

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE:	<u>PURPOSE OF USE</u>			<u>PERIOD OF USE</u>		<u>QUANTITY</u>	
	IRRIGATION			04/01	10/31	2.230 CFS 896.00 AFY	
	<u>IRRIGATION Within MADISON County</u>						
	T06N R41E S13	NENW	40.00	T06N R41E S13	NWNW	40.00	
	T06N R41E S13	SWNW	39.00	T06N R41E S13	SENW	39.00	
	T06N R41E S14	NENE	40.00	T06N R41E S14	NWNE	40.00	
	T06N R41E S14	SWNE	39.00	T06N R41E S14	SENE	39.00	
	T06N R41E S14	NENW	40.00	T06N R41E S14	NWNW	39.00	
	T06N R41E S14	SWNW	39.00	T06N R41E S14	SENW	40.00	
	T06N R41E S15	NESE	40.00	T06N R41E S15	NWSE	40.00	
	T06N R41E S15	SWSE	40.00	T06N R41E S15	SESE	40.00	
	T06N R41E S22	NENE	40.00	T06N R41E S22	NWNE	40.00	
	T06N R41E S22	SWNE	40.00	T06N R41E S22	SENE	40.00	
	T06N R41E S22	NESE	40.00	T06N R41E S22	NWSE	40.00	
	T06N R41E S22	SWSE	40.00	T06N R41E S22	SESE	40.00	

This right is a split from former right 22-2271A.



Idaho Department of Water Resources

SRBA Recommendation:

22-2195B

22-7010

22-7048

22-7050

22-13516

(Irrigation)

Legend

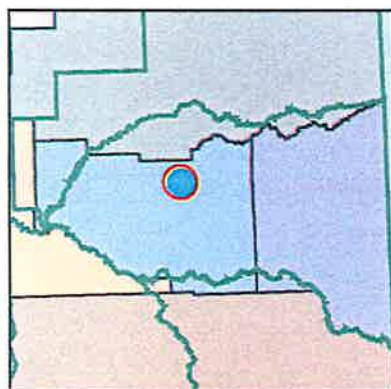
⊙ Point of Diversion

Place of Use

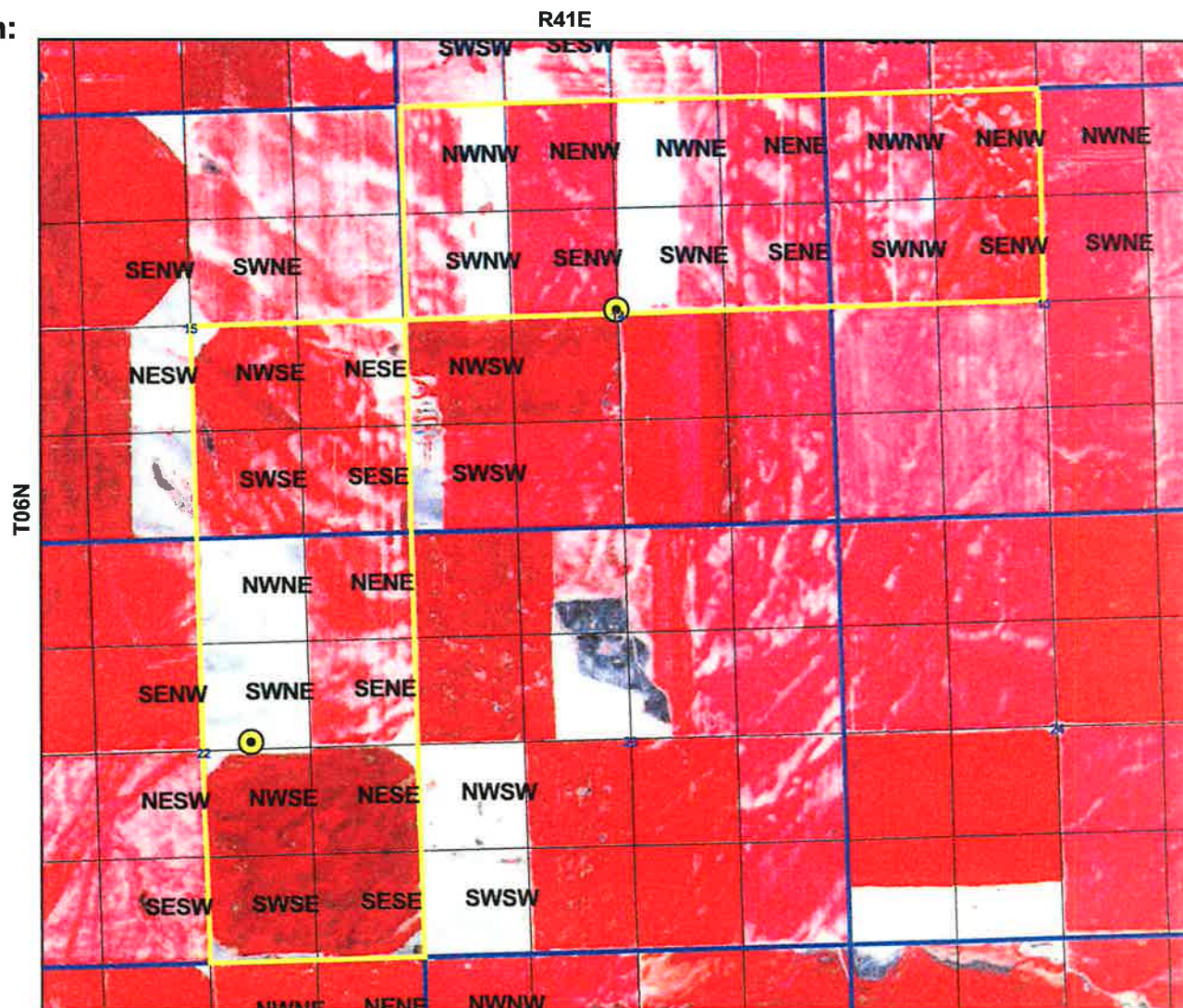
Townships

PLS Sections

Quarter Quarters



Madison County
IDWR Basin 22



0

0.9

1.8 Miles

Prepared by T. Galbraith
On Friday, October 20, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

