

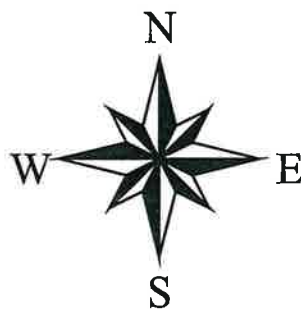
Department of Water Resources Eastern Region



Claim No.: 22-13440



0 660 1320 1980 2640 Feet



- Point of Diversion
- 22-13440
- Township/Range
- Sections
- QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

11/02/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13440

MYRON LEWIS FARMS
C/O RICHARD LEWIS
PO BOX 353
REXBURG ID 83440
Telephone Number: (208)356-9670

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.
DATE: 11/29/2006 SIGNATURE: Myron Lewis Farms
by Richard M. Lewis
Please print your name: RICHARD M. LEWIS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMLD
12/17

Water Right No(s). A22-02263 A



GPS DATA:

Tag # A0000260 Location: 2681404
1401442 USR Tag on power
line sheath

Diversion Data:

GPS File # 22263

Source: Groundwater Trib to: _____

MOTOR

Make: US Electric Model: _____ Hp: 450
SN: 1396636

PUMP - Not on-site

Make: _____ Model: _____ Disch: _____
SN: _____

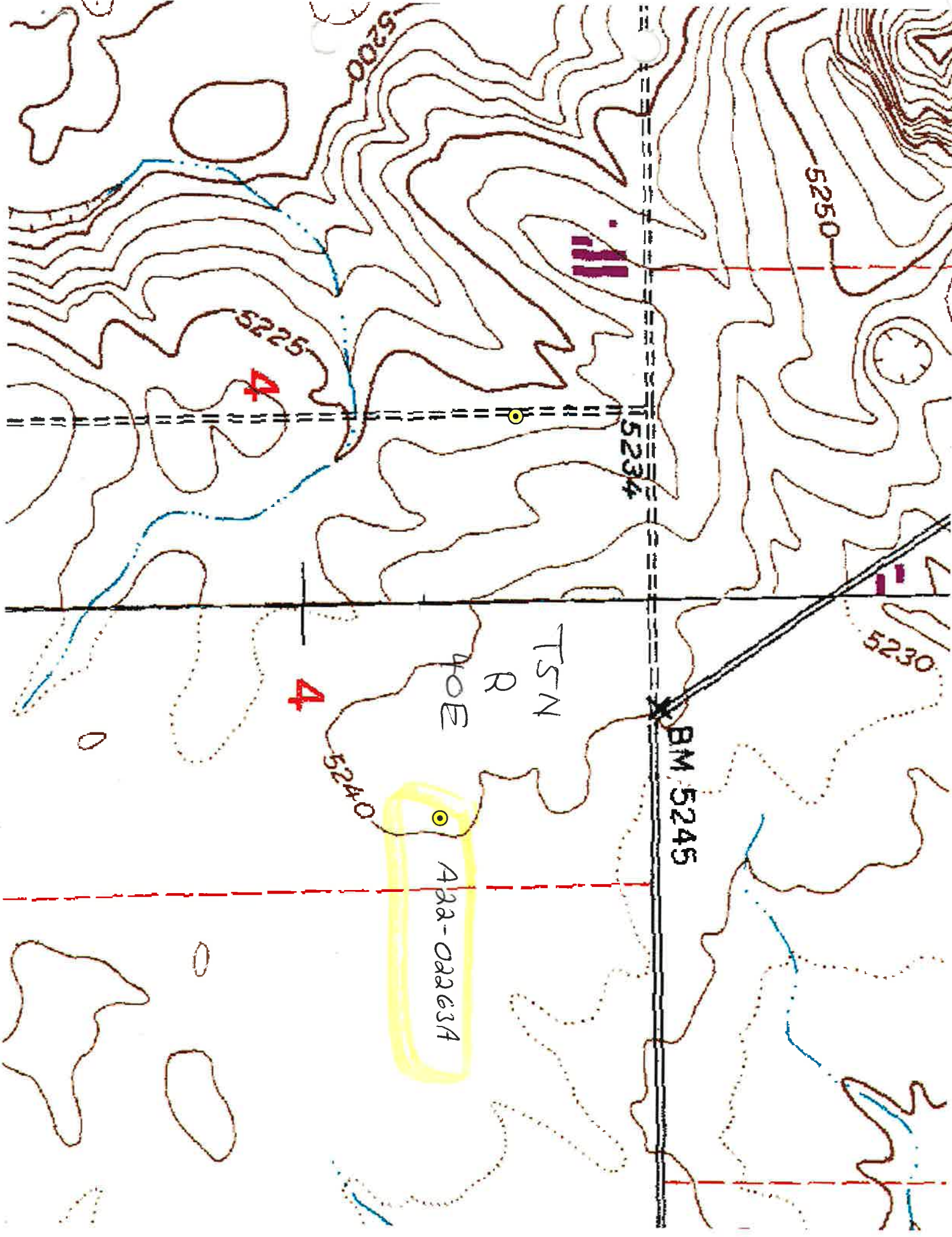
NOTES:

