

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13482

NAME AND ADDRESS:

BLAINE HUNTSMAN
2834 ETIENNE WAY
SANDY UT 84093

SOURCE:

Source:
UNNAMED STREAMS

Tributary:

FOX CREEK

QUANTITY:

0.290 CFS

~~0.440 CFS~~

PRIORITY DATE:

09/01/1968

POINT OF DIVERSION:

T04N R45E S28 SWSW
Within TETON County

~~T04N R45E S28 SESWSW~~
~~Within TETON County~~

T04N R45E S33 NWNE
Within TETON County

~~T04N R45E S33 SNNWNE~~
~~Within TETON County~~

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/15 10/31

0.290 CFS

~~0.440 CFS~~

PLACE OF USE:

IRRIGATION within TETON County

T04N R45E S29 SENE 1.2

T04N R45E S29 NESE 12.0

T04N R45E S29 SESE 8.8

22 ACRES TOTAL

Right Nos. 22-13482 and 22-13484 are limited to the irrigation of a combined total of 22 acres in a single irrigation season.

This right is limited to the irrigation of 14.3 acres within the place of use described above in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~This right is subject to regulation by the watermaster of Water District 01.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Source in T4N R45E S33 NWNE is also known as Snake Creek.

This right is a split from former right 22-4181 .

