

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13400
NAME AND ADDRESS: PETER ANDERSON
PO BOX 565
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
12.350 AFY

Right Nos. 22-13394 and 22-13400 are limited to a total combined diversion rate of 0.08 cfs and to a total combined annual diversion volume of 27.35 AF.

PRIORITY DATE: 03/14/1966

POINT OF DIVERSION:

T05N R45E S1 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.030 CFS 12.35 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S02 NWSE 5.0

5 ACRES TOTAL

Right Nos. 22-13394 and 22-13400 are limited to the irrigation of a combined total of 5.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The following rights are also diverted through point of diversion described above: 22-13390 through 22-13394 and 22-13396 through 22-13400.

This right is a split from former right 22-2267 .

06/01/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13400

PETER ANDERSON

PO BOX 565

DRIGGS ID 83422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Please add JEANNE UPHOFF ANDERSON (wife)
as owner - same address as Peter.*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-12-05

SIGNATURE: *Jeanne Anderson*

Please print your name: JEANNE ANDERSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

7/13/05 Done [signature]

RECEIVED
JUL 18 2005

Department of Water Resources
Eastern Region

SCANNED

JUL 22 2005

PROFILED

Kent 7/18



PROPOSED
JUN 21 2005
SCANNED

State of Idaho

Department of Water Resources

Eastern Region



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 Feet

Water Right(s):
22-13394,
22-13400

Point(s) of Diversion:
T5N, R45E Sec. 1 NWNWSW

Place of Use: (parts of)
T5N, R45E Sec. 2 SE

LEGEND



Point of Diversion



SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: May 2005

PROFIT

SCANNED
JUN 17 2005

Comm INVEST Co.
22-2267
4⁰ cts ON 58⁵ AC

SPLIT BY TX #4150
01/14/1997

Comm. INVEST CO. P.
22-2267A

1.07 cts ON 157⁰ AC @ 388 AR
COMBINED USE W/ 22-7255A

22-13395
22-2267B TETON WEST IRR. CO.

2.93 cts ON 421⁰ AC @ 1493⁵ AR
COMBINED USE W/ 22-7255B 22-13389
PPH W/ OTHER G.W. / S.W. RTS.

22-13396 Comm INVEST CO. P.

0.95 cts ON 138⁵ AC @ 342⁵ AR

W/ SPLIT FROM 22-7255A 22-13390

22-13397 M.E. UPHOFF

0.03 cts ON 5⁰ AC @ 12³⁵ AR

W/ SPLIT FROM 22-7255A 22-13391

22-13398 J. UPHOFF

0.027 cts ON 4⁰ AC @ 9¹ AR

W/ SPLIT FROM 22-7255A 22-13392

22-13399 M.J. UPHOFF

0.03 cts ON 4⁵ AC @ 11¹ AR

W/ SPLIT FROM 22-7255A 22-13393

22-13400 P. ANDERSON

0.03 cts ON 5⁰ AC @ 12³⁵ AR

W/ SPLIT FROM 22-7255A 22-13394

~~Teton West Corp.~~ well #21

7/12/2004 12:23:43 PM; ABR, CF

CP3 TAG # A0013698

PROFILED

SCANNED

JUN 17 2005

TAG

22



T5N, R45E

State Hwy 33

TROUTS T.V. RANCH HO ASSOC

ANDERSON, PETER

UPHOFF, M EILEEN TRUST

UPHOFF, MARY JOAN

UPHOFF, JUDITH

NEW IDA LIMITED PARTNERSHIP

GREENE, KEVIN C

NEW IDA LIMITED PARTNERSHIP

ANDERSON, KAREN L

County Road 400 N

2 1
11 12

MAILED 4/2/04

1 April 2004

**EILEEN UPHOFF
301 E 21ST ST APT 102
CHEYENNE WY 82001**

**JUDY UPHOFF
2034 CONCHA LOOP
CHEYENNE WY 82009**

**MARY J UPHOFF
PO BOX 26
BINGEN WA 98605**

**PETER ANDERSON
PO BOX 565
DRIGGS ID 83422**

RE: Splitting of SRBA Claims 22-7255A AND 22-2267A

Dear Property Owners:

I have recently received documentation from Brooke Saindon, American Reality West, Inc., that attempts to split the above referenced water rights among you, the new property owners. Upon examination of the documentation presented I find the wrong form has been used. I am enclosing Notice of Change Water Right Ownership forms, one per each, to accomplish this effort. Please sign as tagged and return your completed form to me by April 20. Do not attach any other information as I have the deed and map copies as provided by Ms Saindon.

Thank you for your attention in this matter. If you have questions or concerns please feel free to contact me.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent

SCANNED

JUN 21 2005

PROFILED

Cc: File

Enclosure: Notice of Change of Water Right Ownership form

When recorded, mail to:

Kate Lahey
Van Cott, Bagley, Cornwall & McCarthy
P. O. Box 45340
Salt Lake City, Utah 84145

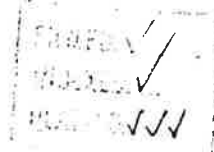
WARRANTY DEED

COMMUNICATIONS INVESTMENT CORPORATION, a Delaware corporation, grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants to TETON VALLEY RANCHES, INC., a Nevada corporation with its offices at 2185 South 3600 West, Salt Lake City, Utah 84119 (hereinafter referred to as "TVR"), grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, all of the surface and an undivided one-half of the oil, gas and other minerals in those certain lands located in Teton County, State of Idaho, which are more particularly described in Exhibit "A" attached hereto, together with all water and water rights appurtenant thereto, and together with all of the executive rights to all of the oil, gas and other minerals in said lands it being the intent of the parties that TVR shall be the sole owner of said executive rights and that TVR shall have sole discretion to determine whether to grant leases, exploration rights or other rights of entry upon said lands, and that TVR shall have the right to prevent any and all exploitation of said oil, gas and other minerals in said lands.

IN WITNESS WHEREOF, the undersigned executed this Warranty Deed on the 22 day of JUNE, 1987.

COMMUNICATIONS INVESTMENT CORPORATION

101087



George C. Hatch
By George C. Hatch
Its President

Patrick A. Shea
By Patrick A. Shea
Its Assistant Secretary

First American
15 11 a
July 9, 1987
W. Wayne Schuess
Nora Hill

PROFILED

SCANNED
JUN 21 2005

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 2nd day of June, in the year 1987,
before me Norma Oliver, personally appeared
GEORGE C. HATCH and PATRICK A. SHEA, known or identified to me
(or proved to me on the oath of GEORGE C. HATCH and PATRICK A.
SHEA) to be the President and Assistant Secretary of
Communications Investment Corporation, the corporation that
executed the above instrument or the persons who executed the
instrument on behalf of said corporation and acknowledged to me
that such corporation executed the same. In witness whereof I
have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Norma Oliver
Notary Public, residing at Salt Lake City, UT.
My commission expires on August 1, 1992
1987

5608L
031987



PROFILED

EXHIBIT "A"
(continued)

SCANNED

JUN 21 2005

Parcel 2

Township 5 North, Range 45 East, Boise Meridian

Section 1: N $\frac{1}{2}$

Section 2: E $\frac{1}{2}$ NE $\frac{1}{4}$; and BEGINNING 33-1/2 rods East
from the Southwest corner of the
Northeast Quarter of said Section 2;
and running thence East 46-1/2 rods;
thence North 126-1/2 rods; thence
West 46-1/2 rods; thence South
126-1/2 rods to the point of

5608L
031987



EXHIBIT "A"
(continued)

Parcel 2

Township 5 North, Range 45 East, Boise Meridian

Section 1: NW $\frac{1}{4}$

Section 2: E $\frac{1}{2}$ NW $\frac{1}{4}$; and BEGINNING 33-1/2 rods East from the Southwest corner of the Northeast Quarter of said Section 2; and running thence East 46-1/2 rods; thence North 126-1/2 rods; thence West 46-1/2 rods; thence South 126-1/2 rods to the point of beginning.

Township 5 North, Range 46 East, Boise Meridian

Section 6: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (also known as Lot 4);
N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$

(containing 516.76 acres, more or less)

Parcel 3

Township 5 North, Range 45 East, Boise Meridian

Section 1: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 2: SE $\frac{1}{4}$

Subject to a road right of way held by the State of Idaho over and across a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, granted by an instrument recorded July 13, 1935 in Book 62 at Page 523, as Instrument No. 27833, and an instrument recorded August 26, 1935 in Book 62 at Page 559, as Instrument No. 27995.