This is a well+pump to 4 pivots. This is a combo-claim of
22-2263A + 22-2264A. Licenses show 562.6 acris allowed + 8.09 cfs,
total. Place of use shown by Richard Lewis. Claimant name,
address + phone # verified by Richard Lewis. P.O.U. verified by
Richard Lewis

Field Exam Date: 1-3-2005 Agent: HL Jones

Comments 22-2263A and 22-2264A => 10K#

P15



5200

5250

5225

5234

5230

TSN
R

BM 5245

4

40E

5240

Aaa-0aa634

9

NENE 28

NWNE 28

Total Acres: 514

Conditions of Approval:

1. 016 See remarks for additional conditions of approval.

Remarks:

1. General AC. IRR. = 516.4. SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 8.09 CFS WHEN COMBINED WITH LICENSE NO. 32570/22-2263 (PART).

Dates:

Licensed Date: 07/25/1979

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32570 (part)

This proof is for Completion of Works and Beneficial Use In Water District No.

1. Name of applicant Myron Lewis

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 4
T. 5 N R. 40 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. 450 N.P.
1396636 Venti-line D 14663 12"
Discharge Booster U.S. Hollowaft
No plate 200 N.P. (They say) Venti-line Pump

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N 1/4 NW 1/4, SEC. 10, T. 5 N, R. 40 E, B.M.