~~Source is also known as Snake Creek.~~



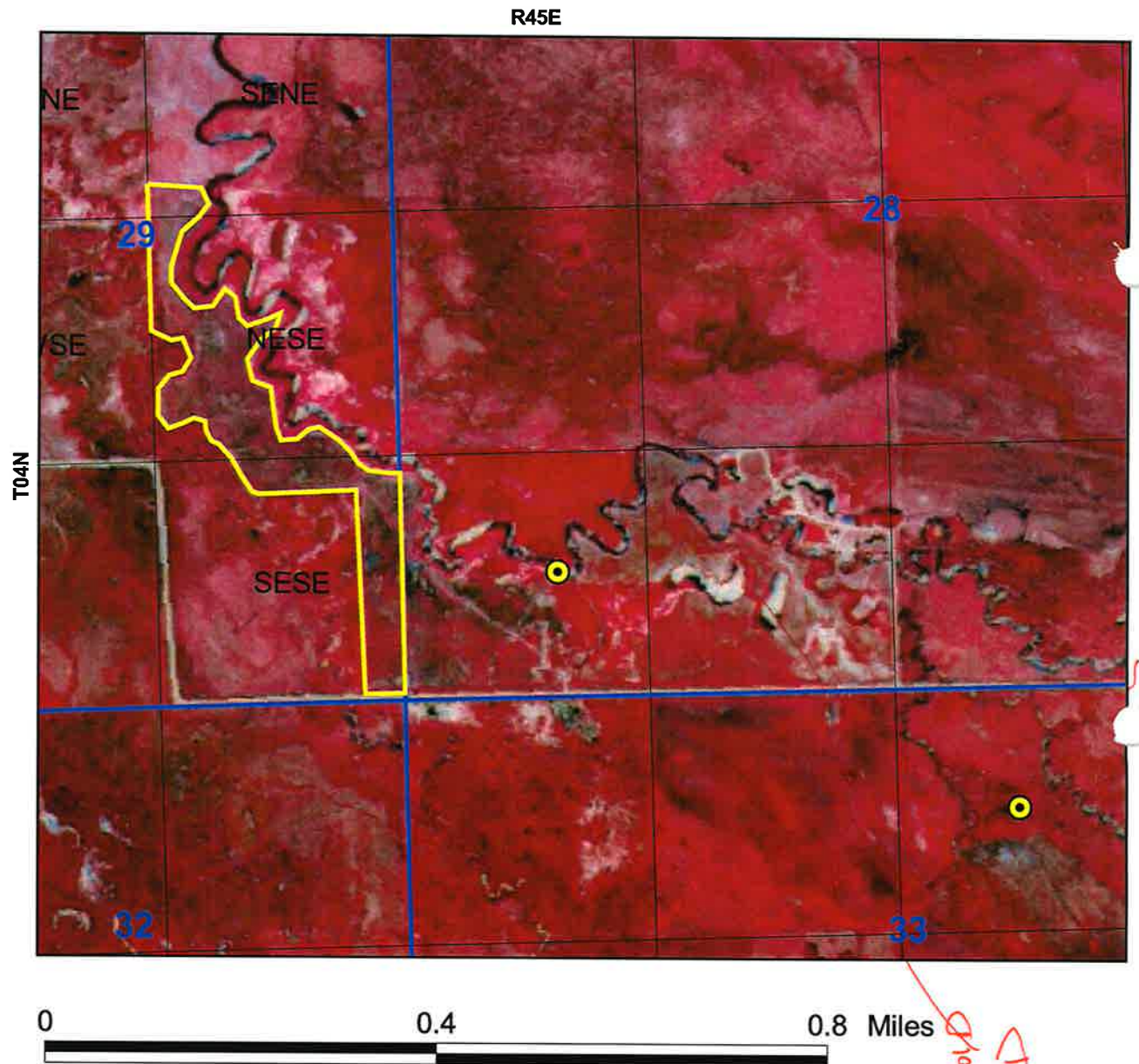
22-13482

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



**Prepared by J. Crabtre
On Friday, March 17, 2006
1987/88 Aerial Photography**



centroid
PO17

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 22-13482

Case No. 35976

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine Huntsman

Address: 2834 Etienne Way,

Sandy, UT 84093

Daytime Phone: 801-438-0240

Name & Address of Attorney, if any:

Kent W. Foster; Holden, Kidwell, Hahn & Crapo

PO Box 50130

Idaho Falls, ID 83405-0130

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Blaine Huntsman

Address: 2834 Etienne Way,

Sandy, UT 84093

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 0.74 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Points of Diversion**
Should be: SESWSW, Section 28 and SENENW, Section 33, both in T14N., R45E.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 16.2 acrs in SENE, Sec. 29, T4N., R45E.
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Recommendation lists correct quarter-quarter section for point of diversion, but the point shown in the infrared photo accompanying the Preliminary Recommendation is on the wrong source within that quarter-quarter section. Recommendation misses about 15 acres historically irrigated under this right and hence 0.3 cfs.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Bonneville)

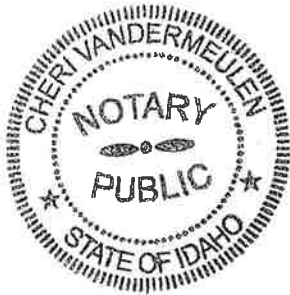
Kent W. Foster, duly sworn, upon oath, deposes and says:

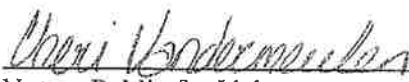
That I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Kent W. Foster, Attorney

Subscribed and sworn to before me this 28th day of June, 2007





Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: July 7, 2009

G.

CERTIFICATE OF MAILING

I hereby certify that on this 28th day of June, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Kent W. Foster

G:\WPDATA\KWF\13254 Huntsman, Blaine\Objection, 22-13482 wpd

OK
JC
3/14/06

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4181	√			
	22-4182				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant
Charles E. Crary, III & Margaret H. Crary, as Trustees of the 1988 Crary Trust
8401 East Woodland Road, Tucson AZ 85749
4. New Owner/Claimant(s)
Blaine Huntsman
 Name connector (check one): ☐ and ☐ or, ☐ and/or
 New Mailing Address 7 South Wolcott
 City, State and ZIP Code Salt Lake City, UT 84101
 New Telephone Number 801-994-0303
5. Date you acquired the property March 16, 2001

SCANNED
JUL 09 2007

RECE
MAR

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.74 cfs	15 acres in NESE and 22 acres in SESE, Section 29, T4N., R45E.
Stock		
Domestic		
Other		
TOTAL		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

SCANNED

JUL 09 2007

T-8573

RECEIVED

After Recording, Return To:

MAR 16 2001

FIRST CO., ID
CLERK RECORDER

141686

GRANT DEED

THIS INDENTURE is made this 16th day of March, 2001, by CHARLES E. CRARY, III, and MARGARET H. CRARY, as Trustees under the 1988 Crary Trust dated May 23, 1988, the "Grantor", to BLAINE HUNTSMAN, whose mailing address is 136 South Main Street, Salt Lake City, Utah 84101, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