22-13516

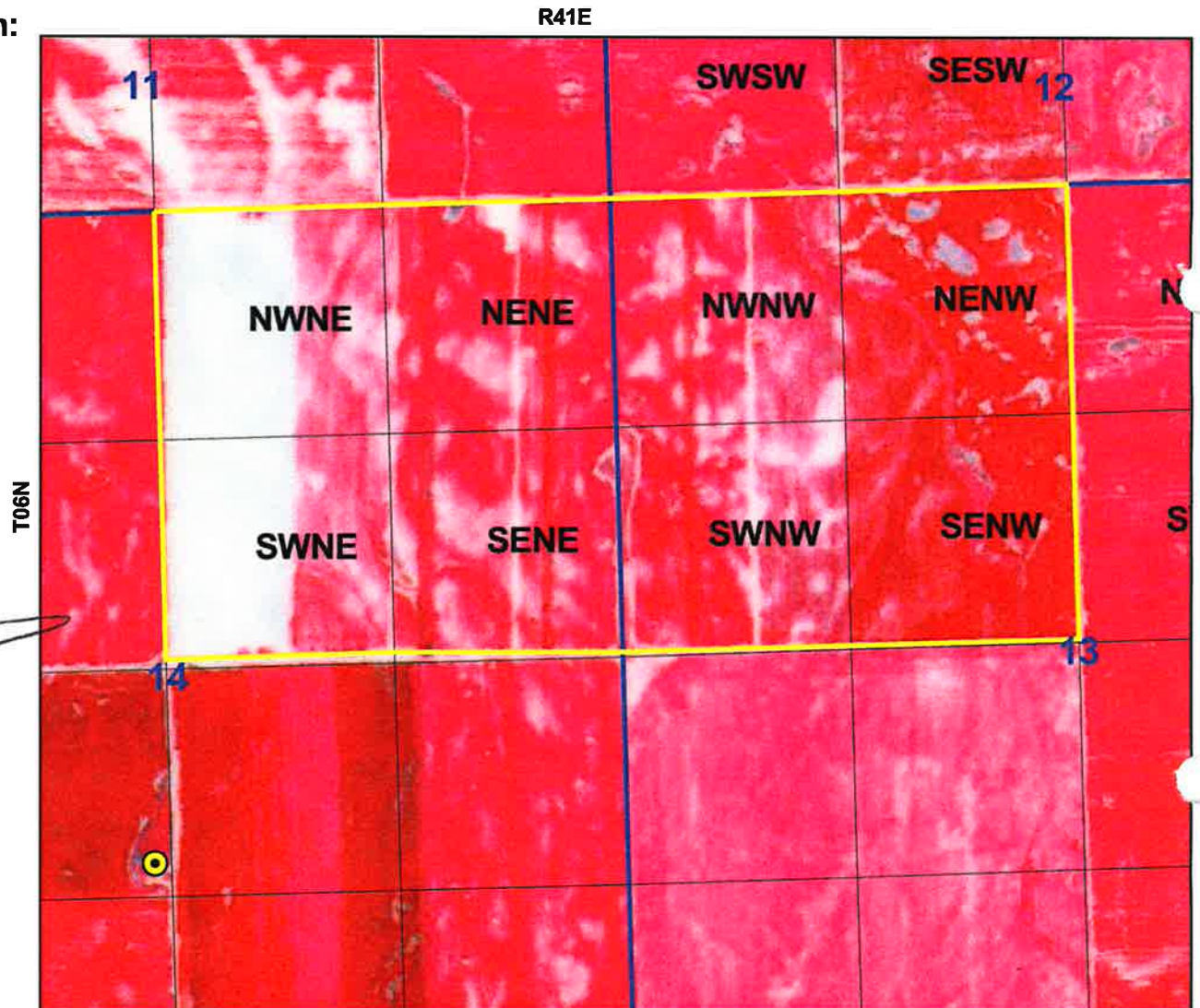
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22



0 0.4 0.8 Miles

Prepared by T. Galbraith
On Tuesday, September 26, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-22714	X	(ROBINSON-WALTON Farm. Prop.)		
	A22-7050	N			
	A22-7048	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wallace Robinson

P.O. Box 126 Newdale, ID

- 4.** New Owner/Claimant(s)

The Walters Family Ltd Partnership - Newdale

Name Connector (Check one: [] and, [] or, [] and/or)

New Mailing Address

P.O. Box 187

City, State and ZIP Code

Newdale, ID 83436

New Telephone Number

208 458-4105

- 5.** Date you acquired the property

Rec'd 01/09/06 IDWR
 ABR

State of Idaho } 26769/
County of Madison } SS
I hereby certify that the within instrument was
filed AUG. 14 1997
19 at 1431 M., and
recorded on Film 26769/
Fee 15.00
by BETH B. REESE, Recorder
At the request of Deputy

CORRECTED WARRANTY DEED
(Exhibit "A" of this deed has been corrected.)