(containing 400.00 acres, more or less)

SCANNED

JUN 21 2005

PROFILES

EXHIBIT "A"

Parcel 1

Township 5 North, Range 45 East, Boise Meridian
Section 1: E $\frac{1}{2}$ SE $\frac{1}{4}$

Township 5 North, Range 46 East, Boise Meridian
Section 6: S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ EXCEPTING THEREFROM:
BEGINNING at the South quarter corner
of said Section and running thence
North 800 feet; thence West 700 feet;
thence South 800 feet; thence East
700 feet to the point of beginning;
AND LESS: BEGINNING at a point 66
feet North and 1035 feet East of the
Southwest corner of said Section,
running thence North 200 feet; thence
North 65° East 1000 feet, more or
less, to the West line of the Idaho
State gravel pit; thence South 600
feet to the County road right of way;
thence West 900 feet to the point of
beginning.

Subject to the interest, if any, owned by the State of
Idaho to the South 4 rods of the West 1940 feet of the
SW $\frac{1}{4}$ of Section 6 in Township 5 North, Range 46 East,
as evidenced by a deed recorded December 15, 1953 in
Book 77, at Page 396, as Instrument No. 52108.

(containing 248.88 acres, more or less)

...continued on next page...

PROFILED

SCANNED
JUN 21 2005





5-7234-2
 AN LAND IN CO.
 O. BOX 7
 REIDBURG, IDAHO 83410

102175
 FILED

AT THE REQUEST OF

American Land

AT 15 MINUTES PAST 3 P. M.

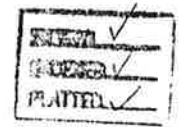
DATE Feb. 26, 1988

C. Waynes Schiess

CLERK OF RECORDER

BY Nora Hill

DEPUTY



When recorded, return to:

Mr. R. V. Nash
 KRV Properties
 2185 S. 3600 West
 Salt Lake City, UT 84119

WARRANTY DEED

TETON VALLEY RANCHES, INC., (Grantor), a Nevada Corporation with offices at 2185 S. 3600 West, Salt Lake City, Utah 84119, hereby conveys and warrants to TETON VALLEY RANCHES CORPORATION, (Grantee), a Nevada Corporation with offices at 2185 S. 3600 West, Salt Lake City, Utah 84119, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all of the surface and an undivided one-half of the oil, gas and other minerals, together with all water and water rights appurtenant thereto, and together with all of the executive rights to all of the oil, gas and other minerals, in those certain lands located in Teton County, State of Idaho, which are more particularly described as follows:

Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho
 Section 2: W1/2 SE1/4

(Contains 80.00 acres, more or less.)

subject to any and all exceptions and reservations of record.

It is the intent of the parties that TETON VALLEY RANCHES CORPORATION shall be the sole owner of said executive rights and that TETON VALLEY RANCHES CORPORATION shall have sole discretion to determine whether to grant leases, exploration rights or other rights of entry upon this parcel, and that TETON VALLEY RANCHES CORPORATION shall have the right to prevent any and all exploitation of said oil, gas and other minerals upon this parcel.

IN WITNESS WHEREOF, the undersigned executed this Warranty Deed on the

21 day of February, 1987.

TETON VALLEY RANCHES, INC.
 (Grantor)

by George C. Hatch
 George C. Hatch, President

by Patrick A. Shea
 Patrick A. Shea, Asst. Secretary

SCANNEL
 JUN 21 2005

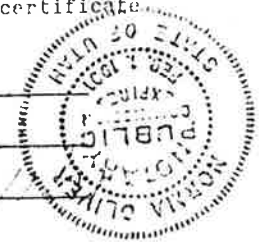
STATE OF UTAH
 COUNTY OF SALT LAKE

On this 21 day of February, 1987, before me, George C. Hatch personally appeared George C. Hatch and Patrick A. Shea, known or identified to me (or proved to me on the oath of George C. Hatch and Patrick A. Shea) to be the President and Asst. Secretary of Teton Valley Ranches, Inc., the corporation that executed the above instrument or the persons who executed the instrument on behalf of the said corporation and acknowledged to me that such corporation executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

PROFILED

Notary Public
 Residing at _____

My commission expires: 7/1



FILED

AT THE REQUEST OF

105322

When recorded, return to:

Mr. Barry Nash
KUTV Properties
2185 S. 3600 West
Salt Lake City, UT 84119

WARRANTY DEED

TETON VALLEY RANCHES CORPORATION, (Grantor), a Nevada Corporation with offices at 2185 S. 3600 West, Salt Lake City, Utah 84119, hereby conveys and warrants to TETON WEST CORPORATION, (Grantee), a Nevada Corporation with offices at 2185 S. 3600 West, Salt Lake City, Utah 84119, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all of the surface and an undivided one-half of the oil, gas and other minerals, together with all water and water rights appurtenant thereto, and together with all of the executive rights to all of the oil, gas and other minerals, in those certain lands located in Teton County, State of Idaho, which are more particularly described as follows:

Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 2: W1/2 SE1/4

(Contains 80.00 acres, more or less.)