57 Acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: John Raymond was present

24 lots of 31 each 3/32 Rainbirds 30 W.S.
av. pressure 48# Allow = 1.0 cfs

744 X 4.88 = 8.09 CFS. Allow = 1.650
448.8 1.14 = 170.2

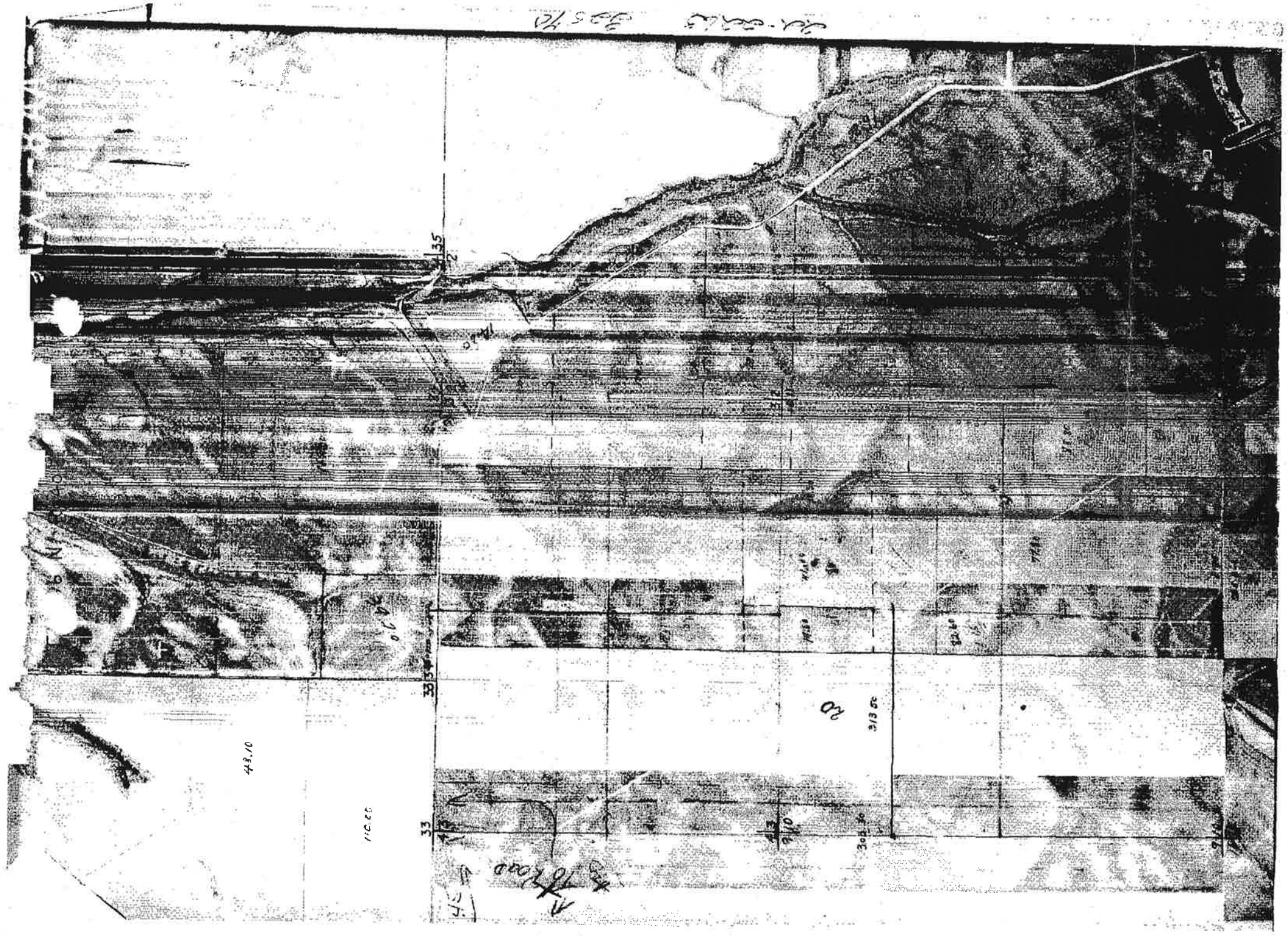
original application for only 4.8 cfs only 1.14 advised
check file 29520 quantity + subdivisions + areas not marked
3.5

This examination was made on the Aug day of 1968

(Signed) _____ Examiner.

262-2263
32570

D. J. Platv
17d



21-5113 335 1/2

35

33

33

48.10

115.88

0.90

RD

3/13 50

0.15

305.30

N of Road
S.E.

7/13

32.40

7/13

9.70

N

Re: Permit No: 32570 (part)

^{licensed} 20.1 acres (NE $\frac{1}{4}$ NW $\frac{1}{4}$) @ 0.54 in/acre = 10.9 in = 0.22

20.1 acres (NE $\frac{1}{4}$ NW $\frac{1}{4}$) @ 0.46 in/acre = 9.25 in = 0.184

28.5 acres (NW $\frac{1}{4}$ NW $\frac{1}{4}$) @ 0.775 in/acre = 22.1 = 0.442

AREA 48.6

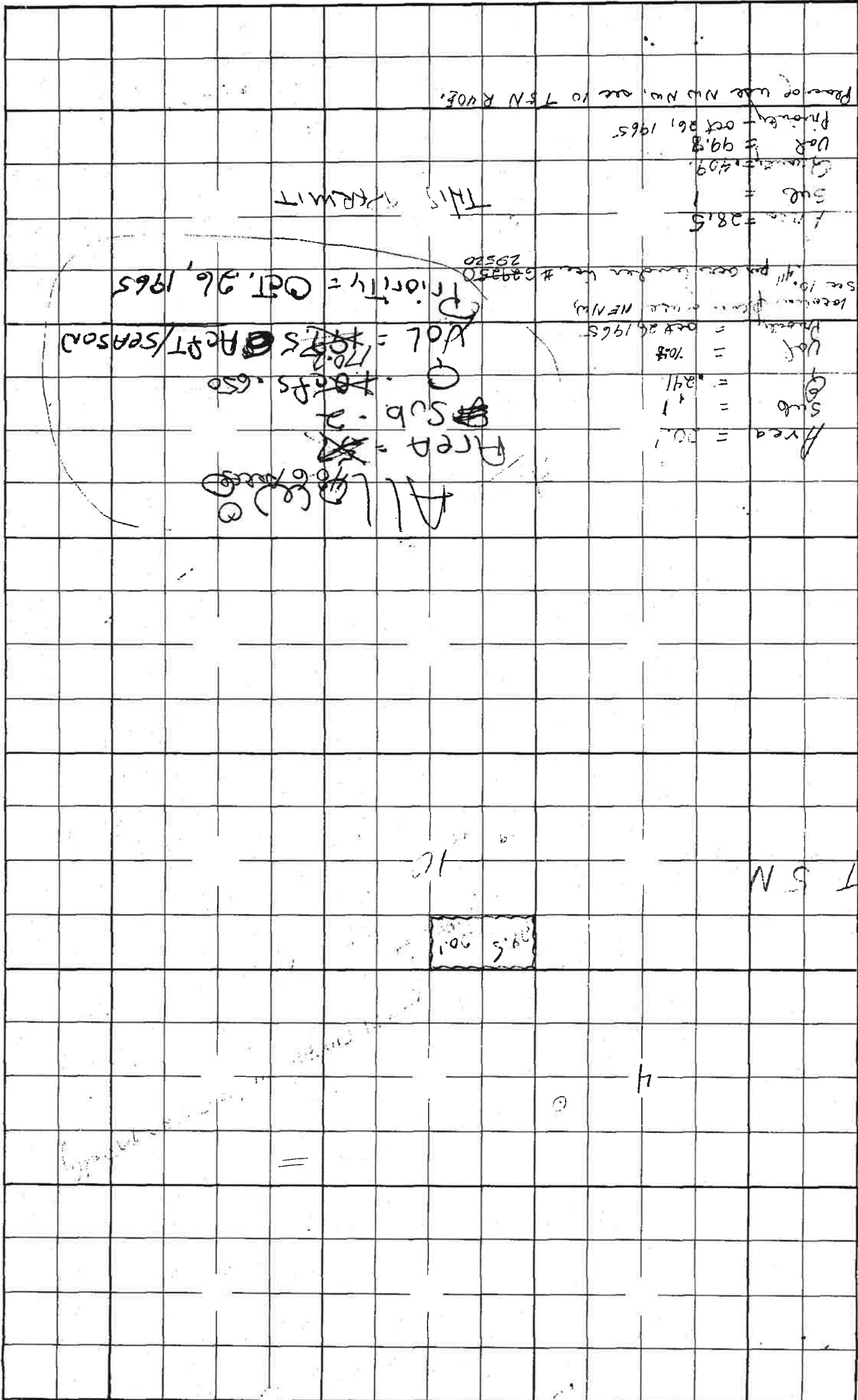
.626

ALLOW Q \approx 0.65

max Vol - 170.1 AC-FT/SEASON

PRIORITY - OCTOBER 26, 1965

32570
32570



Area = 201
 Sub = 1
 Vol = 170.8
 Priority = Oct. 26, 1965
 THIS PERMIT

Area = 28.5
 Sub = 1
 Vol = 99.8
 Priority = Oct 26, 1965

28.5

T 5 N

10

4

=

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED FROM 22-2263A
AND 22-2264A

Ident. Number 22-13440
Date Received: 10/28/2005
Receipt No: E000223
Received By: KMM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MYRON LEWIS FARMS Phone: (208)356-9670
C/O RICHARD LEWIS
PO BOX 353
REXBURG ID USA 83440

2. Date of Priority: 10/26/1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	40E	4	NE SE NE	MADISON	

5. Description of diverting works:

490 FT WELL WITH 450 HP PUMP TO 2 CENTER PIVOTS WITH CORNER CATCHERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	8.09	

7. Total Quantity Appropriated is:
8.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	40E	3	SW	NW		IRRIGATION	43
			SE	NW		IRRIGATION	30.3
			NE	SW		IRRIGATION	28.1
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	28.2
						Section Acres	209.6
05N	40E	4	SW	NE		IRRIGATION	44.3
			SE	NE		IRRIGATION	43
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	41.3
			SW	SE		IRRIGATION	41.3
			SE	SE		IRRIGATION	40
						Section Acres	249.9
05N	40E	9	NE	NE		IRRIGATION	28.5
			NW	NE		IRRIGATION	28.5
						Section Acres	57
05N	40E	10	NE	NW		IRRIGATION	20.1
			NW	NW		IRRIGATION	28.5
						Section Acres	48.6
						Total Acres	565.1

