

06/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13436

NAME AND ADDRESS: PATTI J BURR
PO BOX 60
TETONIA ID 83452

DAN J BURR
PO BOX 60
TETONIA ID 83452

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 06/10/1897

POINT OF DIVERSION:

T06N R45E S33 NESESW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.080 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S32 SWSE 5.10

5.1 ACRES TOTAL

Right Nos. 22-13436 and 22-13437 are limited to the irrigation of a combined total of 5.1 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Bell-McCracken Ditch.

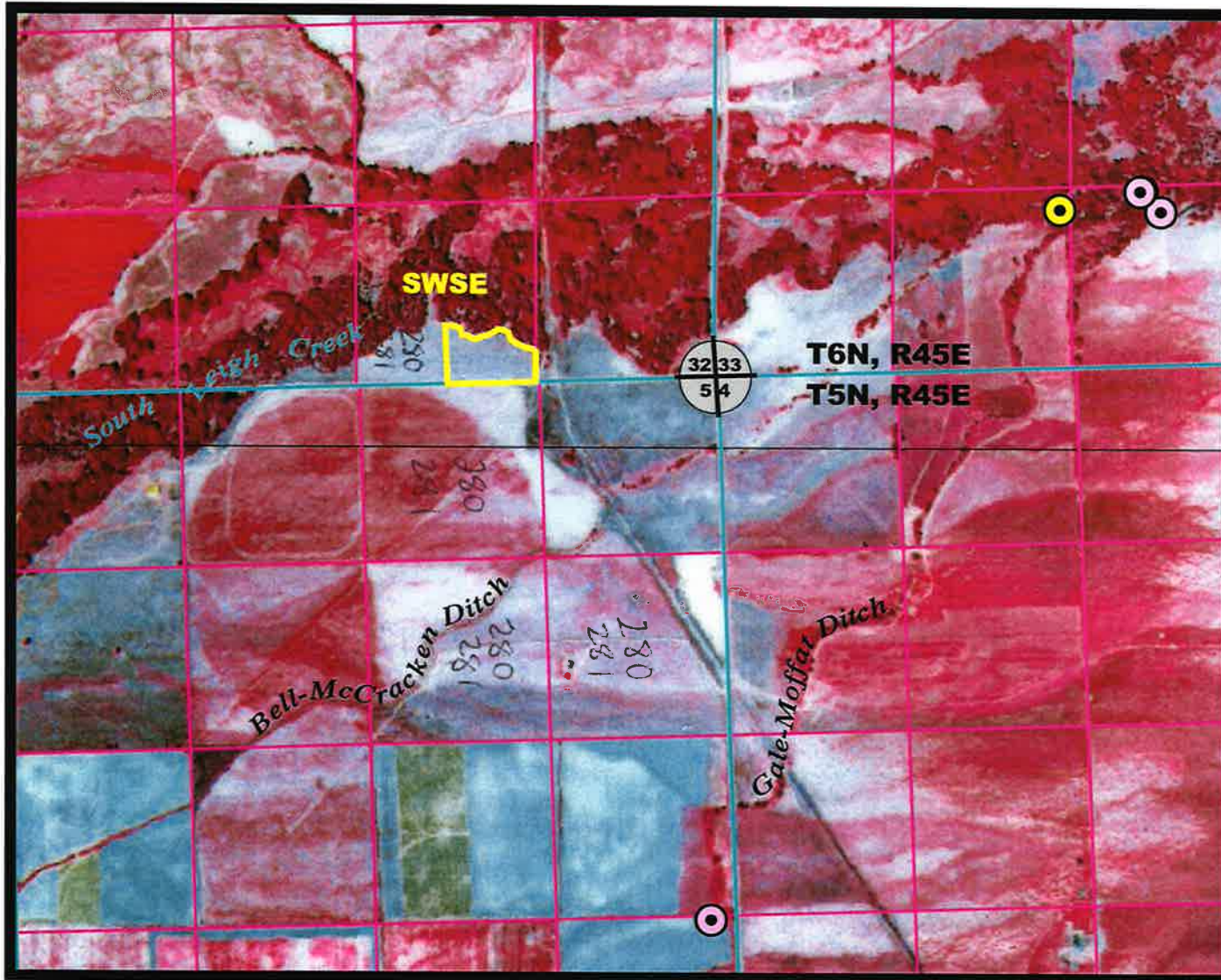
This right is a split from former right 22-280.