Subject to any and all exceptions and reservations of record.

It is the intent of the parties that TETON WEST CORPORATION shall be the sole owner of said executive rights and that TETON WEST CORPORATION shall have sole discretion to determine whether to grant leases, exploration rights or other rights of entry upon this parcel, and that TETON WEST CORPORATION shall have the right to prevent any and all exploitation of said oil, gas and other minerals upon this parcel.

IN WITNESS WHEREOF, the undersigned executed this Warranty Deed on the _____ day of _____, 1989.

TETON VALLEY RANCHES CORPORATION
(Grantor)

by

George C. Hatch
George C. Hatch, President

by

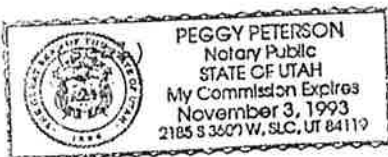
Patrick A. Shea
Patrick A. Shea, Asst. Secretary

STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

On this 28 day of December, 1989, before me, PEGGY PETERSON, personally appeared George C. Hatch and Patrick A. Shea, known or identified to me (or proved to me on the oath of George C. Hatch and Patrick A. Shea) to be the President and Asst. Secretary of Teton Valley Ranches Corporation, the corporation that executed the above instrument or the persons who executed the instrument on behalf of the said corporation and acknowledged to me that such corporation executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Code: TVRC--DDE.RAM)

Notary Public
Residing at Bear River

My commission expires:

SCANNED

JUN 27 2005

JAN 27 1994

115136

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clark Recorder

CORPORATION WARRANTY DEED

THIS INDENTURE is made this 17th day of January, 1994, between TETON WEST CORPORATION, a Nevada corporation duly authorized to do business in the State of Idaho, and having its principal office in Idaho at Driggs in the County of Teton, State of Idaho, the "GRANTOR", and M. EILEEN UPHOFF, AS TRUSTEE OF THE M. EILEEN UPHOFF TRUST, whose mailing address is 3483 Foxcroft Road, Cheyenne, Wyoming 82001, the "GRANTEE".

WITNESSETH, that GRANTOR, having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by GRANTEE, receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto GRANTEE and to GRANTEE's heirs and assigns forever, all the following described property in the County of Teton, State of Idaho, to-wit:

Township 5 North, Range 45 East, Boise Meridian.
Section 2: Beginning at the Southwest corner of the Northwest Quarter Southeast Quarter of said Section 2, and running thence East 940 feet, thence North 1043 feet, thence West 746 feet, thence South 545 feet, thence West 200 feet, thence South 498 feet to the point of beginning. Less: State Highway Right-of-Way.

ALSO BEING DESCRIBED BY SURVEY AS:
Beginning at the S 1/4 corner of said Section 2, thence N 00°56'06" E. 1344.87 feet to a point on the Eastern Right-of-Way of State Hwy. 33, the true point of beginning. Thence N. 00°44'14" W. 472.98 feet along said highway right-of-way to a point; Thence N. 89°56'46" E. 200.00 feet to a point; thence N. 00°44'14" W. 545.00 feet to a point; thence S. 89°48'36" E. 771.24 feet to a point; thence S. 00°07'53" W. 1016.19 feet to a point; thence W. 89°56'59" W. 955.81 feet to the true point of beginning. Subject to a 20 foot farm lane and irrigation easement across the south side.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, also any reversions, remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to said property, as well in law as in equity, of the GRANTOR.

SCANNED

JUN 21 2005

PROCESSED

115136

TO HAVE AND TO HOLD, the above described premises and appurtenances unto the GRANTEE and to GRANTEE's heirs and assigns forever. The GRANTOR shall warrant and defend said premises in the quiet and peaceable possession of the GRANTEE against GRANTOR and GRANTOR's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be affixed by its duly authorized officer.

