

12/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13437

NAME AND ADDRESS: DAN J BURR  
PO BOX 60  
TETONIA ID 83452

PATTI J BURR  
PO BOX 60  
TETONIA ID 83452

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:

T06N R45E S32 NESESW Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.030 CFS       |

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S32 SWSE 5.1

Right Nos. 22-13436 and 22-13437 are limited to the irrigation of a combined total of 5.1 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-281.

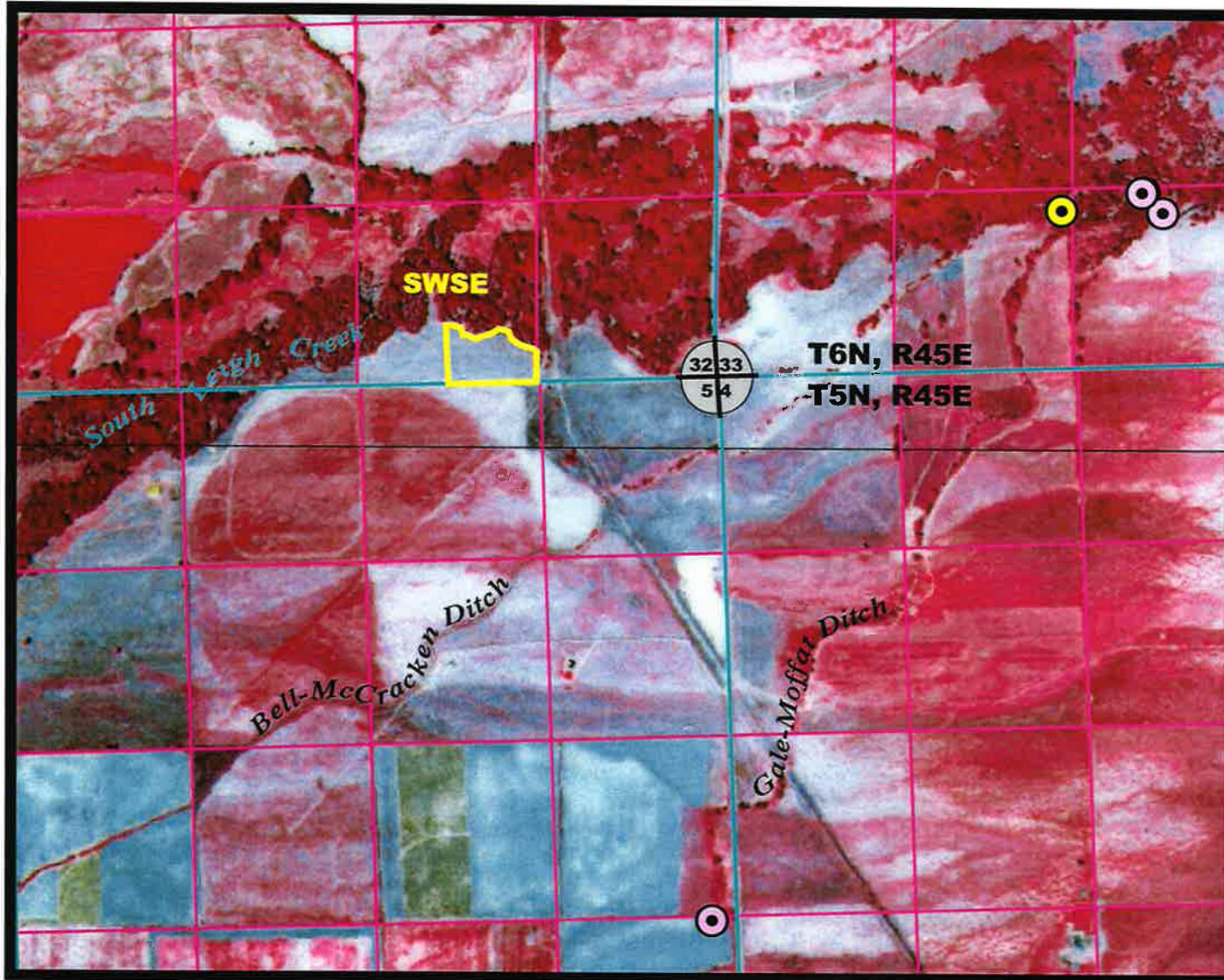
Water is delivered through Bell-McCracken Ditch.