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a combination of old Right Nos. 22-2263A and 22-2264A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02263A
Date Received: 5/18/1988
Receipt No: E000223
Received By: enc

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: MYRON LEWIS FARMS 208-356-9670
Address: C/O RICHARD LEWIS
P.O. BOX 353
REXBURG, ID 83440

2. Date of Priority: OCT 26, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
05N	40E	4	NE		SE		NE		MADISON

5. Description of diverting works:
490' WELL W/ 450 HP PUMP TO 2 CENTER PIVOTS W/ CORNER CATCHERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.090		

7. Total Quantity Appropriated is:
8.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1412.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	3	SW		NW		IRR	43.0
			SE		NW		IRR	30.3

A22-02263A Page 1 Date: 07/27/88



MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	3	NE	SW		IRR	28.1
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	28.2
Section Acres							209.6
		4	SW	NE		IRR	44.3
			SE	NE		IRR	43.0
			NE	SE		IRR	40.0
			NW	SE		IRR	41.3
			SW	SE		IRR	41.3
			SE	SE		IRR	40.0
Section Acres							249.9
		9	NE	NE		IRR	28.5
			NW	NE		IRR	28.5
Section Acres							57.0
		10	NE	NW		IRR	20.1
			NW	NW		IRR	28.5
Section Acres							48.6
Total Acres							565.1

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS FILED BY COMBINING 22-2263A & 22-2264A,
SINCE ERROR WAS MADE IN ISSUING THE FIRST LICENSE. BOTH
RIGHTS HAVE SAME PRIORITY DATE AND ARE DIVERTED FROM SAME SYSTEM.
22-2264A IS INCLUDED AS PART OF A22-02263A.

15. Basis of Claim: LICENSE
Water Right Number: 32570

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OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a general partner of Myron Lewis Farms, that I have signed the foregoing document in the space below as a general partner of Myron Lewis Farms and that the statements contained in the foregoing document are true and correct.

Richard M. Lewis
Signature of Authorized Agent
Partner - Myron Lewis Farms
Title and Organization
7/27/88
Date

State of Idaho)
County of Bonneville) SS.

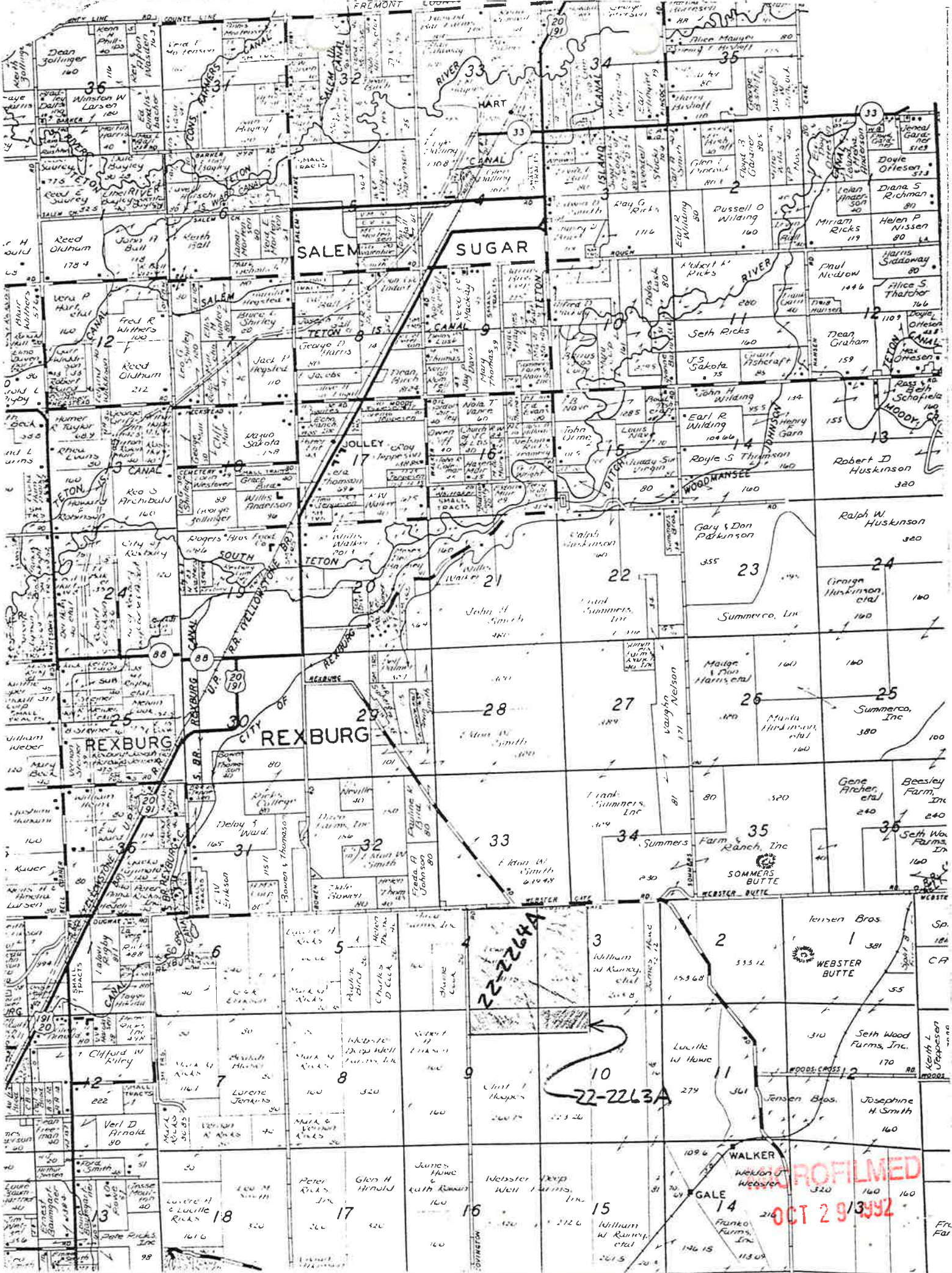
Subscribed and sworn (or affirmed) before me this 27 day of July 19 88

Ernest Carlson
Notary Public

Seal

Residing at Blato Falls, ID
My Commission Expires 14 June 1994

MICROFILMED
OCT 29 1992



REPROFILMED
OCT 29 1992

FR
FA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02263A
Date Received: 5/18/1988
Receipt No: E000223

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRON LEWIS FARMS
Address: C/O RICHARD LEWIS
P.O. BOX 353
REXBURG, ID 83440

208-3 6-9670

*See Amendment
dated 7-27-88
EMC*

2. Date of Priority: OCT 26, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	40E	4	NE SE NE		ADISON

5. Description of diverting works:
490' WELL W/ 450 HP PUMP TO 2 CENTER PIVOTS W/ CORNER C. TCHERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.090		

7. Total Quantity Appropriated is:
8.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1412.5 Acre Feet Per Annu .

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	A res
05N	40E	3	SW NW		IRR	4 .0
			SE NW		IRR	3 .2
			NE SW		IRR	2 .1

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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
05N	40E	3	NW	SW		IRR	4.0		
			SW	SW		IRR	4.0		
			SE	SW		IRR	2.2		
		Section Acres							20.5
		4	SW	NE			IRR	4.3	
			SE	NE			IRR	4.0	
			NE	SE			IRR	4.0	
			NW	SE			IRR	4.7	
			SW	SE			IRR	4.3	
			SE	SE			IRR	4.0	
		Section Acres							25.3
		9	NE	NE			IRR	2.0	
			NW	NE			IRR	2.0	
		Section Acres							5.0
		10	NE	NW			IRR	2.0	
NW	NW				IRR	2.0			
Section Acres							4.0		
Total Acres							56.8		

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS FILED BY COMBINING 22-2263A & 22-2264A,
SINCE ERROR WAS MADE IN ISSUING THE FIRST LICENSE. BOTH
RIGHTS HAVE SAME PRIORITY DATE AND ARE DIVERTED FROM SAME SYSTEM.
22-2264A IS INCLUDED AS PART OF A22-02263A.

15. Basis of Claim: LICENSE
Water Right Number: 32570

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OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am a general Partner of Myron Lewis Farms, that I have signed the foregoing document in the space below as a general Partner of Myron Lewis Farms and that the statements contained in the foregoing document are true and correct.