TETON WEST CORPORATION

By: George C. Stahl
Its President

ATTEST:

Dore S. Orr
Assistant Secretary

(Corporate Seal)

115136

FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 3 P. M.

DATE January 27, 1994

Asa J. Drake

CLERK OF RECORDS

BY Bonnie Reese

DEPUTY

STATE OF UTAH

COUNTY OF Salt Lake

On this 17th day of January, in the year 1994, before me, the undersigned, a notary public in and for said state, personally appeared George C. Stahl and Dore S. Orr, known or identified to me to be the President and Assistant Secretary, respectively, of Teton West Corporation, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Bonnie Reese
Notary Public for Utah
Residing at Salt Lake City, UT, Utah
My Commission Expires: 2/1/95

PROFIT

SCANNED
JUN 21 2005

116750

RECEIVED

INSTRUMENT No.

JUN 28 1994

QUITCLAIM DEED

TETON Co. Id.
Clerk Recorder

For Value Received, I, M. EILEEN UPHOFF, as Trustee of the M. EILEEN UPHOFF TRUST, do hereby convey, release, remise and forever quit claim unto Peter Anderson and Jean Marie Anderson, husband and wife, whose address is P.O. Box 565, Driggs, Idaho 83422 and the following described premises, to-wit:

A portion of the NW 1/4 SE 1/4 Section 2, Twp. 5N., Rng. 45E., B.M., Teton County, Idaho, being further described as:

From the S 1/4 corner of said Section 2, N 89°54'38"E, 39.24 feet along the southern section line to the eastern right-of-way line of State Highway 33; thence N 00°44'14"W, 2362.72 feet along said right-of-way line; thence N 89°59'46"E, 200.00 feet; thence S 89°48'36"E, 395.72 feet to the true point of beginning; thence S 89°48'36"E, 375.52 feet to a point; thence S 00°07'53"W, 579.54 feet to a point; thence N 89°56'59"W, 375.52 feet to a point; thence N 00°07'53"E, 580.45 feet to the point of beginning.

Contains 5.00 acres more or less.

Together with a 60 foot road and utility easement being described as:

Beginning at the SW property corner: thence S 00°07'53" W, 23.16 feet; thence S 89°59'46"W, 526.54 feet; thence S 00°44'14"E, 413.03 feet; thence N 89°56'59"W, 60.01 feet; thence N 00°44'14"W, 472.96 feet; thence N 89°59'46"E, 587.46 feet; thence S 00°07'53"W, 31.84 feet to the point of beginning.

together with their appurtenances.

Dated: June 23, 1994

M. EILEEN UPHOFF TRUST

By: M. Eileen Uphoff

Trustee

116750

STATE OF WYOMING, COUNTY OF LARAMIE, ss.

On this 23 day of June, 1994, before me personally appeared M. EILEEN UPHOFF, known to me to be the person whose name is subscribed to the foregoing instrument as Trustee of the M. EILEEN UPHOFF TRUST and acknowledged to me that she executed the same as such Trustee.

Benedict D. Triewerler
Notary Public
Residing at 721 E. 16th St., Cheyenne, WY 82001
Comm. Expires 11-18-95



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of B D Triewerler

at 27 minutes past 5 o'clock P.M.,
this 28 day of June
1994, in my office, and duly recorded in Book
of Deeds at page

Don G. Drake
Ex-Officio Recorder

By: Don G. Drake
Deputy.

Fees \$
Mail to:

Filed ☒
Indexed ☒
Platted ☒

SCANNED

JUN 21 2005

116750

FILED

0 150 300 450 600
SCALE 1" = 300'

LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	N 89°54'38"E	39.24'
L 2	N 00°44'14"W	18.02'
L 3	N 00°41'08"W	290.81'
L 4	S 89°58'46"W	200.00'
L 5	S 89°59'46"W	200.00'
L 6	S 00°44'14"E	472.98'
L 7	S 89°58'59"E	502.11'
L 8	N 89°58'46"E	460.31'
L 9	S 00°44'14"E	36.72'
L 10	N 89°56'59"W	126.59'
L 11	N 00°44'14"W	473.41'