State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 Feet

Water Right(s):

22-13436,

22-13437

Point(s) of Diversion:

T6N, R45E

Sec. 33 NESES

Place of Use: (part of)

T6N, R45E

Sec. 32 SWSE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-280

WATER RIGHT NUMBER: 22-280

Owner Type

Name and Address

Current Owner

EDWARD GUYMAN

ZZ

Priority Date: 06/10/1897

Basis: Decreed

Status: Active

Source

Tributary

SOUTH LEIGH CREEK

Beneficial Use

From	To
------	----

Diversion Rate

Annual Volume

IRRIGATION

/ to /

2.400 CFS

Total Diversion:

2.400 CFS

2.400

$$-0.62 \Rightarrow A$$

1.78 c/s

Location of Point(s) of Diversion

SOUTH LEIGH CREEK

SW1/4SE1/4

Sec. 33, Twp 06N, Rge 45E, B.M.

TETON County

Place of Use

IRRIGATION

[illegible]

10A2

015

Conditions of Approval:

1. AC. IRR. = 160. P/D BELL-MC CRACKEN CANAL, WD01 RECORDS.

Remarks:

SRBA CLAIMS:

22-280A, 0.62, 3/12 - Split to B & C

Comments:

22-280B, 0.26, 13AC

22-280C, 0.36, 18 AC

22-280 A CLAMOR IN-FULL AS SPLIT

1.78 cfs under minor

- 0.06, To DJ Burr AS 22-13436

1.70 UNCLASSIFIED



GPS TAG

Bell-McCracken
Ditch - diverts
out of South
Leigh Creek

GPS TAG # A0Φ13845

POD:

T6N R45E SEC. 33 NESESW

7/15/04 DO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13436
Date Received: 10/19/2005
Receipt No:
Received By: *EO31345*
ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PATTI J BURR Phone: (208) 456-2977
PO BOX 60
TETONIA ID USA 83452

DAN J BURR Phone: (208) 456 2977
PO BOX 60
TETONIA ID USA 83452

2. Date of Priority: 06/01/1897

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	33	SW SE	TETON	

5. Description of diverting works:

DELIVERY THROUGH BELL-MCCRACKEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	32	SW SW	IRRIGATION	5.1
Section Acres					5.1
Total Acres					5.1

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A PORTION OF 22-280.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]
[Signature]

Date:

10/19/05

Date:

10/19/05

State of Idaho)

County of

BONNEVILLE

) SS.

Subscribed and sworn (or affirmed) before me this

19th

of October 2005

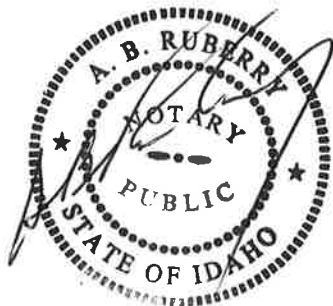
[Signature]
Notary Public

Residing at

2040 Faus Rd

My commission Expires

9/23/09



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-280

WATER RIGHT NUMBER: 22-280

Owner Type Name and Address
Current Owner EDWARD GUYMAN

, ZZ

Priority Date: 06/10/1897

Basis: Decreed

Status: Active

Source Tributary
SOUTH LEIGH CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.400 CFS	
	<u>Total Diversion:</u>	2.400 CFS	

Location of Point(s) of Diversion

SOUTH LEIGH CREEK SW1/4SE1/4 Sec. 33, Twp 06N, Rge 45E, B.M.
TETON County

Place of Use

IRRIGATION Within TETON County

T05N R45E S05 Lot 2 NWNE	T05N R45E S05	SWNE
T05N R45E S05 SENE	T06N R45E S32	SWSE

$$\frac{2.40 \text{ cfs}}{160 \text{ ac}} = 0.015 \text{ cfs/ac}$$

$$0.015 \text{ cfs/ac} \times 5.1 = 0.0765$$

$$\downarrow$$

$$0.08 \text{ cfs}$$

Conditions of Approval:

1. AC. IRR. = 160. P/D BELL-MC CRACKEN CANAL, WD01 RECORDS.

Remarks:

Comments:

SWSE

Creek

South Leigh



T6N, R45E

T5N, R45E



Bell-McCracken Ditch

Gale-Moffat Ditch