The real property described in Exhibit "A" attached hereto, including all improvements thereon and all water rights appurtenant thereto.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

Instrument # 141686

DRIGGS, TETON, IDAHO

2001-03-16

11:09:00 No. of Pages: 4

Recorded for : FIRST AMERICAN

NOLAN G. BOYLE

Fee: 12.00

Ex-Officio Recorder Deputy

Index to DEED, GRANT

M. Wade

SCANNED

JUL 09 2007

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Charles E. Crary III

Charles E. Crary, III, as Trustee of The 1988
Crary Trust dated May 23, 1988

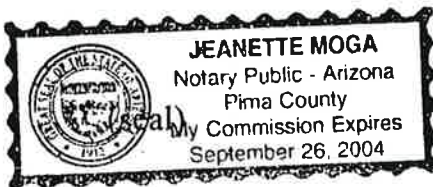
Margaret H. Crary

Margaret H. Crary, as Trustee of The 1988
Crary Trust dated May 23, 1988

STATE OF ARIZONA)
County of Pima)ss.

On the 14th day of March, 2001, before me, the undersigned, a notary public in and for said State, personally appeared Charles E. Crary, III, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jeanette Moga
Notary Public for Arizona

Residing at Tucson, Arizona

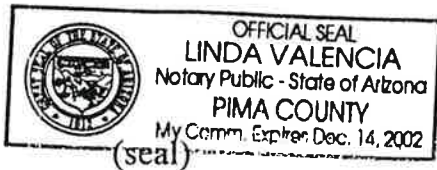
My Commission Expires: Sept 26, 2004

141686

STATE OF ARIZONA)
County of Pima)ss.

On the 14 day of March, 2001, before me, the undersigned, a notary public in and for said State, personally appeared Margaret H. Crary, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda Valencia
Notary Public for Arizona
Residing at Tucson AZ
My Commission Expires: 12/14/2002

C:\WORK\TETON-CR.EEK\FINAL.DOC S\GRNTDED2.WPD

141686

EXHIBIT "A"
to Grant Deed

LEGAL DESCRIPTIONS

Real Property located in Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and described as follows:

Parcel No. 1: Southeast 1/4 of the Southeast 1/4 of Section 29.

Parcel No. 2: Northeast 1/4 of the Southeast 1/4 of Section 29.

141688

SCANNED
JUL 09 2007

T11497

160263

RECEIVED

MAR 16 2004

TETON CO., ID
CLERK RECORDER

After Recording, Return To:

GRANT DEED

Instrument # 160268

DRIGGS, TETON, IDAHO

2004-03-16

01:54:46 No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 12.00

Ex-Officio Recorder Deputy *SM*

Index to: DEED. GRANT

THIS INDENTURE is made this ____ day of March, 2003, by CHARLES E. CRARY, III, and MARGARET H. CRARY, as Trustees under the 1988 Crary Trust dated May 23, 1988, the "Grantor", to BLAINE HUNTSMAN, a married man as his sole and separate property whose mailing address is 7 South Wolcott, Salt Lake City, Utah 84102, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

The real property described in Exhibit "A" attached hereto, including all improvements thereon and all water rights appurtenant thereto.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

160268

SCANNED

JUL 09 2007

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Charles E. Crary III

Charles E. Crary, III, as Trustee of The 1988
Crary Trust dated May 23, 1988

Margaret H. Crary Trustee

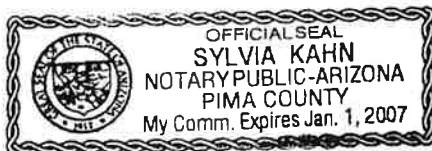
Margaret H. Crary, as Trustee of The 1988
Crary Trust dated May 23, 1988

STATE OF ARIZONA)
County of Pima)ss.

On the 11th day of March, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Charles E. Crary, III, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Sylvia Kahn

Notary Public for Arizona

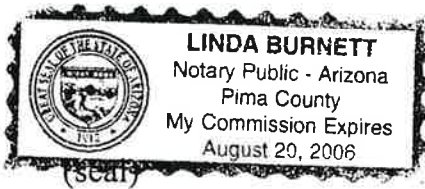
Residing at 4400 E. BROADWAY #800

My Commission Expires: TUCSON, AZ 85711
1/1/2007

STATE OF ARIZONA)
County of Pima)ss.