THIS INDENTURE is made this 8TH day of August, 1997, by **WALTERS ENTERPRISES, LLC, an Idaho limited liability company**, the Grantor, and **THE WALTERS FAMILY LIMITED PARTNERSHIP NEWDALE, an Idaho limited partnership formerly known as The Warren J. Walters and Barbara S. Walters Family Limited Partnership**, whose mailing address is 8395 East Highway 33, Newdale, Idaho 83436, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's successors, heirs and assigns forever, **a one percent (1%) interest** in all of the following described property in the County of Madison, State of Idaho, to-wit:

All the real property described on Exhibit "A" attached hereto and by this reference made part hereof.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws, and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors, heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors, heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

22-2271A

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

WALTERS ENTERPRISES, LLC

By: Warren J. Walters
Warren J. Walters

By: Barbara S. Walters
Barbara s. Walters

STATE OF IDAHO)
)
County of Fremont) ss.
)
)
County of Bonneville)

On this 8th day of August, in the year 1997, before me, the undersigned Notary Public in and for said state, personally appeared **WARREN J. WALTERS and BARBARA S. WALTERS, not individually but as the Managers of Walters Enterprises, LLC, an Idaho limited liability company**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities as managers and that said company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

N. Jeffrey Walters
Notary Public for Idaho
Residing at Bozburg, Idaho
My commission expires: 9-8-98



CORRECTED EXHIBIT "A"

1. **TRACT 1:** (Madison County, State of Idaho)

The Northwest Quarter (NW1/4) of Section 13; the Northeast Quarter (NE1/4) of Section 14; also, Commencing at the Southeast corner of the Northwest Quarter (NW1/4) of Section 14, and running thence North 100 feet; thence West 100 feet; thence South 100 feet; and then East 100 feet to the point of beginning, all in Township 6 North, Range 41 East, Boise Meridian.

Together with all water and water rights including, but not limited to, State of Idaho, Department of Water Administration, Water Right License No. 22-7050, and the claim thereto filed in the ongoing adjudication proceedings; and all storage rights appurtenant to the premises in the Fremont-Madison Irrigation District.

22-7050

ALSO Together with the complete irrigation system appurtenant to said premises, including but not limited to: one U.S. Electric, 450 hp, 1770 rpm, Layne and Bowler Pump, Serial No. 1401955, Type CTU, Frame # A689PY; one U.S. Electric, 100 hp, 1800 rpm, Layne and Bowler Turbine Pump, Serial No. 1252875, Type HU, Design V, Hollow Shaft; and one Gold Century, 50 hp, 1765 rpm, Berkeley Centrifugal Pump, Serial No. 7583671, Type SC, Frame # 326TCZ, Booster-Part 6-323060-01; a ____ foot well with a 16 inch casing and appurtenant buried mainline, and 6 lines of 66 hand pipes, together with the swing pipe, end plugs, valve openers and all parts thereto.

ALSO Together with a non-exclusive access easement for all reasonable purposes along the North side and South side of the Northwest Quarter (NW1/4) of Section 14, and along the North side of the Southwest Quarter (SW1/4) of Section 14, all in Township 6 North, Range 41 E.B.M.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

TRACT 2: (Madison County, Idaho)

The South Half (S1/2) of Section 14, Township 6 North, Range 41 E.B.M.

LESS THE FOLLOWING: Beginning at a point 700 feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp.

and Rge. aforesaid, and running thence South 300 feet; thence East 350 feet; thence North 300 feet; and thence West 350 feet to the point of beginning. *2.4 ac.*

ALSO LESS: Commencing at a point 1000 feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence South 950 feet; thence East 350 feet; thence North 950 feet; and thence West 350 feet to the point of beginning. *7.7 ac.*

ALSO LESS: Commencing at the Southwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence North 40 feet; thence East 144 feet; thence South 40 feet; thence West 144 feet to the point of beginning. *0.13 ac.*

ALSO LESS: Commencing at a point 40 feet North of the Southwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence East 144 feet; thence South 40 feet; thence East 234 feet; thence North 270 feet; thence West 378 feet; and thence South 230 feet to the point of beginning. *2.2 ac.*

ALSO LESS: Commencing at the Southeast corner of said Section 14, Twp. and Rge. aforesaid, and running thence North 50 feet; thence West 150 feet; thence South 50 feet; and thence East 150 to the point of beginning. *6.17 ac.*
less 12.6 ac.

Together with all water and water rights including, but not limited to, State of Idaho, Department of Water Administration, Water Right License No. 22-2271C, and the claim thereto filed in the ongoing adjudication proceedings; and all storage rights appurtenant to the premises in the Fremont-Madison Irrigation District. *SRBA # 22-2271A*

ALSO Together with the complete irrigation system appurtenant to said premises, including but not limited to: one G.E. Electric, 450 hp, 1770 rpm, Johnston Turbine Pump, Serial No. UXJ830007, Model No. 5K6326XC158A, Type K, Code D; one Westinghouse Electric, 100 hp, 1770 rpm, Aurora Centrifugal Pump, Serial No. 319B521G55, Model ABDP; a 630 foot well with a 16 inch casing and appurtenant buried mainline, and 6 lines of 66 hand pipes, together with the swing pipe, end plugs, valve openers and all parts thereto.

ALSO Together with a non-exclusive access easement for all reasonable purposes, along the North side of Section 23, in Township 6 North, Range 41 E.B.M.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

2. The East Half of Lot 2; East Half of the Southwest Quarter of the Northeast Quarter; Lot 1; and the Southeast Quarter of the Northeast Quarter of Section 4, Township 6 North, Range 41 E.B.M., together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

LESS: A parcel of land lying in Madison County, State of Idaho, in the NE1/4NE1/4NE1/4 of Section 4 (aka Government Lot 1), Township 6 North, Range 41 East of the Boise Meridian, and more particularly described as follows:

Beginning at the NE Corner of Section 4 (aka Government Lot 1), a found railroad spike whose position has been perpetuated in the Madison County Courthouse; thence S 00°00'00" East 60.87 feet; thence N 90°00'00" W 17.81 feet to the NE Corner of parcel, point being the TRUE POINT OF BEGINNING, point lying N 45°00'00" E 70.71 feet from the centerline of the Newdale City Well; thence N 90°00'00" W 100.00 feet; thence S 00°00'00" W 100.00 feet; thence N 90°00'00" E 100.00 feet; thence N 00°00'00" E 100.00 feet to the TRUE POINT OF BEGINNING. Contains approximately 0.23 acres.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Water Right No(s). A22-2271A (Portion)

See Attached photo

Photo
Looking
West

GPS DATA:

Tag # A0015923 Location: on power pole

Diversion Data:

GPS datg - 2693805
1407613

GPS File # - ROBSON 2

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 450

SN: SK632EXC158A Booster - 100 hp Westinghouse SN-NA

PUMP

Make: Johnston Model: _____ Disch: _____

SN: NA

NOTES:

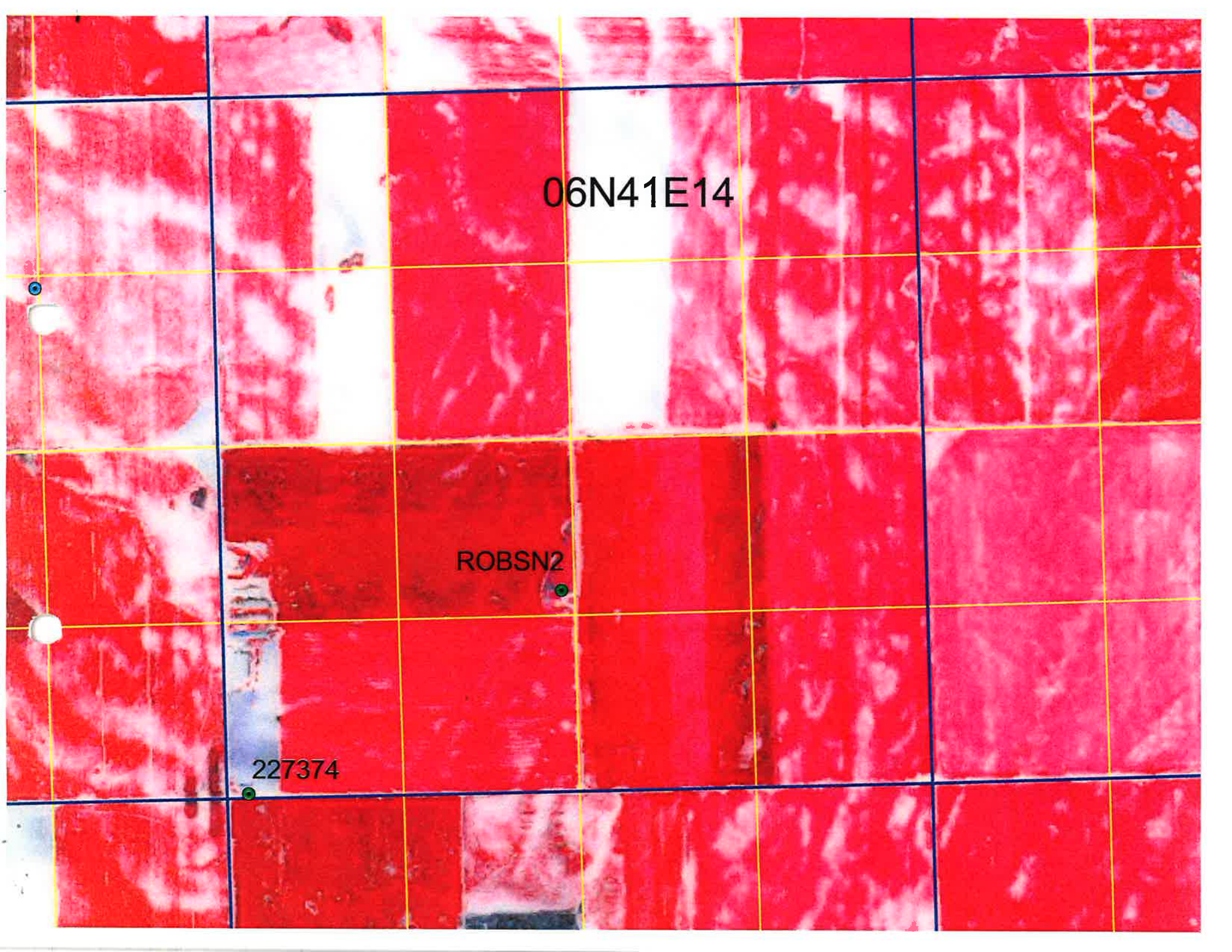
I met with Land Robinson & he say he owns S/4 Sec 14 T6N R41E.
Other property on claim sold to Walters Produce (208-458-4105)
Promoted change of ownership will be sent Walters Produce however
is not using Robinson well & moved to their own well without
benefit of transfer. Advised Shawn Walters to file transfer after divorce.

