

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13541

NAME AND ADDRESS: LORNA FULLMER FAMILY TRUST
4360 E 500 N
RIGBY ID 83442

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.840 CFS

PRIORITY DATE: 06/01/1897

POINT OF DIVERSION:

T06N R46E S32 NENWSE Lot 3 Within TETON WY County

The point of diversion for this water right is in Wyoming, 44N 118W Sec 5
NWNW Lot 4 6PM. The point of diversion shown above is where the
conveyance system enters Idaho.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.840 CFS
PLACE OF USE:	<u>IRRIGATION Within TETON County</u>		
	T05N R45E S02	SWNW 20.00	T05N R45E S02 SENW 19.00
	39 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

This water right is also recorded as Wyoming Certificated Water Right No.
_____.

This water right is subject to the delivery provisions contained in Roxana
Canal Co. v. Daniels, Equity No. 2447 (D. Wy. Feb. 4, 1941) ("Roxana
decree"). Nothing in this Partial Decree is intended to relieve or alter the
state of Idaho nor the state of Wyoming from their obligations contained in
the Roxana decree.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right is combined with water from Leigh Creek
Canal.

This right is a portion of decreed right 22-315

Water is delivered through Hog Canal.

08/28/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13541

LORNA FULLMER FAMILY TRUST

4360 E 500 N

RIGBY ID 83442

Telephone Number: (208)745-8571

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06

SIGNATURE:

Ladonna Henman

Please print your name:

Ladonna Henman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KAT
12/11



Idaho Department of Water Resources

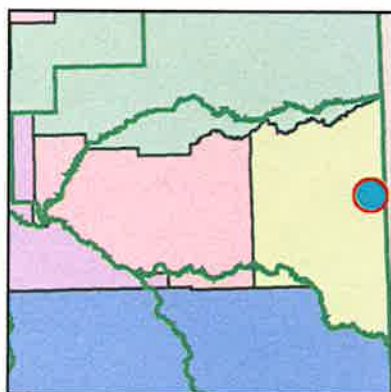
SRBA Recommendation:

22-13541

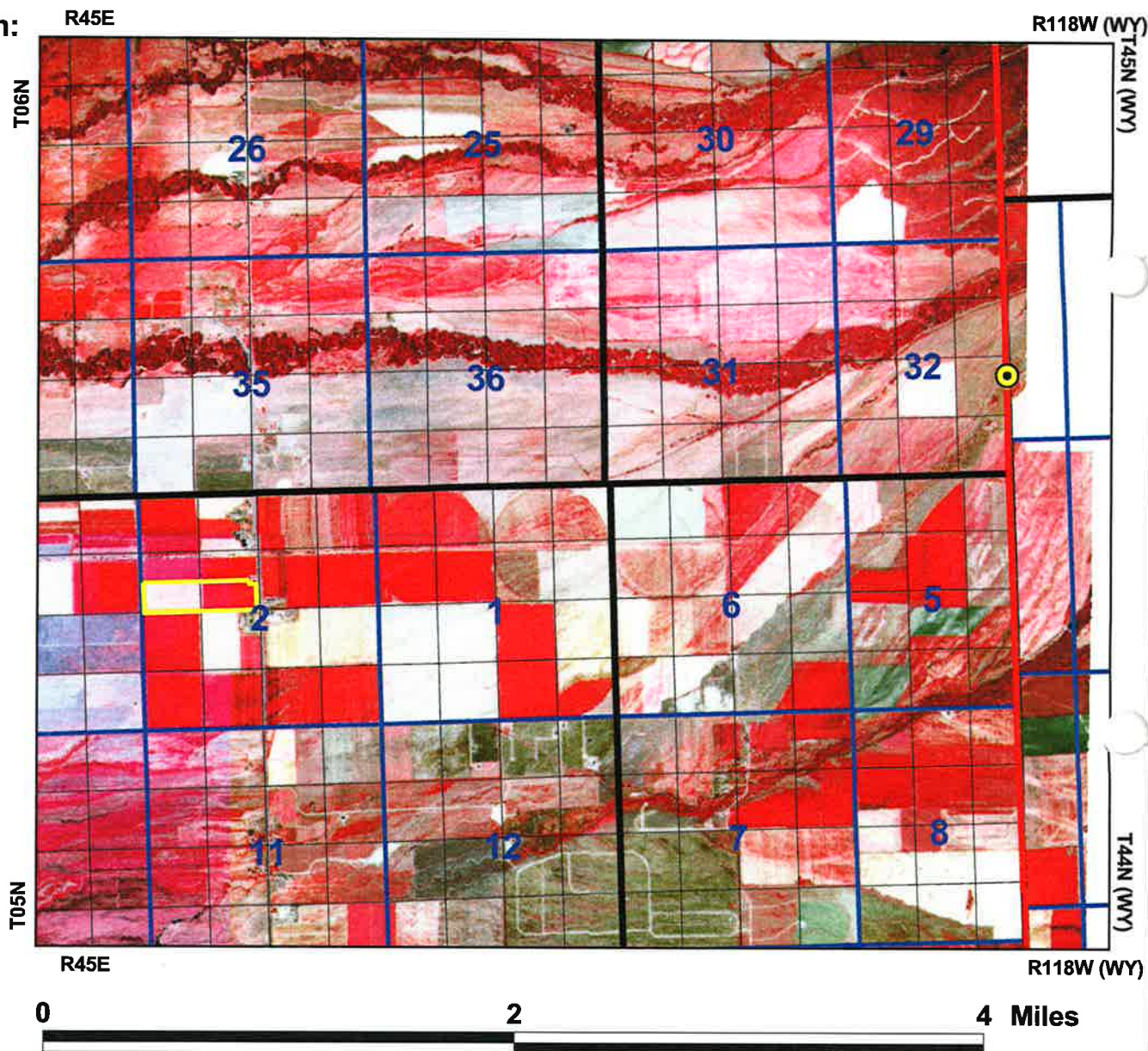
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0 2 4 Miles

