

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13443

NAME AND ADDRESS: GRANT H RICKS
3366 S 1400 W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
31.50 AFY

Right Nos. 22-7064C and 22-13443 are limited to a total combined diversion rate of 2.14 cfs and to a total combined annual diversion volume of 374.5 AF.

PRIORITY DATE: 02/15/1973

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:
T05N R40E S7 NENESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.180 CFS 31.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S07 Lot 2 SWNW	35.0	T05N R40E S07	SENW	29.0
T05N R40E S07	NESW	25.0	T05N R40E S07 Lot 3 NWSW	18.0

107 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 107 acres in a single irrigation season. Combined Right Nos.: 22-7064C and 22-13443.

This right is limited to the irrigation of 9.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right No. 22-7064C pursuant to Section 42-1426, Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right Nos. 22-7064B, 22-7064C, and 22-7064D are also diverted through point of diversion described above.

This right is for an enlargement of 9.0 acres within the place of use described for this right.

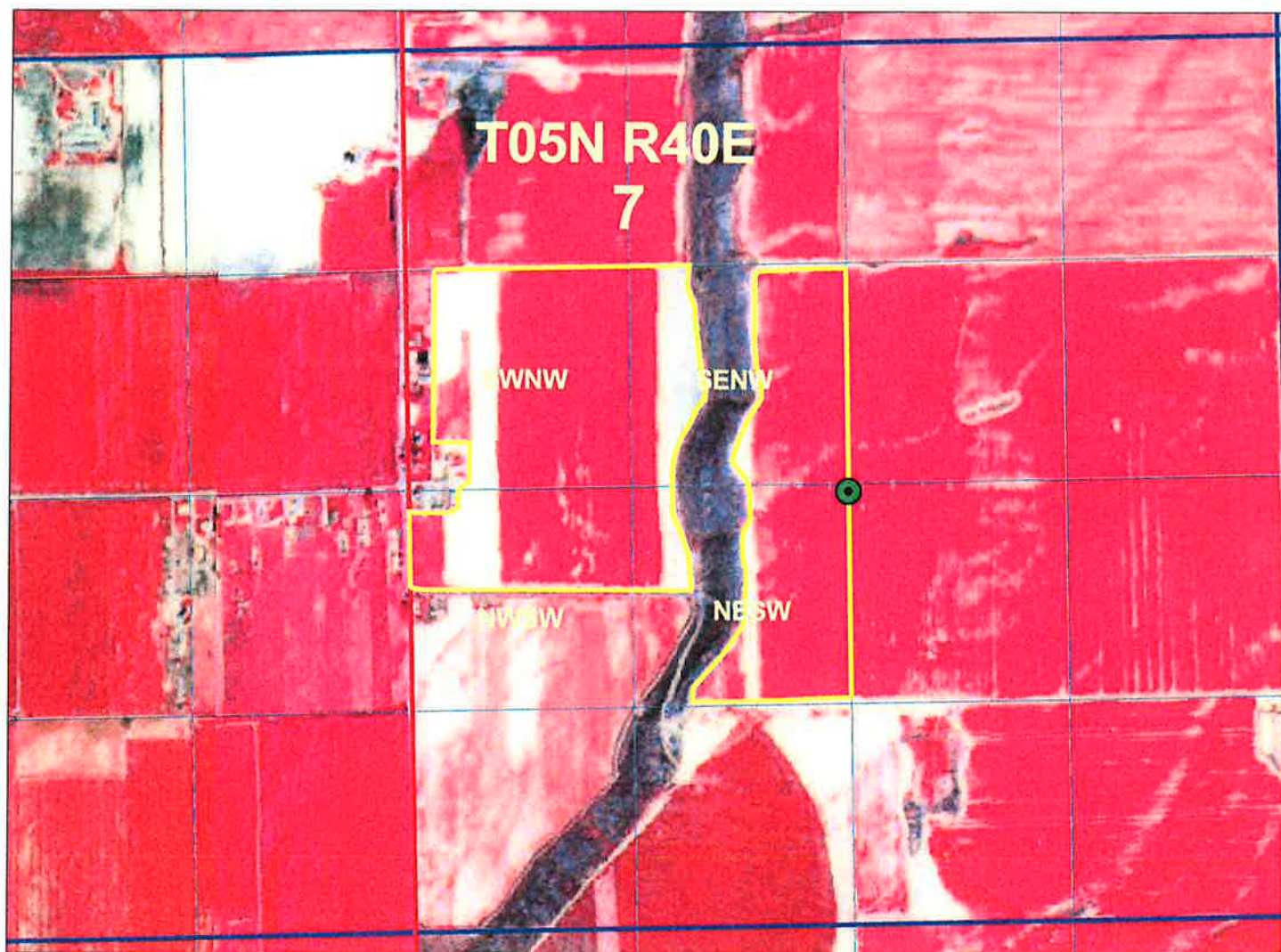


Department of Water Resources

Eastern Region

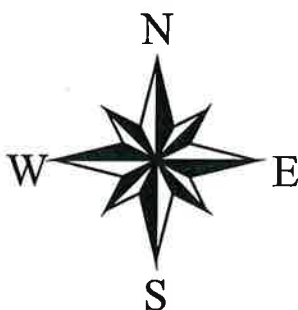


Claim No.: 22-7064C & 22-13443



0 660 1320 1980 2640 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

09/27/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13443

GRANT H RICKS

3366 S 1400 W

REXBURG ID 83440

Telephone Number: (208) ~~356-4191~~

COMPLETED

KMS
11/04

651-2860

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06

SIGNATURE: [Signature]

Please print your name: Grant Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMS
11/04

31 October 2005

Grant H Ricks
3366 S 1400 W
Rexburg ID 83440

Re: Water Right Enlargement Claims 22-13442 and 22-13443

Dear Grant:

Attached hereto you will find the two enlargement claims, for Water Right Licenses 22-7132 and 22-7064C, which you discussed with Harold Jones. Please review them carefully, particularly noting the Priority dates. Since I did not know the date of the enlargements I listed one day after the License date for each. Please correct these dates as needed, initialing any change. In addition you will need to submit documentation supporting the priority date selected. I have attached a pamphlet, which discusses some types of evidence that can be used to support the priority date you list.

You must sign the Notices of Claim for each Enlargement with a Notary Public. Please return them to my attention with a check payable to IDWR for the (total) amount of \$119.00.

Thank you for your attention in this important matter. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC; file

Enclosures; Enlargement claims 22-13442 and 22-13443
Evidence of Priority pamphlet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13443
Date Received: 10/31/2005
Receipt No:
Received By: *EO3/420*

ABN

ENLARGEMENT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GRANT H RICKS Phone: (208)356-4191
3366 S 1400 W
REXBURG ID USA 83440

2. Date of Priority: 02/15/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	40E	7	NE NE SW	MADISON	

5. Description of diverting works:
WELL TO MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.18	31.5

7. Total Quantity Appropriated is:
0.18 C.F.S. and/or 31.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	40E	7	SW NW	IRRIGATION	35.3
			NW SW	IRRIGATION	17.7
			SE NW	IRRIGATION	29
			NE SW	IRRIGATION	25
				Section Acres	107
				Total Acres	107

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is for an enlargement of 9.0 acres within the place of use described for this right.

This right is based upon an enlargement of Right No. 22-7064C pursuant to Section 42-1426, Idaho Code.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date:

11-3-05

Date:

State of Idaho

County of

Jefferson

) SS.