On the 11 day of March, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Margaret H. Crary, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Arizona
Residing at 9015 E Tanque Verde
Tucson AZ 85749
My Commission Expires: 8.20.2006

EXHIBIT "A"
to Grant Deed

LEGAL DESCRIPTIONS

Real Property located in Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and described as follows:

Southeast 1/4 of the Northeast 1/4 of Section 29.

160268

SCANNED
JUL 09 2007

VICTORY 37TH SE

43°37'30" 111°07'30"

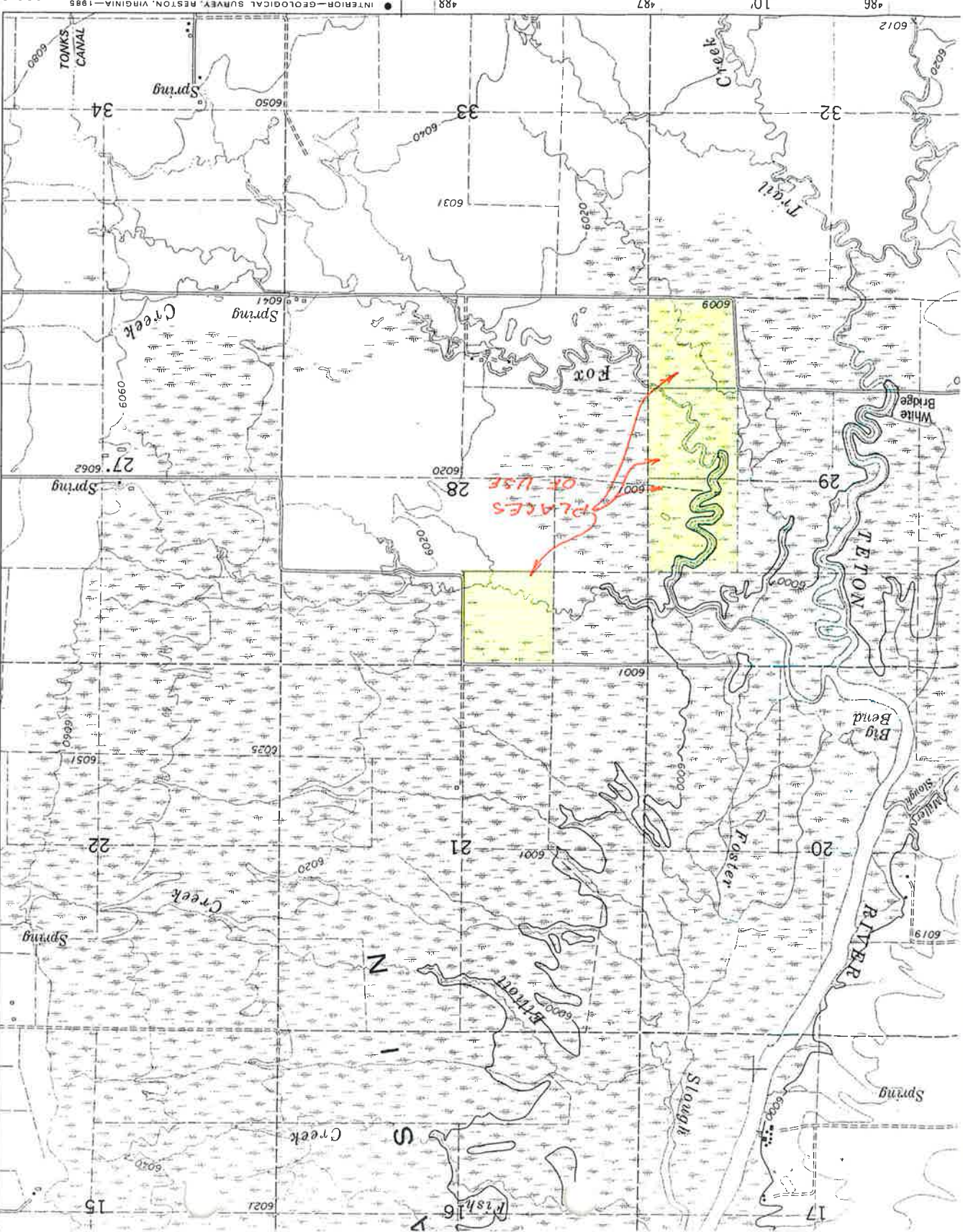
43°31'00" N

43°33'