Prepared by T. Galbraith
On Wednesday, July 5, 2006
1987/88 Aerial Photography

22-13541





**Hog Canal at state line - Idaho side.
7/12/2004 10:55:54 AM; ABR, CF**

WYOMING DIVISION
LEIGH CROSS CANAL (AKA HOGG CANAL)
GPS TAG # A0013700
IDAHO/WYOMING STATE LINE: T6N, R46E, SEC. 32 NENW (L3)

1 0321 22 0297✓	May, J. D.			Anderson Canal Company.
1 0322 22 0298✓	Hearst, H. T.	160 inches.	June 1, 1898.	Leigh Creek.
	Heath, James H.			The Farmers' Friend Canal Company.
	Heath, William A.			The Farmers' Friend Canal Company.
1 0321 22 0298✓	Hegsted, Victor	30 inches.	Sept. 1, 1887.	Horse Shoe Creek.
1 0322 22 0299✓	Hegsted, Victor	290 inches.	June 1, 1888.	Horse Shoe Creek.
1 0323 22 0300✓	Hegsted, Victor	160 inches.	June 1, 1900.	Horse Shoe Creek.
	Hegsted, Victor C.			North Salem Agricultural & Milling Canal Company.
1 0321 1 072✓	Heise Canal:			
	Bertha Heise Gavin,			
	Blanche Heise, and			
	R. C. Heise.	280 inches.	May 1, 1902.	South Fork of Snake River.
1 0325 22 0301✓	Hendrickson,			
	Adolphus	100 inches.	July 5, 1900.	Badger Creek.
1 0326 22 0302✓	Hendrickson,			
	Alfred	40 inches.	June 1, 1898.	Badger Creek.
1 0327 22 0303✓	Hendrickson,			
	Alvira E.	60 inches.	June 1, 1896.	South Leigh Creek.
1 0328 22 0304✓	Hendrickson,			
	Alvira E.	60 inches.	June 1, 1898.	South Leigh Creek.
1 0329 22 0305✓	Hendrickson,			
	Cornelius	120 inches.	June 30, 1898.	Badger Creek.
1 0330 22 0306✓	Hendrickson,			
	Frank	160 inches.	May 1, 1898.	Badger Creek.
1 0331 22 0307✓	Hendrickson,			
	G. W.	100 inches.	May 15, 1899.	South Leigh Creek.
1 0332 22 0308✓	Hendrickson,			
	G. W.	60 inches.	June 1, 1901.	North Leigh Creek.
1 0333 22 0309✓	Hendrickson,			
	Milton	100 inches.	June 1, 1899.	Badger Creek.
1 0334 22 0310✓	Hendrickson,			
	William	120 inches.	June 15, 1899.	Badger Creek.
1 0335 22 0311✓	Henrie,			
	James D.	130 inches.	June 20, 1897.	Leigh Creek.
1 0336 22 0312✓	Henrie, John	150 inches.	June 1, 1897.	North Leigh Creek.
1 0337 22 0313✓	Henrie, John	10 inches.	June 1, 1900.	North Leigh Creek.
1 0338 22 0314✓	Henrie, Joseph O.	40 inches.	June 1, 1900.	North Leigh Creek.
1 0339 22 0315✓	Henrie, Joseph O.	120 inches.	June 1, 1897.	South Leigh Creek.