Field Exam Date: 7-28-05 Agent: W. Lyons

Land Robinson needs change of ownership also. His phone is 458-4359 & new
address is P.O. Box 15, Nevada, ID 83436

(*) C/A Given to Land on 12-26-05

NO % Can't change yet!
NO % NO C/A rec'd 01/09/06 son



06N41E14

ROBSN2

227374



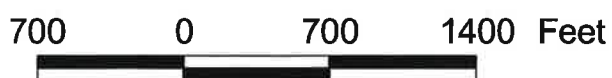
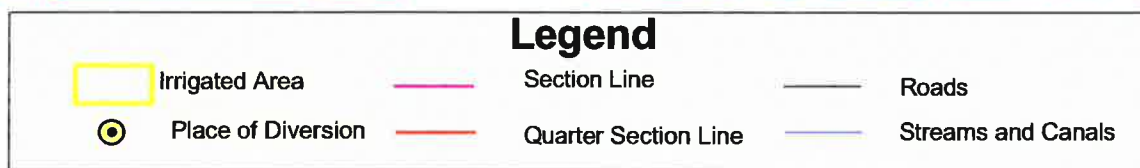
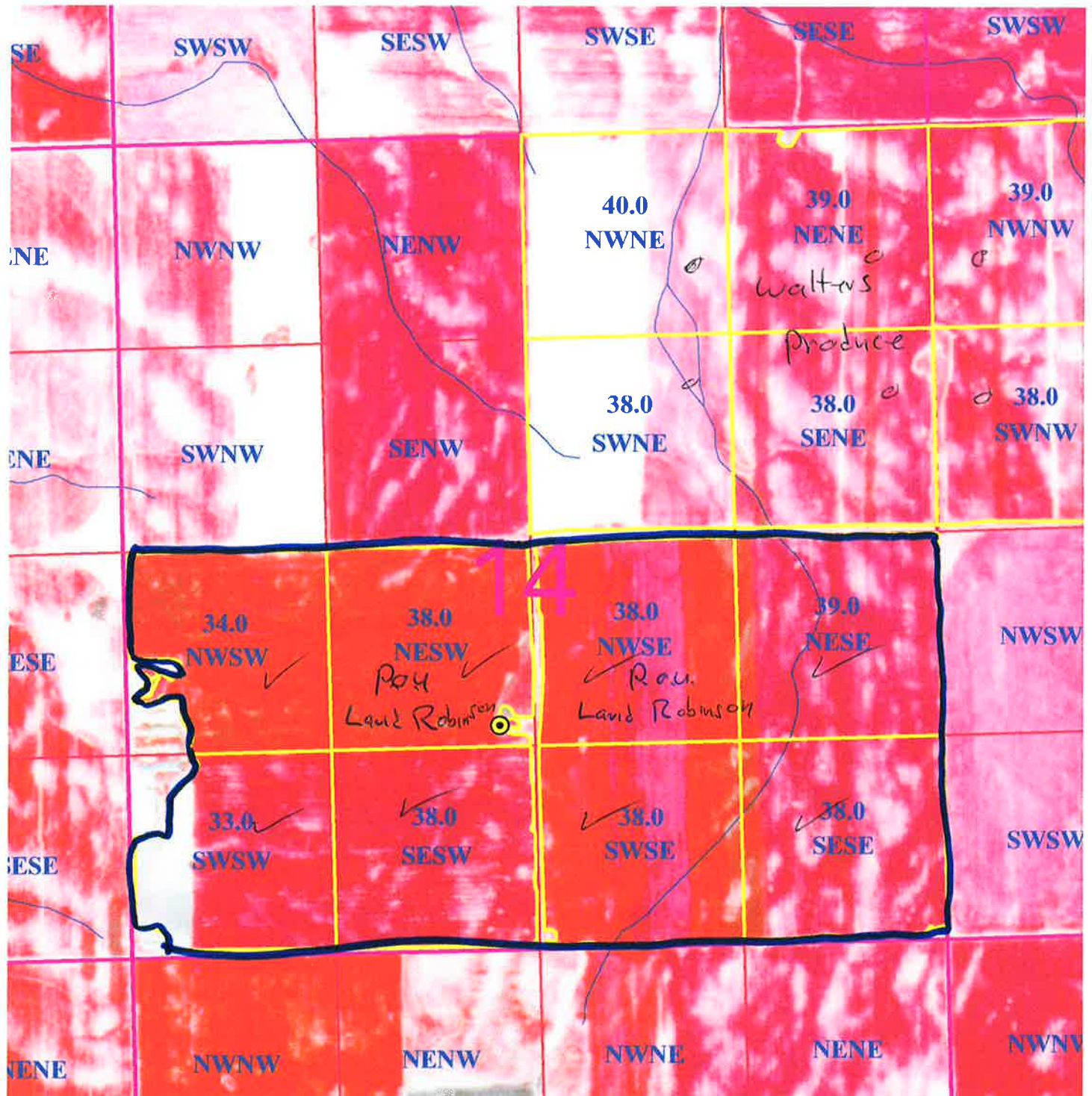
A 22-2271A, P.O.D For Land Robinson portion

This CLAIM REPRESENTS 22-2271C FROM WR 2105. ✓OK

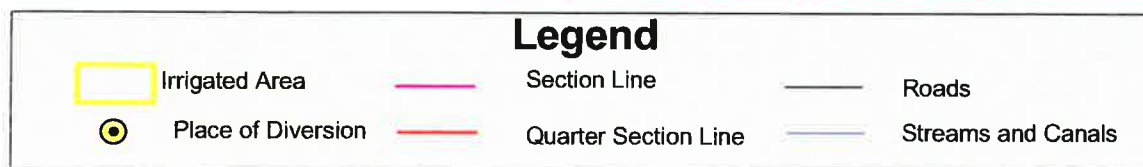
Water Right Claim Number 22-02271A

Township , 6N41E

08/08/2001

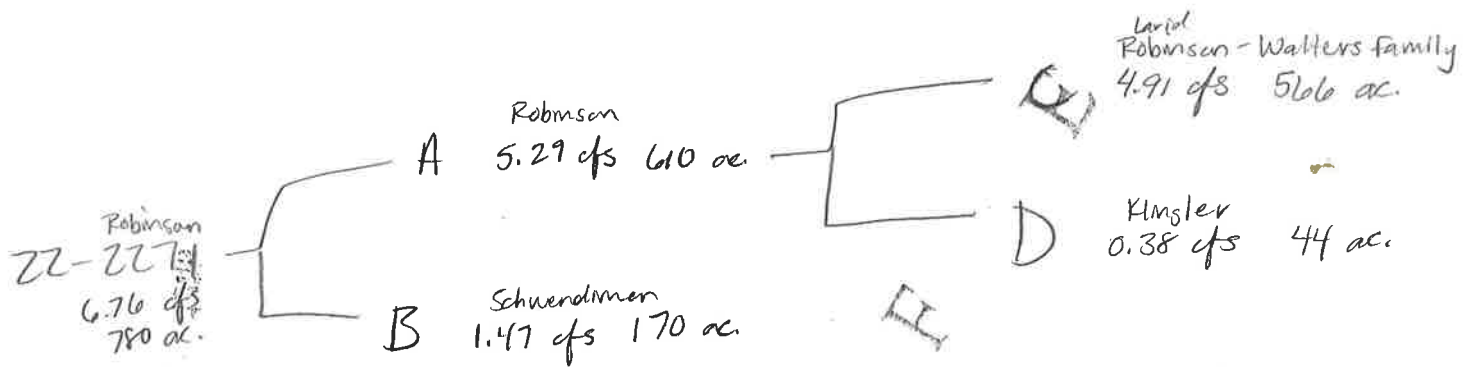


Walters 08/08/2001
Naidu DOD. transfr



**SPATIAL
DYNAMICS**

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Robinson, Wallace		6.76	22-2271
2728	Schwendiman, Val E.		1.47	22-2271B
	Robinson, Wallace		5.29	22-2271A
2846	Kingler Grant L.		0.38	22-2271D
	Robinson, Wallace		4.91	22-2271C



S

N

A

~~E~~ R

Transfer No. 2728Water Right No. G32864/22-2271A*Split to A+B**not yet approved?
YES*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Larid Robinson Phone 458-4359Post Office address Box 15 Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. G32864/22-2271 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased land to which water is appurtenant3. Source of water Groundwater tributary to _____4. Date of priority April 25, 1966

5. Water is used for the following purposes:

→ amount 6.76 cfs for Irrigation purposes from 4/1 to 10/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.76 cubic feet per second
&/or
b. 2730 acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14Township 6N Range 41E, B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	13					28	39	39	28	32	39	39	32					276

*before 22-2271
was split to A and B*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. G32864/22-2271 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased land to which water is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority April 25, 1966

5. Water is used for the following purposes:

amount 6.76 cfs for Irrigation purposes from 4/1 to 10/31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 6.76 cubic feet per second
 &/or
 b. 2730 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14
 Township 6N Range 41E, B.M., in Madison County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	13					28	39	39	28	32	39	39	32					276
		14	39	37	37	37					37	39	40	40	39	37	39	39	460
		24					28	16											44

Total number of acres to be irrigated 780

9. Describe any other water rights used for the same purpose as described above 22-7052, 22-7167

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

WATER LICENSE

Water License No. G-32864/22-2271 Priority April 25, 1966 Amount 6.76 c.f.s.

THIS IS TO CERTIFY, that WALLACE ROBINSON
of Newdale, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated April 25, 1966; that Permit G-32864/22-2271 was issued pursuant
to said application; that the proposed works were completed on or about 1964,
with a storage/or carrying capacity of 6.76 c.f.s., said works consisting of
well, pump, motor, and sprinkler system; and that on August 12, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2,730
acre feet per season, with a maximum rate of diversion of 6.76 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE 1/4 SW 1/4, Sec. 14, T. 6 N, R. 41 E, B.M., and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2,730 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>G N</u>	<u>41 E</u>	<u>13</u>					<u>28</u>	<u>39</u>	<u>39</u>	<u>28</u>	<u>32</u>	<u>39</u>	<u>39</u>	<u>32</u>					<u>276</u>
		<u>14</u>	<u>39</u>	<u>37</u>	<u>37</u>	<u>37</u>					<u>37</u>	<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>37</u>	<u>39</u>	<u>39</u>	<u>460</u>
		<u>24</u>					<u>28</u>	<u>16</u>											<u>44</u>

Total number of acres irrigated 780

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of November, 1969.

Stephen J. Allen
Deputy State Reclamation Engineer

3-28-64
2-2-63-271
State of Idaho
gwr

Transfer No. 2728
 22-7167
 Water Right No. 22-7234
 22-7016
 22-2271
 22-2257
 22-2196
 22-7052

APPROVED

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
 To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261

Post Office address Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)

b. License No. 22-7234 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 5-6-1977

5. Water is used for the following purposes:

amount 7.0cfs for Irrigation purposes from 4-1 to 10-31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 7.00 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1
 Township 6N Range 41E B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	1			40	39	39	39	40	40	40	40	39	40	32	40	15		483
		2	39	33	38	36	17			17	17			17	38	40	40	40	372
		11	40	40	40	40									40			40	240
		12					39	39	40	40	40	40	40	40					318
7N	41E	36										15	37	20					72

Total number of acres to be irrigated 1485

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information *See Remarks
 - a. Amount of water to be diverted 19.14 c.f.s. &/or 595.0 acre feet
 - b. Description of diverting works Wells, to mainline to sprinkler system
 - c. Describe the reasons for the proposed changes The proposed changes will reflect actual usage of the water.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1 Township 6N
Range 41E, B.M., Madison County
Additional points SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 6N
R. 41E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECEIVED
JAN 10 2006
WATER RIGHTS DIVISION
SALT LAKE CITY, UT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261Post Office address Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 22-2271 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant obtained his portion of the water right thru purchase of the land3. Source of water Groundwater tributary to _____4. Date of priority April 25, 1966

5. Water is used for the following purposes:

amount 6.76 for Irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second

b. 2,730 &/or acre feet per annum7. Location of original point of diversion is NE of SW 14 % of Section _____Township 6N Range 41E B.M. in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13					28	39	39	28	32	39	39	32					276
		14	39	37	37	37					37	39	40	40	39	37	39	39	460
		24					28	16											44

Total number of acres to be irrigated 780

Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (if the right is owned by the applicant, omit part B). (22-227)

1. Amount of water: a. 1.47 cubic feet per second
&/or
b. 595.0 acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14 Township 6N
Range 41E B.M. Madison County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	13					28				32	39	39	32					170