PROPERTY DESCRIPTIONS

PARCEL 2A
A PORTION OF THE NW 1/4 SE 1/4 SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE S 1/4 CORNER OF SAID SECTION 2, N 89°54'38"E, 39.24 FEET ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33; THENCE N 00°44'14"W, 1364.74 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING;
THENCE N 00°44'14"W, 472.88 FEET FURTHER ALONG SAID HIGHWAY RIGHT-OF-WAY;
THENCE N 89°58'46"E, 460.31 FEET TO A POINT;
THENCE S 00°44'14"E, 473.41 FEET TO A POINT;
THENCE N 89°58'46"E, 460.32 FEET TO THE POINT OF BEGINNING.
CONTAINS 5.00 ACRES MORE OR LESS.
SUBJECT TO A 60 FOOT ROAD AND UTILITY EASEMENT ALONG THE WESTERN AND NORTHERN PROPERTY LINES
AND SUBJECT TO A 20 FOOT FARM LANE AND IRRIGATION EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

PARCEL 2B
A PORTION OF THE NW 1/4 SE 1/4 SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE S 1/4 CORNER OF SAID SECTION 2, N 89°54'38"E, 39.24 FEET ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33; THENCE N 00°44'14"W, 1817.73 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N 89°58'46"E, 200.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N 00°44'14"W, 545.00 FEET TO A POINT;
THENCE S 89°58'46"E, 386.72 FEET TO A POINT;
THENCE S 00°41'08"W, 480.48 FEET TO A POINT;
THENCE N 89°58'46"E, 126.59 FEET TO A POINT;
THENCE S 89°58'46"E, 260.31 FEET TO THE POINT OF BEGINNING.
CONTAINS 5.00 ACRES MORE OR LESS.
SUBJECT TO A 30 FOOT ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE
AND TOGETHER WITH A 60 FOOT ROAD AND UTILITY EASEMENT BEING DESCRIBED AS:
BEGINNING AT THE SE PROPERTY CORNER;
THENCE S 00°01'53"W, 23.18 FEET;
THENCE S 89°58'46"E, 326.34 FEET;
THENCE S 00°44'14"E, 413.03 FEET;
THENCE N 89°58'46"E, 40.00 FEET;
THENCE N 00°44'14"E, 472.88 FEET;
THENCE N 89°58'46"E, 487.48 FEET;
THENCE S 00°01'53"W, 18.24 FEET TO THE POINT OF BEGINNING.

PARCEL 2C
A PORTION OF THE NW 1/4 SE 1/4 SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE S 1/4 CORNER OF SAID SECTION 2, N 89°54'38"E, 39.24 FEET ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33; THENCE N 00°44'14"W, 2347.72 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N 89°58'46"E, 200.00 FEET; THENCE S 89°58'46"E, 386.72 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S 89°58'46"E, 376.82 FEET TO A POINT;
THENCE S 00°01'53"W, 376.34 FEET TO A POINT;
THENCE N 89°58'46"E, 376.82 FEET TO A POINT;
THENCE N 00°01'53"E, 580.48 FEET TO THE POINT OF BEGINNING.
CONTAINS 5.00 ACRES MORE OR LESS.
TOGETHER WITH A 60 FOOT ROAD AND UTILITY EASEMENT BEING DESCRIBED AS:
BEGINNING AT THE SE PROPERTY CORNER;
THENCE S 00°01'53"W, 23.18 FEET;
THENCE S 89°58'46"E, 326.34 FEET;
THENCE S 00°44'14"E, 413.03 FEET;
THENCE N 89°58'46"E, 40.00 FEET;
THENCE N 00°44'14"E, 472.88 FEET;
THENCE N 89°58'46"E, 487.48 FEET;
THENCE S 00°01'53"W, 18.24 FEET TO THE POINT OF BEGINNING.

