

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13442
NAME AND ADDRESS: GRANT H RICKS
3366 S 1400 W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
33.60 AFY

Right Nos. 22-7132 and 22-13442 are limited to a total combined diversion rate of 0.99 cfs and to a total combined annual diversion volume of 173.6 AF.

PRIORITY DATE: 06/04/1975

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T05N R40E S18 NENWNW Lot 1 Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.190 CFS 33.60 AFY

PLACE OF USE:

IRRIGATION Within MADISON County

T05N R40E S07	NESW	3.1	T05N R40E S07 Lot 3 NWSW	18.8
T05N R40E S07 Lot 4 SWSW		27.7		

49.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 49.6 acres in a single irrigation season. Combined Right Nos.: 22-7132 and 22-13442.

This right is limited to the irrigation of 9.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 22-7132 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right No. 22-7132 is also diverted through point of diversion described above.

This right is for an enlargement of 9.6 acres within the place of use described for this right.

Department of Water Resources

Eastern Region



Claim No.: 22-7132 & 22-13442



0 660 1320 1980 2640 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

09/27/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13442

GRANT H RICKS

3366 S 1400 W

REXBURG ID 83440

Telephone Number: (208)356-4191

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06 SIGNATURE: [Signature]
Please print your name: Grant Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Ent
11/3

31 October 2005

Grant H Ricks
3366 S 1400 W
Rexburg ID 83440

Re: Water Right Enlargement Claims 22-13442 and 22-13443

Dear Grant:

Attached hereto you will find the two enlargement claims, for Water Right Licenses 22-7132 and 22-7064C, which you discussed with Harold Jones. Please review them carefully, particularly noting the Priority dates. Since I did not know the date of the enlargements I listed one day after the License date for each. Please correct these dates as needed, initialing any change. In addition you will need to submit documentation supporting the priority date selected. I have attached a pamphlet, which discusses some types of evidence that can be used to support the priority date you list.

You must sign the Notices of Claim for each Enlargement with a Notary Public. Please return them to my attention with a check payable to IDWR for the (total) amount of \$119.00.

Thank you for your attention in this important matter. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC; file

Enclosures; Enlargement claims 22-13442 and 22-13443
Evidence of Priority pamphlet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13442
Date Received: 10/31/2005
Receipt No:
Received By: *2031420*

ABR

ENLARGEMENT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)
GRANT H RICKS Phone: (208)356-4191
3366 S 1400 W
REXBURG ID USA 83440
2. Date of Priority: 05/26/1975
3. Source: GROUND WATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	40E	7	SE SW SW 4	MADISON	
5. Description of diverting works:
WELL TO MAINLINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.19	33.6
7. Total Quantity Appropriated is:
0.19 C.F.S. and/or 33.6 A.F.A.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	40E	7	SW SW	IRRIGATION	27.7
			NW SW	IRRIGATION	18.8
			NE SW	IRRIGATION	3.1
Section Acres					49.6
Total Acres					49.6
11. Place of use in counties: MADISON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:

14. Remarks:

This right is for an enlargement of 9.6 acres within the place of use described for this right.

This right is based upon an enlargement of Right No. 22-7132 pursuant to Section 42-1426, Idaho Code.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date: 11-3-05

Date: _____

State of Idaho)

County of

Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this

3rd

of November 20 05

[Handwritten Signature: Onnik K. Lufkin]