Subscribed and sworn (or affirmed) before me this

of

November 2005

3rd

[Handwritten Signature]

Notary Public

Residing at

Jefferson County

My commission Expires

12-03-2010



T5N, R39E

T5N, R40E

NMSW
17.7

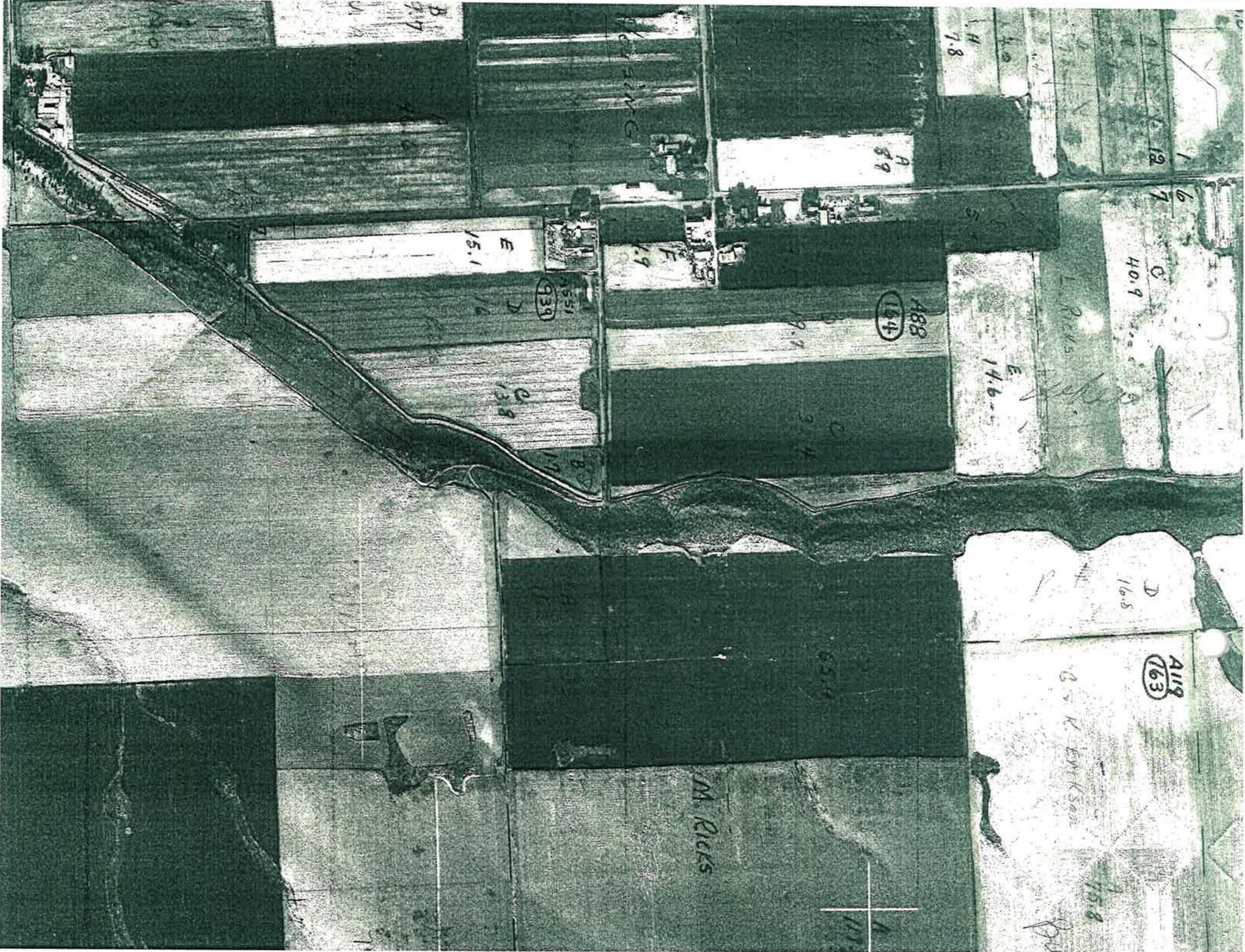
SWNW
35.3

NESW
25.0

SENW
29.0

16
12 7

7 8
18 17



995
NW

42.2

2

18.6

3

15.1

1

78.4

1285

T-977
NW

46.5
9.8

32.7

6

17.2

7

75.3

T-1674
NW

1431

T-1676
NW

65.6

2

77.5

T-1675
NW

28.5

T-1118
NW

11.5

77.8

1665

T-1642
NW

1431

T-1641

see
H-6

50.0

2

17.0

23.5

7.8

18.17

IRRIGATION PUMPS
& SPRINKLERS

ESTIMATE & AGREEMENT

STEEL, ALUMINUM PIPE
FARM SUPPLIES

GEM STATE IRRIGATION, INC.

SOUTH YELLOWSTONE

REXBURG, IDAHO 83440

PHONE 356-6655 IF NO ANSWER 624-7078

TO Mark Ricks	DATE 9-4-70	COMPLETION DATE
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Pump @ 12+13	BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:
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WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:	PAYMENT TO BE MADE AS FOLLOWS:	DOLLARS \$
--	--------------------------------	------------

U.S. Motor R 2038178

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
1	125 H.P. Deep well turbine pump to do 1110 G.P.M. at 362' T.D.H. designed as follows:	
	1 16 x 8 Type AB Head	
	170' 8" Col. 2 1/2 x 1 1/2 Tube and Shaft	
	1 8 Stage 12 CC Bowl Unit	
	Cone Strainer	
	Set pump in well	
1	125 H.P. 3 Phase, 440 volt panel with lightning arrestor, surge capacitor, undervoltage relay, phase failure relay, time delay relay, 24 hr. time clock, wiring	
	Tie pump to mainline	
3200 2700'	Trench, weld and backfill	
500'	8 5/8" C.T.E. 12 ga. pipe	
2200'	6 5/8" C.T.E. 12 ga. pipe	
36	4" x 30" Weld on risers	
2	6 5/8" 90° Elbow	
2	6 5/8" Expansion joints	
3	2" Air Vents	
1	8 5/8" Wye tee	
1	8 5/8" x 6 5/8" Reducer	
1	8" Check valve	
1	6" Gate Valve	
		\$13,360 00
		123 80
		\$13,483 80

CONTRACTOR'S GUARANTEE We guarantee all material used in this contract to be as specified above and the entire job to be done in a neat, workmanlike manner. Any variations from plan or alterations requiring extra labor or material will be performed only upon written order and billed in addition to the sum covered by this contract. Agreements made with our workmen are not recognized.		ACCEPTANCE OF BID THE ABOVE SPECIFICATIONS TERMS AND CONTRACT ARE SATISFACTORY, AND I/WE HEREBY AUTHORIZE THE PERFORMANCE OF THIS WORK.	
No. 435	DATE	SIGNED	DATE
THIS BID VOID AFTER 30 DAYS FROM DATE UNLESS ACCEPTED BY SIGNATURE AT RIGHT		SIGNED	

JP 160-A 10M

JONSTON PUMP COMPANY

QUOTE NO: _____

INQUIRY NO. _____

QUOTED BY _____

PAGE _____

DATE _____

WELL I. DIA. _____ INCHES

HEAD ABOVE _____ FEET

HEAD BELOW _____ FEET

COL. FRICT. LOSS _____ FEET

TOTAL HEAD _____ FEET

CUSTOMER Mark Rocks

DEALER Lem State Gun

APPLICATION _____

WHAT IS REQUIRED:

PUMP CAPACITY: 1110 GPM 362 HEAD 1760 RPM PUMP SETTING 170 FT.

NO.	UNITS	LIQUID	SP. GRAVITY	VISC.
1	100	Water	1.000	1.0
2	100	Alcohol	0.790	0.5
3	100	Glycerine	1.260	10.0
4	100	Oil	0.920	2.0
5	100	Acid	1.840	1.0
6	100	Salt	2.170	1.0
7	100	Sugar	1.590	1.0
8	100	Resin	1.180	1.0
9	100	Wax	0.940	1.0
10	100	Glue	1.240	1.0
11	100	Latex	1.180	1.0
12	100	Paint	1.200	1.0
13	100	Ink	1.050	1.0
14	100	Shampoo	1.020	1.0
15	100	Soap	1.060	1.0
16	100	Hydrogen Peroxide	1.010	1.0
17	100	Ammonia	0.880	1.0
18	100	Formalin	1.220	1.0
19	100	Mercury	13.600	1.0
20	100	Carbon Tetrachloride	1.590	1.0
21	100	Bromine	3.120	1.0
22	100	Iodine	4.930	1.0
23	100	Phosphorus	1.820	1.0
24	100	Sulfur	2.070	1.0
25	100	Calcium Chloride	2.350	1.0
26	100	Sodium Chloride	2.170	1.0
27	100	Potassium Chloride	1.980	1.0
28	100	Magnesium Chloride	2.480	1.0
29	100	Ammonium Chloride	1.530	1.0
30	100	Silver Nitrate	1.920	1.0
31	100	Copper Sulfate	2.280	1.0
32	100	Zinc Sulfate	2.150	1.0
33	100	Iron Sulfate	2.180	1.0
34	100	Aluminum Sulfate	2.640	1.0
35	100	Calcium Sulfate	2.680	1.0
36	100	Sodium Sulfate	2.680	1.0
37	100	Potassium Sulfate	2.610	1.0
38	100	Magnesium Sulfate	2.680	1.0
39	100	Ammonium Sulfate	2.630	1.0
40	100	Calcium Hydroxide	2.290	1.0
41	100	Sodium Hydroxide	2.130	1.0
42	100	Potassium Hydroxide	2.030	1.0
43	100	Magnesium Hydroxide	2.680	1.0
44	100	Ammonium Hydroxide	0.930	1.0
45	100	Hydrochloric Acid	1.180	1.0
46	100	Sulfuric Acid	1.840	1.0
47	100	Nitric Acid	1.510	1.0
48	100	Phosphoric Acid	1.680	1.0
49	100	Acetic Acid	1.050	1.0
50	100	Formic Acid	1.220	1.0
51	100	Oxalic Acid	1.500	1.0
52	100	Malic Acid	1.320	1.0
53	100	Tartaric Acid	1.750	1.0
54	100	Citric Acid	1.640	1.0
55	100	Ascorbic Acid	1.650	1.0
56	100	Glucuronic Acid	1.640	1.0
57	100	Gallic Acid	1.480	1.0
58	100	Ellagic Acid	1.510	1.0
59	100	Resorcinol	1.270	1.0
60	100	Hydroquinone	1.300	1.0
61	100	Naphthol	1.270	1.0
62	100	Phenol	1.070	1.0
63	100	Carbolic Acid	1.070	1.0
64	100	Creosote	1.020	1.0
65	100	Pyrene	1.270	1.0
66	100	Anthracene	1.180	1.0
67	100	Fluorene	1.180	1.0
68	100	Indene	0.930	1.0
69	100	Naphthalene	0.980	1.0
70	100	Acenaphthene	1.230	1.0
71	100	Fluoranthene	1.180	1.0
72	100	Benzo[a]pyrene	1.280	1.0
73	100	Benzo[b]fluoranthene	1.280	1.0
74	100	Benzo[k]fluoranthene	1.280	1.0
75	100	Benzo[e]pyrene	1.280	1.0
76	100	Benzo		

PUMP BOWL ASSEMBLY	CURVE NO.	EFF. %	RPM
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STAGES 8 X 45' FL. = LAB. HD. FT. 1110 GPM X 362 HEAD 123
3960 X 85 EFF. X SPEC. GR. = 120 HP

IMPELLER DATA A. THRUST _____ K X _____ TDH X SP. GR. _____ = _____ LBS. SHAFT LOSS = _____ HP

MATERIALS AFFECTING B. SHAFT WT/FT. _____ X LENGTH FT. _____ = _____ LBS.

C. $A + B = \text{TOTAL THRUST}$ $= \text{--- LBS.} \times .0075 \text{ HP LOSS/100 RPM/1000 LBS.} = \text{THRUST LOSS --- HP}$

TOTAL HP_____

[illegible]