Set File
22K
Mott
M.C.

Hendrickson, Alfred	SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 7, T. 6 N. R., 45 E., B. M., containing 40 acres.
Hendrickson, Alvira E.	S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 34, T. 6 N., R. 45 E. B. M., containing 160 acres.
Hendrickson, Cornelius	N $\frac{1}{2}$ of NE $\frac{1}{4}$, and NW $\frac{1}{4}$ of Sec. 8, T. 6 N., R. 45 E., B. M.,
Hendrickson, Frank	N $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 7, T. 6 N. R., 45 E., B. M., containing 160 acres.
Hendrickson, G. W.	NW $\frac{1}{4}$ of Sec. 6, T. 5 N. R., 45 E., B. M., containing 160 acres.
Hendrickson, Milton	SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and Lots 1 and 2 of Sec. 7, T. 6 N., R., 45 E. B. M.,
Hendrickson, William	SE $\frac{1}{4}$ of Sec. 1, T. 6 N., R., 44 E. B. M., containing 160 acres.
Henrie, J. A.	Beginning at SE corner of NE $\frac{1}{4}$ of Sec. 36, T. 6 N., R., 45 E., B. M., thence East $\frac{1}{2}$ mile, thence North $\frac{1}{2}$ mile, thence East $\frac{1}{2}$ mile, thence South $\frac{1}{2}$ mile, to beginning, containing 160 acres.
Henrie, James D.	N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 25, and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 24, T. 6 N., R. 45 E. B. M., containing 160 acres.
Henrie, John	SW $\frac{1}{4}$ of Sec. 30, T. 6 N., R. 46 E., B. M., containing 160 acres.
Henrie, Joseph O.	S $\frac{1}{2}$ of NW $\frac{1}{4}$, and NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 2, T. 5 N., R. 45 E., B. M., containing 120 acres.
Henry, John	SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 20, NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 19, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 20, and NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 29, T. 2 S., R. 46 E. B. M., containing 200 acres.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13541
Date Received: 6/14/2006
Receipt No: E032013
Received By: TG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LORNA FULLMER FAMILY TRUST Phone: (208)745-8571
4360 E 500 N
RIGBY ID USA 83442

2. Date of Priority: 06/01/1887

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	32	NE NW SE 3	TETON	

5. Description of diverting works:

Water is delivered through Leigh Creek (Hog) Canal

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.84	

7. Total Quantity Appropriated is:
0.84 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	2	SE NW	IRRIGATION	21
			SW NW	IRRIGATION	21
Section Acres					42

RECEIVED
JUN 20 2006

Department of Water Resources
Eastern Region

Total Acres 42

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a portion of decreed right 22-315

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

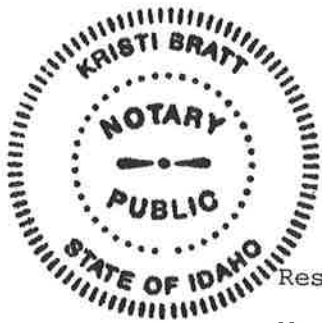
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Lorna Fullmer Family Trust, that I have signed the foregoing
Organization document in the space below, as Secretary of
Lorna Fullmer Family Trust and that the statements contained in the
Organization foregoing document are true and correct. Larona Heaman
Signature of Authorized Agent
Lorna Fullmer Family Trust
Title and Organization
6-19-06
Date

State of Idaho)
County of Tremont) SS.

Subscribed and sworn (or affirmed) before me this 19 of June 2006



Kristi Bratt
Notary Public

Residing at St. Anthony

My commission Expires My Commission Expires 12-15-2006