43°34'

40'

43°35'



ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Unimproved road
- Light-duty road, hard or improved surface
- Interstate Route
- U. S. Route
- State Route

SCANNED

JUL 8 9 2007

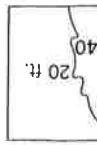
BATES, IDAHO

NW 1/4 DRG 15' QUADRANGLE

QUADRANGLE LOCATION



CONTOUR INTERVAL



1 KILOMETER

6000 7000 FEET

1 MILE

T11497

WARRANTY DEED

RECEIVED

MAR 16 2004

TELETYPE UNIT
CLERK RECORDER

For Value Received **NANCY HUNTSMAN**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Blaine Huntsman, a married man as his sole and separate property

whose address is: **7 South Wolcott, Salt Lake City, UT 84102**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East Boise Meridian Teton County, Idaho,

Section 29: SE1/4NE1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Nancy Huntsman
NANCY HUNTSMAN

STATE OF Utah ss.
COUNTY OF Salt Lake

Instrument # 160269

DRIGGS, TETON, IDAHO

2004-03-16 01:56:49 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE

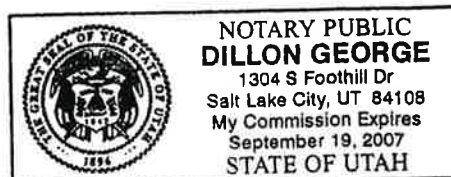
NOLAN G. BOYLE

Ex-Officio Recorder Deputy M. Allen Fee: 3.00
Index to: DEED, WARRANTY

Index to: DEED, WARRANTY

On this 15th day of March in the year 2004, before me a Notary Public, personally appeared NANCY HUNTSMAN, known or identified to me (or proved to me on the oath of), to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public of
Residing at: Salt Lake
Commission Expires: Sept 19E 2007



SCANNED

1999

160269

CONTOUR
INTERVAL
20 ft.

QUADRANGLE LOCATION



1 KILOMETER

6000 7000 FEET

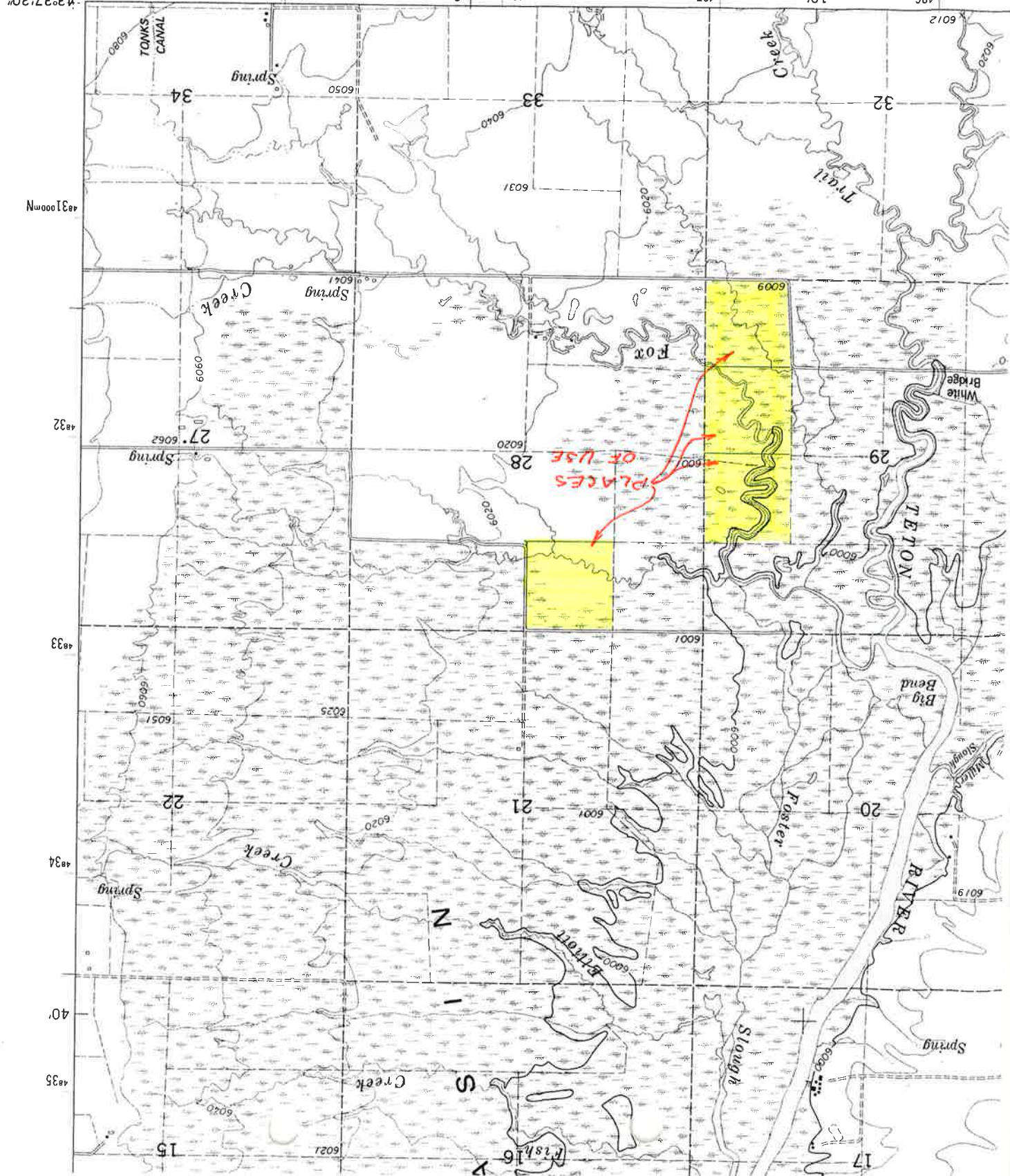
1 MILE

- Primary highway, hard surface
- Secondary highway, hard surface
- Unimproved road
- Light-duty road, hard or improved surface
- Interstate Route
- U. S. Route
- State Route

ROAD CLASSIFICATION

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1985

48°37'30" 111°07'30"



BATES, IDAHO

NW/4 DRIGGS 15' QUADRANGLE

43111-F2-TF-024

JUL 09 2007

SCANNED

571152



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

BLAINE HUNTSMAN
2834 ETIENNE WAY
SANDY UT 84093-1115

RE: CHANGE OF ADDRESS FOR 22-4182, 22-13482, 22-13484

Dear Mr. Huntsman:

Please fill out the enclosed change of address form and mail back to me. We need signed permission to update your address in our database.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED
JUL 09 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04181

Date Received: 9/22/1988

Receipt No: E002788

Received By: _____

SEP 28 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. CRARY 602-749-1466
Address: 8401 E. WOODLAND RD.
TUSCON, AZ 85749

AND/OR

Name: MARGARET H. CRARY
Address: 8401 E. WOODLAND RD.
TUSCON, AZ 85749

AND/OR

Name: CHARLES E. CRARY 208-354-8309
Address: P.O. BOX 581
DRIGGS, ID 83422

AND/OR

Name: MARGARET H. CRARY 208-354-8309
Address: P.O. BOX 581
DRIGGS, ID 83422

2. Date of Priority: SEP 01, 1968

3. Source: UNNAMED STREAMS Trib. to: FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	28	SW	SW			TETON
		33	NW	NE			TETON

5. Description of diverting works:
HEADGATE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

A22-04181

Page 1

Date: 09/22/88

A2204181



SCANNED

JUL 14 1987

MICROFILMED

OCT 29 1992

8. Total consumptive use is 154.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	28	SW	SW		IRR	20.0
			SE	SW		IRR	20.0
						Section Acres	40.0
		29	NE	SE		IRR	15.0
			SE	SE		IRR	22.0
						Section Acres	37.0
						Total Acres	77.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE KNOWN AS SNAKE CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles E. Lang Date: 9/22/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of September 19 88