Richard M. Lewis
Signature of Authorized Agent
Partner - Myron Lewis Farms
Title and Organization
5/18/88
Date

State of Idaho)
County of Bonnerville) SS.

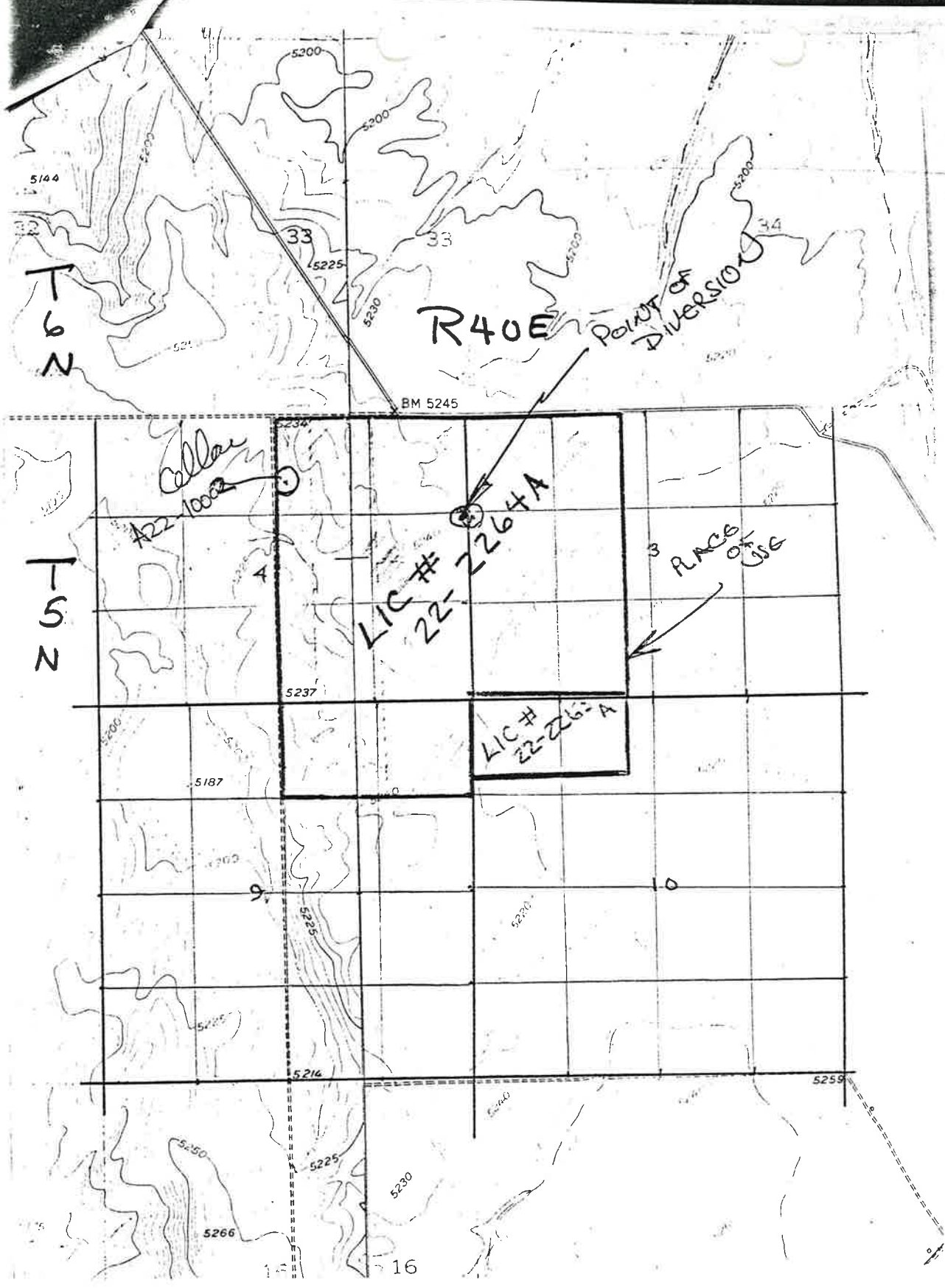
Subscribed and sworn (or affirmed) before me this 18th day of May 19 88

Deana Green
Notary Public

Seal

Residing at Reedy
My Commission Expires 4-22-1994

MICROFILMED
OCT 29 1992



MICROFILMED
OCT 29 1992