Total number of acres to be irrigated 170

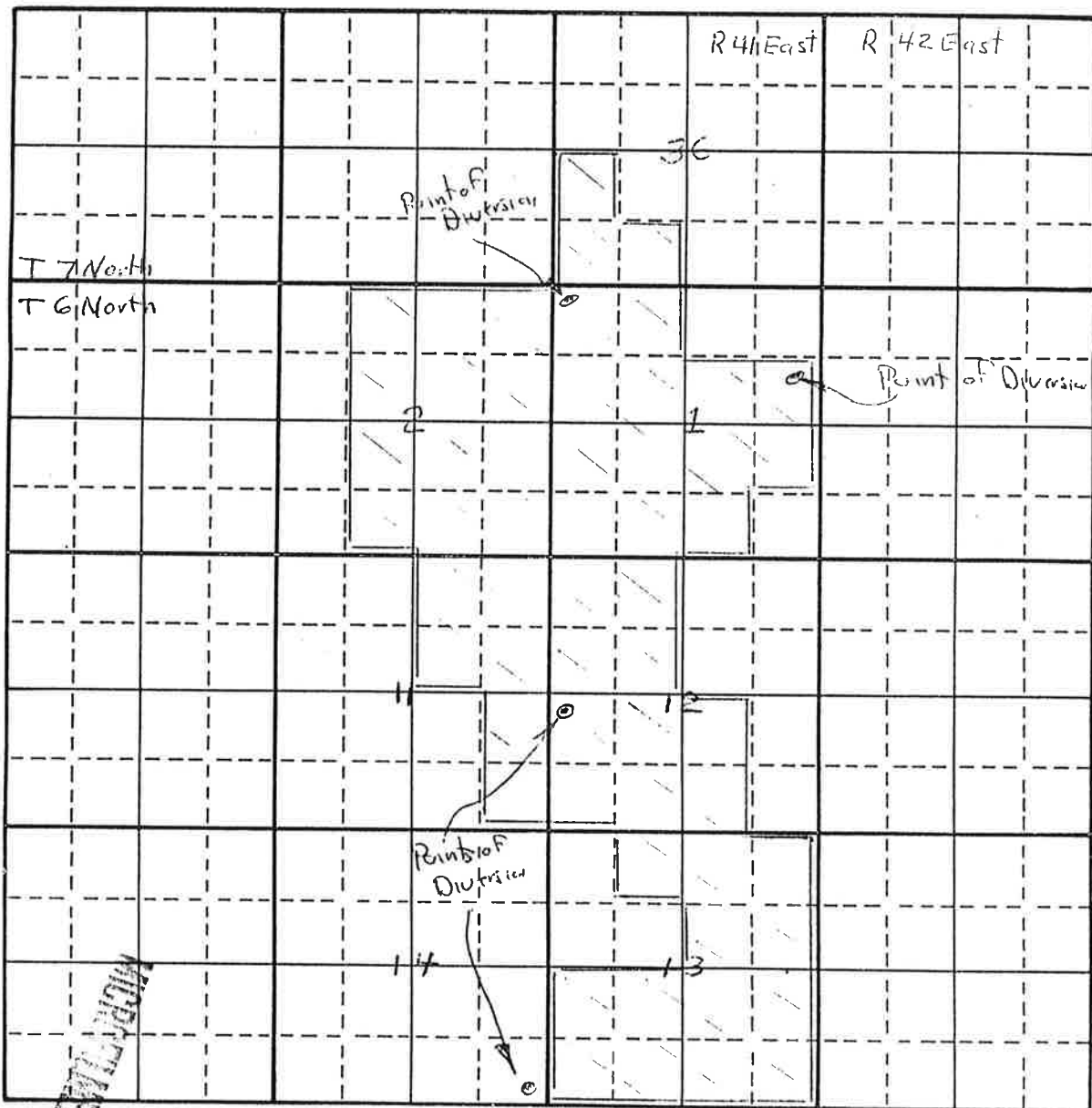
MICROFILMED

c. Describe the largest place of use to which the right will be transferred:

FWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	41E	1			40	39	39	39	40	40	40	40	39	40	32	40	15		483
		2	39	38	39	36	17			17	17			17	38	40	40	40	378
		11	40	40	40	40								40			40	240	
		12			37.5		39	39	40	40	40	40	40		40	40		398	
		13	39	37.5		40	38				32	39	39	32	40	40	40	28	482
7N	41E	36										15	37	20					72

Total number of acres to be irrigated 2053

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

* Section C reflects the cumulative total of all rights involved in transfer

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Val E. Schindlerman
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of July, 19 82

Lee B. Boyle
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7167B, 22-2271B, 22-7052B, 22-7234, 22-7016, 22-2257, 22-2196 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. These water rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre to the 2053 acres identified in the final land list.

Witness my hand this 10th day of March, 19 83

L. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SM Date 7-16-82 Protest filed by _____
Prelim. check by HWT Fee 50.00 _____
Receipted by BP Date 7-16-82 #22393 _____
Published in Standard Journal Copies of protest forwarded by _____
Pub. dates 9/9 & 9/16/82 Hearing held by _____ Date _____
Watermaster's commendation requested on _____ Recommended for approval denial _____
rec'd. _____ by J. Der

RECEIVED

Cope Drilling and Pump Co.
P.O. Box 1196
Idaho Falls, Idaho

1. Name of Applicant: WALLACE ROBINSON

Postoffice address: Newdale County: Fremont State: Idaho

(a) * Rate of withdrawal in cubic feet per second **19.20** or Idaho
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

4. Location of point of diversion or well is in the NE 1/4 of the SW 1/4 of Section 14
Twp. 6 N , Rge. 41 E, B.M., County of Madison

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M. _____

(b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ 1/4 of the _____ 1/4 of Section _____, Twp. _____, Rge. _____, B. M. _____

(b) Capacity of reservoir:

(b) **3.2** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WALLACE C. ROBINSON Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 25, 1966

Returned to applicant for correction:

Corrected application received: May 4, 1966 8:00 A.M.

Approval of State Reclamation Engineer

The number of this permit is G— 32864

Recorded in Book 115 Page 32864 Approved May 9, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 9, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 9, 1971

Witness my hand this 9th day of May, 1966

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of May, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	14	x	x	x	x					x	x	x	x	x	x	x	x	480
		13					x	x	x	x	x	x	x	x					320
		24					x	x	x	x									160
																			960 Total acres

NOTED FOR 6.76 SEC. FL.
LICENSE PAGE NO.

Wallace Robinson
Newdale, Idaho

Permit No. G-32864

Examination for Completion of Works
and Beneficial Use

County Madison

Quantity: 19.2 cfs
Sec. 14, 6N R. 41E

Source: irrigation

P.D.: NE 1/4 SW 1/4, Sec. 14, 6N-41E

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: April 25, 1966

Due: May 9, 1971

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Mod. Aug. 12, 1966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32864

REPORT ON PROOF OF Completion of Works & Beneficial Use

Wallace Robinson
Newdale, Idaho

258.90

32.00

147.0

B

11/12
14/13 39

374.00

1217
13 18

630 Acres

330

940 Acres

75
26

76.00

40

15

85

80

80.70

36.80

32.20

90

over
100

95 85

10/13
2324

13 18
24 19

222271
32864

05.50

07.50

34.00

76.60

75.00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13516
Date Received: 7/13/1988
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE WALTERS FAMILY LTD PARTNERSHIP Phone: (208)458-4105
PO BOX 187
NEWDALE ID USA 83436

2. Date of Priority: 04/25/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	14	NE SW	MADISON	

5. Description of diverting works:

WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	2.23	

7. Total Quantity Appropriated is:
2.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	41E	13	NW	NW		IRRIGATION	39
			SW	NW		IRRIGATION	39
			SE	NW		IRRIGATION	28
06N	41E	14	NE	NE		IRRIGATION	39
			NW	NE		IRRIGATION	37
			SW	NE		IRRIGATION	37
			SE	NE		IRRIGATION	37
					Section Acres	150	
					Total Acres	256	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT INTO 22-2271C & 22-2271D BY TRANS. 2846.
THIS CLAIM REFLECTS THE DATA IN 22-2271C.

This right is a split from former right 22-2271A.

15. Basis of Claim: License