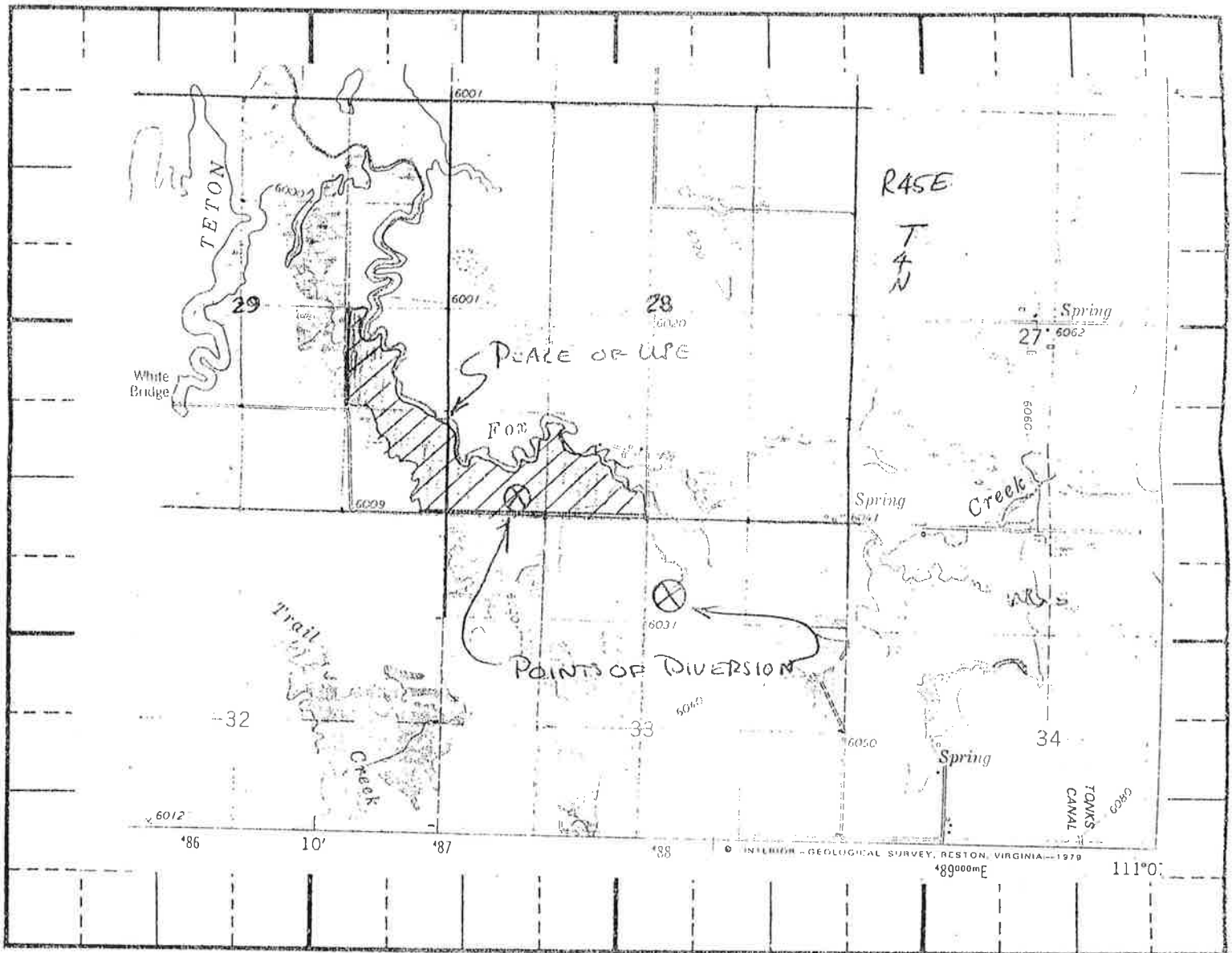
Anthony S. Olmickal
Notary Public

Seal

Residing at Shosh Falls
My Commission Expires 9/12/1994

A22-04181

Remarks Source also known as Snake Creek (in NWNE, Sec. 33, T. 4N, R. 45E)



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions

SCANNED
JUL 09 2007

MICROFILMED
OCT 29 1992