Notary Public

Residing at

Jefferson County

My commission Expires

12-03-2010



T5N, R39E

T5N, R40E

NWSW

NESW

18.8

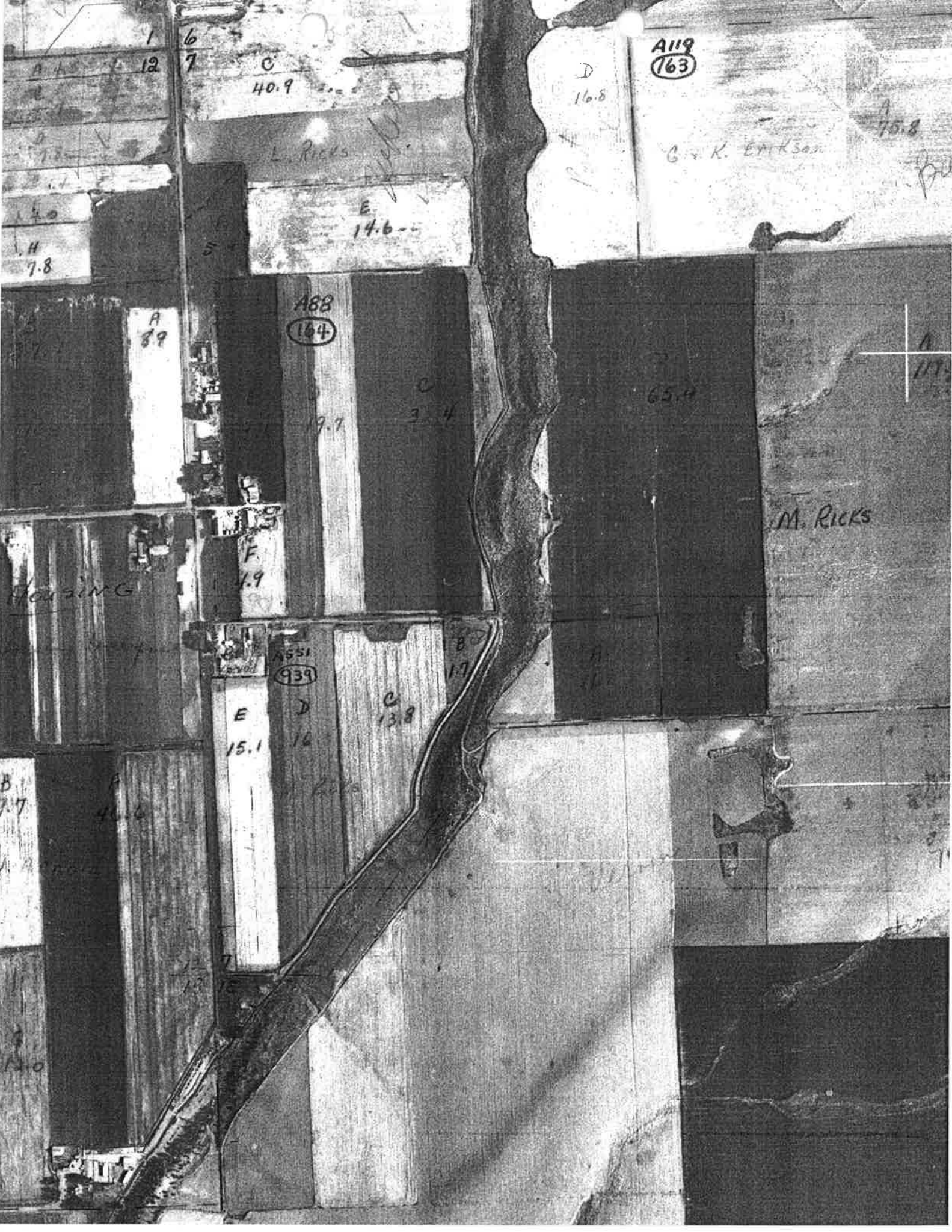
3.1

SWSW

27.7

22-7132,
22-13442

7 8
18 17



66
995
NW

42.2
2

18.6
3

15.1
1

78.4
2

1285
T-977
NW



32.7
6

17.2
7

75.3
1

7
8

1431
T-1676
NW

T-1674
NW

77.5
1

T-1675
NW

65.6
2

28.5
1

T-1118
NW

11.5
1

77.8
1

1665
T-1642
NW

1431
T-1641

see
H-6

50.0
2

17.0
1

23.5
1

7
18
17

IRRIGATION PUMPS
& SPRINKLERS

ESTIMATE & AGREEMENT

STEEL, ALUMINUM PIPE
VALLEY SELF-PROPELLED
CIRCULARS

GEM STATE IRRIGATION, INC.

BOX 351

SOUTH YELLOWSTONE HWY.

REXBURG, IDAHO 83440

PHONE 356-9318

TO Mark Ricks	DATE June 4, 1975	COMPLETION DATE Circle #9
	BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:	
# U.S. Motor CR 100 7813	DOLLARS \$	
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:	PAYMENT TO BE MADE AS FOLLOWS: 20% - Payments as materials are delivered, balance on start-up.	

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
1	40 H.P. Turbine Pump to do 525 GPM @ 235 TDH, ^{110'} 120' Column	
1	Pump Base	
1	Set Pump	
1	40 H.P. Panel, 3 Phase, 440 Volt with Lightning Arrestor, Surge Capacitor, Time Delay, Time Clock	
1	40 H.P. Panel Installation	
1	Pump Tie-in	
10'	8" Bare Steel for Tie-in	
1	8" Check Valve	
1	8" Water Meter	
1	8" Butterfly Valve	
1	8 x 6 Reducer	
3	6" 45° Ell	
3000'	6" AWP 12 gauge	
3000'	6" Trench, weld, backfill	
	Paint and Wrap	
1	6" Wye Tee	
2	6" End Caps	
1	4" x 30" Pump Outs	
35	4" x 30" Risers with Gheen Valves @ 60'	
106	4" x 40' McDowell Laterals with 5/32 nozzles Rainbirds heads,	
	3 Valve Opener, 3 End Plugs	
	Total	23,413.00
	With 40 H.P. Motor and Panel deduct 51,000	1,000.00
	Thank You	Total \$ 22,413.00

TERMS: 10TH OF MONTH FOLLOWING DATE OF PURCHASE. Without grace for value received, I promise to pay to the order of Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and in it the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 12% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

NO. 1429	DATE June 4 SIGNED R Lee	ACCEPTANCE OF BID: THE ABOVE SPECIFICATIONS, TERMS AND CONTRACT ARE SATISFACTORY, AND I/WE HEREBY AUTHORIZE THE PERFORMANCE OF THIS WORK.
THIS BID VOID AFTER 30 DAYS FROM DATE UNLESS ACCEPTED BY SIGNATURE AT RIGHT		SIGNED _____ DATE _____