PARCEL 2D
A PORTION OF THE NW 1/4 SE 1/4 SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE S 1/4 CORNER OF SAID SECTION 2, N 89°54'38"E, 39.24 FEET ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33; THENCE N 00°44'14"W, 1364.74 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE S 89°58'46"E, 460.32 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N 00°44'14"W, 436.80 FEET TO A POINT;
THENCE S 89°58'46"E, 302.11 FEET TO A POINT;
THENCE S 00°01'53"E, 416.48 FEET TO A POINT;
THENCE N 00°44'14"W, 436.80 FEET TO THE POINT OF BEGINNING.
CONTAINS 6.00 ACRES MORE OR LESS.
SUBJECT TO A 20 FOOT FARM LANE AND IRRIGATION EASEMENT ACROSS THE SOUTHERN PROPERTY LINE
AND SUBJECT TO A ROAD AND UTILITY EASEMENT IN THE NORTHWEST PROPERTY CORNER BEING FURTHER DESCRIBED AS:
BEGINNING AT THE NW PROPERTY CORNER;
THENCE S 89°58'46"E, 126.59 FEET;
THENCE S 00°01'53"E, 23.18 FEET;
THENCE N 00°44'14"E, 23.28 FEET TO THE POINT OF BEGINNING.
AND TOGETHER WITH A 60 FOOT ROAD AND UTILITY EASEMENT BEING DESCRIBED AS:
BEGINNING AT A POINT S 89°58'46"E, 126.59 FEET FROM THE NW PROPERTY CORNER;
THENCE S 00°01'53"E, 23.18 FEET;
THENCE S 89°58'46"E, 326.34 FEET;
THENCE S 00°44'14"E, 413.03 FEET;
THENCE N 89°58'46"E, 40.00 FEET;
THENCE N 00°44'14"E, 472.88 FEET;
THENCE N 89°58'46"E, 487.48 FEET;
THENCE S 00°01'53"E, 18.24 FEET TO THE POINT OF BEGINNING.

NOTE: LANDS BEING DIVIDED ARE DIVIDED UNDER THE FAMILY TO FAMILY PARCEL DIVISION ORDINANCE - SEE "FAMILY TO FAMILY PARCEL DIVISION" EXHIBIT ON THIS PLAT.

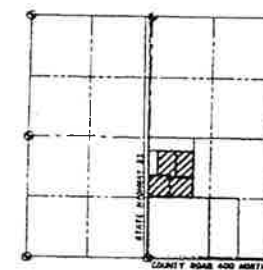
SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHAME, BEING A REGISTERED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID SURVEY THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED ACCORDING TO THE LAWS OF THE STATE OF IDAHO.

116045
FILED
AT THE REQUEST OF
D.W. Engstrom
ATTORNEYS FIRM
DATE May 10, 1999
BY Dora K. Kasper
CLERK OF DISTRICT COURT

RECORD OF SURVEY

THE SE 1/4 SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO	
SURVEYED FOR: M. EILEEN UPHOFF 3483 FOX CROFT CHENYENNE, WY 82001	A W ENGINEERING P.O. BOX 139 VICTOR, IDAHO 83455 208-787-2952
DRAWN NLC	PROJECT 94 - 041
SURVEYED BY AWW	SECTION 2



VICINITY MAP
SECTION 2, TWP. 5N., RNG. 46E., B.M., TETON COUNTY, IDAHO
SCALE 1" = 2000'

LEGEND

- SECTIONAL CORNER FOUND AS NOTED
- SET 1/2" IRON PIN WITH 1 1/2" ALUMINUM CAP INSCRIBED: AW ENG 2860 PREVIOUS SURVEY
- SET 1/2" IRON PIN WITH 1 1/2" ALUMINUM CAP INSCRIBED: AW ENG 2860 THIS SURVEY
- IRRIGATION LINE
- EASEMENT - TYPE AND WIDTH AS NOTED
- FENCE LINE

FAMILY TO FAMILY PARCEL DIVISION

THE ALLOCATION OF LAND ON A ONE-TIME BASIS TO THE "IMMEDIATE FAMILY" MEANING HUSBAND, WIFE, DAUGHTERS AND SONS. THIS ALLOCATION IS SUBJECT TO THE PRE-APPLICATION PROCEDURE TO INSURE PARCELS BEING TRANSFERRED CAN MEET THE REQUIREMENTS OF THE DISTRICT HEALTH DEPARTMENT AND ALL LOCAL ORDINANCES TO INSURE USABILITY: AS STIPULATED IN ARTICLE 11, SECTION 8, TETON COUNTY SUBDIVISION ORDINANCE AS AMENDED.



SCANNED
JUN 21 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13400
Date Received: 5/26/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PETER ANDERSON Phone: (208)787-2098
PO BOX 565
DRIGGS ID USA 83422

2. Date of Priority: 03/14/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	45E	1	NW NW SW	TETON	

5. Description of diverting works:

WELL TO COMMOM MAINLINE/SPRIKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.03	12.35

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 12.35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	2	NW SE	IRRIGATION	5
Section Acres					5
Total Acres					5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

SCANNED

JUN 21 2005

FILED

14. Remarks:

This right is a split from former right 22-2267 .

RECEIPT E002882

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20_____

Notary Public

Residing at _____

My commission Expires _____

PROFILED

SCANNED
JUN 21 2005