENT

ENLARGEMENT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GOLD RANCH SPORTING CLUB LLC Phone: 208-787-0332
C/O FLETCHER WHITE
PO BOX 620
VICTOR ID USA 83455

RECEIVED
AUG 02 2006

Department of Water Resources
Eastern Region

2. Date of Priority: 04/15/1987

3. Source: MC MILLAN SLOUGH Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	1	SW SE	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.64	

7. Total Quantity Appropriated is:
1.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	1	SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	26
			NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	35
			NE	SE	IRRIGATION	36

NW	SE	IRRIGATION	36
SW	SE	IRRIGATION	33
SE	SE	IRRIGATION	10

Section Acres	219
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05N	39E	6	SW	NW	IRRIGATION	23
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Section Acres	23
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Total Acres	242
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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
22-270/271/272/273

14. Remarks:

This right is based upon an enlargement of Right No. 22-270/271/272/273 pursuant to Section 42-1426, Idaho Code.

This right is for an enlargement of 82 acres within the place of use described for this right.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

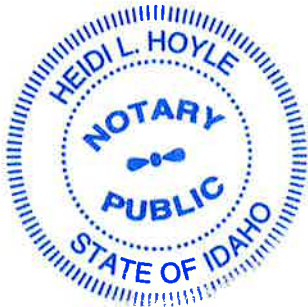
For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
GOLD RANCH SPORTING CLUB LLC, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
GOLD RANCH SPORTING CLUB LLC and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
GOLD RANCH SPORTING CLUB LLC
Title and Organization
7-31-06
Date

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 31st day of July 2006



[Signature]
Notary Public

Residing at Victor, Idaho
My commission Expires 3-9-2012