# State of Idaho

## Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 Feet

**Water Right(s):**  
**22-13436,**  
**22-13437**

**Point(s) of Diversion:**  
**T6N, R45E**  
**Sec. 33 NESESW**

**Place of Use: (part of)**  
**T6N, R45E**  
**Sec. 32 SWSE**

### LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: December 2005

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-281

WATER RIGHT NUMBER: 22-281

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | EDWARD GUYMAN           |

. ZZ

Priority Date: 06/01/1898

**Basis:** Decreed

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| SOUTH LEIGH CREEK | TETON RIVER      |

| <u>Beneficial Use</u> | <u>From</u>      | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|------------------|-----------|-----------------------|----------------------|
| IRRIGATION            | /                | to /      | 0.800 CFS             |                      |
|                       | Total Diversion: |           | 0.800 CFS             |                      |

$$\begin{array}{r} 0.80 \\ - 0.62 \Rightarrow A \\ \hline 0.18 \text{ cfs} \end{array}$$

## Location of Point(s) of Diversion

SOUTH LEIGH CREEK  
TETON County

SW1/4SE1/4

Sec. 33, Twp 06N, Rge 45E, B.M.

### Place of Use

## IRRIGATION

[illegible]

.050

Conditions of Approval:

1. AC, IRR. = 160. P/D BELL-MC CRACKEN CANAL, WD01 RECORDS.

Remarks:

## SRBA CLAIMS:

**Comments:**

22-281 A, 0.62 k, 3/AC. SPLIT TO B AND C

22-281B, 0.26 cfs, 13 ac

22-281C, 0.36 df, 18 AC

22-28A Camino IN-FULL AS SPLIT

0.18 cts OF ORIGINAL T4 UNCLAIMED

- 0.03 cfs to DJ BURR AS 22-13437

0.115 cfs ungrading

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13437  
Date Received: 10/19/2005  
Receipt No: *ED031345*  
Received By: *ABR*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAN J BURR Phone: (208) 456 2977  
PO BOX 60  
TETONIA ID USA 83452

PATTI J BURR Phone: (208) 456-2977  
PO BOX 60  
TETONIA ID USA 83452

2. Date of Priority: 06/01/1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 06N      | 45E   | 32      | SW SE                 | TETON  |      |

5. Description of diverting works:

DELIVERY THROUGH BELL-MCCRACKEN DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/31 | 0.03   |            |

7. Total Quantity Appropriated is:

0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 06N           | 45E   | 32      | SW SE          | IRRIGATION | 5.1   |
| Section Acres |       |         |                |            | 5.1   |
| Total Acres   |       |         |                |            | 5.1   |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A PORTION OF 22-281.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

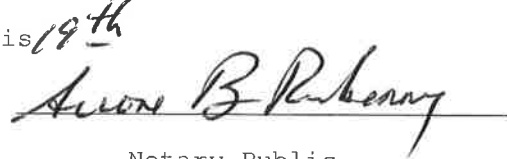


Date: 10/19/05

Date: 10/19/05

State of Idaho )  
County of BONNEVILLE ) SS.

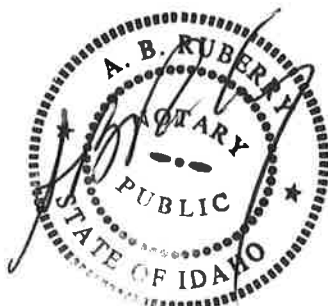
Subscribed and sworn (or affirmed) before me this 19<sup>th</sup>  
of October 2005



Notary Public

Residing at Bonneville, ID

My commission Expires 9/23/07



## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-281

WATER RIGHT NUMBER: 22-281

Owner Type                      Name and Address  
 Current Owner                  EDWARD GUYMAN

, ZZ

Priority Date: 06/01/1898

Basis: Decreed

Status: Active

Source                                              Tributary  
 SOUTH LEIGH CREEK                      TETON RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION            | / to /                | 0.800 CFS             |                      |

Total Diversion:      0.800 CFS

Location of Point(s) of Diversion

SOUTH LEIGH CREEK                      SW1/4SE1/4                      Sec. 33, Twp 06N, Rge 45E, B.M.  
 TETON County

Place of UseIRRIGATION Within TETON County

|                          |               |      |
|--------------------------|---------------|------|
| T05N R45E S05 Lot 2 NWNE | T05N R45E S05 | SWNE |
| T05N R45E S05      SENE  | T06N R45E S32 | SWSE |

$$\begin{array}{r}
 0.80 \text{ cfs} = 0.005 \text{ cfs/Ac} \\
 160 \text{ Ac} \times 5.1 \text{ Ac} \\
 \hline
 0.0255 \\
 \swarrow \\
 0.03 \text{ cfs}
 \end{array}$$

Conditions of Approval:

1. AC. IRR. = 160. P/D BELL-MC CRACKEN CANAL, WD01 RECORDS.

Remarks:Comments: