

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13394

NAME AND ADDRESS: PETER ANDERSON
PO BOX 565
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
15.000 AFY

Right Nos. 22-13394 and 22-13400 are limited to a total combined diversion rate of 0.08 cfs and to a total combined annual diversion volume of 27.35 AF.

PRIORITY DATE: 08/22/1977

POINT OF DIVERSION:

T05N R45E S1 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.050 CFS
15.00 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within TETON County

T05N R45E S02 NWSE 5.0

5 ACRES TOTAL

Right Nos. 22-13394 and 22-13400 are limited to the irrigation of a combined total of 5.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right is a split from former right 22-7255 .

The following rights are also diverted through point of diversion described above: 22-13390 through 22-13394 and 22-13396 through 22-13400.

06/01/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13394

PETER ANDERSON

PO BOX 565

DRIGGS ID 83422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Please add JEANNE UPHOFF ANDERSON.
(wife) as owner - same address as

3. Give a brief explanation as to why you disagree with these portions: *Riser.*

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7.12.05

SIGNATURE:

Jeanne Anderson

Please print your name:

JEANNE ANDERSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

7/13/05 Done

RECEIVED
JUL 18 2005

SCANNED
Department of Water Resources
Eastern Region

JUL 22 2005

PROFILE

WAT 7/18



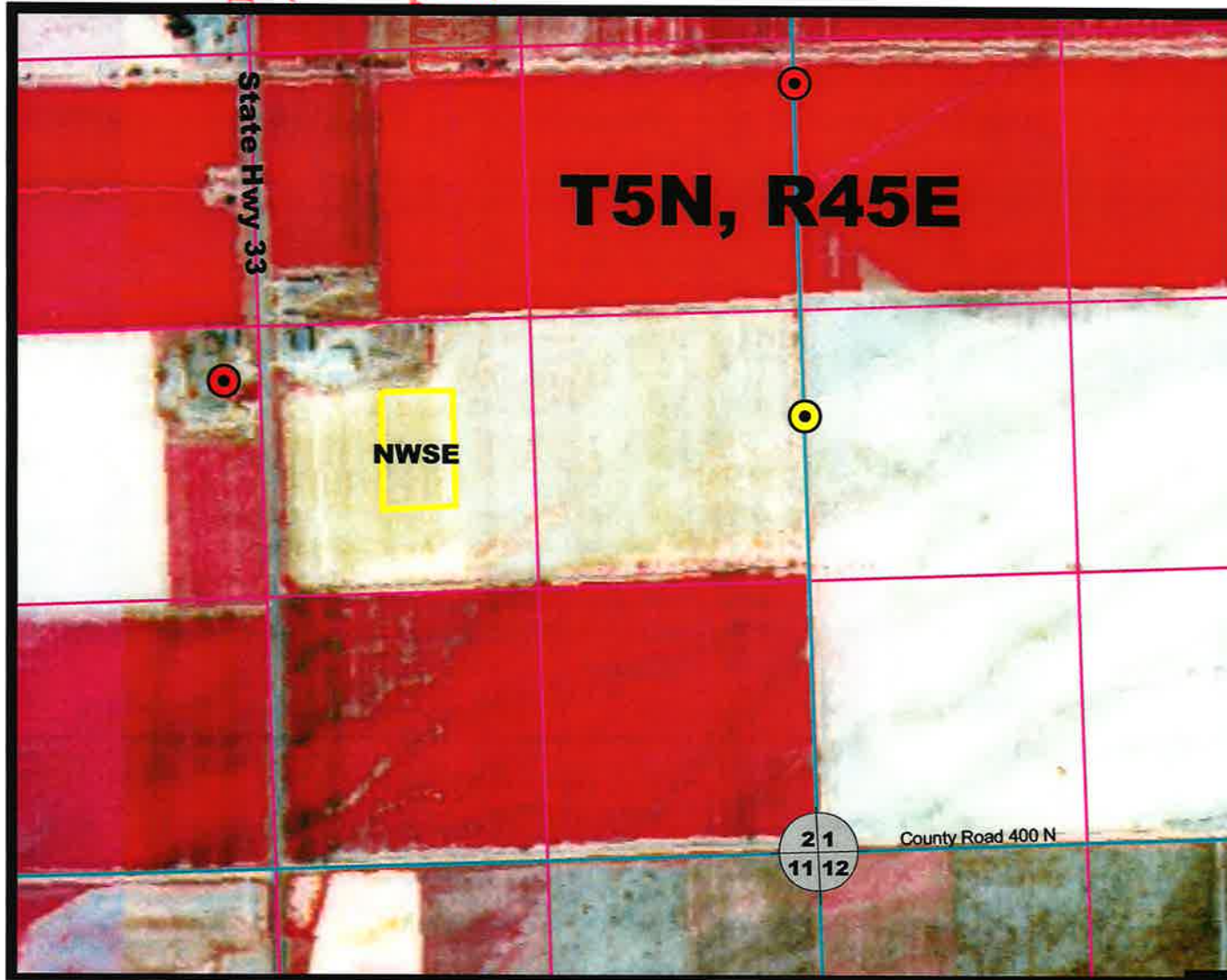
JUN 21 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-13394,
22-13400

Point(s) of Diversion:
T5N, R45E Sec. 1 NWNWSW

Place of Use: (parts of)
T5N, R45E Sec. 2 SE

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: May 2005

WATER RIGHT SPLIT HISTORY
OF SRBA CLAIM 22-7255

5/4/05
c/o letter sent
to NEW IDALTD PARTS

22-13390 COMM INVEST CORP.

1.36 cfs ON 134⁵ AC @ 403⁵ AR
W/SPLIT FROM 22-2267A

22-13391 M.E. Uphoff

0.05 cfs ON 5⁰ AC @ 15 AR
W/SPLIT FROM 22-2267A

22-13392 J. Uphoff

0.04 cfs ON 4⁰ AC @ 12 AR
W/SPLIT FROM 22-2267A

22-13393 M.J. Uphoff

0.05 cfs ON 4⁵ AC @ 13⁵ AR
W/SPLIT FROM 22-2267A

22-13394 P. ANDERSON

0.05 cfs ON 5⁰ AC @ 15 AR
W/SPLIT FROM 22-2267A

22-7255A COMM INVEST CORP.

1.55 cfs ON 153 AC @ 459 AR
COMBINED USE WITH 22-2267A

SPLIT BY TX #475D
01/14/97

22-13389

22-7255B TETON WEST IRRIG CO.
4.28 cfs ON 421⁰ AC 1473⁵ AR
COMBINED USE W/ 22-2267B.
PPH OTHER G.W./S.W. RIGHTS.

COMM. INVEST CORP.

22-7255

5.83 cfs ON 574 AC

SCANNED
JUN 17 2005

PROTECTED

T5N, R45E

State Hwy 33

TROUTS T.V. RANCH HO ASSOC

ANDERSON, PETER

UPHOFF, M EILEEN TRUST

5.24ac

UPHOFF, MARY JOAN

4.15ac

4.61ac

UPHOFF, JUDITH

NEW IDA LIMITED PARTNERSHIP

GREENE, KEVIN C

NEW IDA LIMITED PARTNERSHIP

ANDERSON, KAREN L

County Road 400 N

2 1
11 12

Teton West Corp. well #21

7/12/2004 12:23:43 PM; ABR, CF

CP3 TAG # A0015698

PROFITED

SCANNED

JUL 12 2004

TAG

22



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13394
Date Received: 5/25/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER ANDERSON Phone: (208) 787-2098
PO BOX 565
DRIGGS ID USA 83422

2. Date of Priority: 08/22/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	45E	1	NW NW SW	TETON	

5. Description of diverting works:

WELL TO MAINLINE/SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.05	

7. Total Quantity Appropriated is:

0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	2	NW SE	IRRIGATION	5
Section Acres					5
Total Acres					5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

FILED

SCANNED

JUN 21 2005

14. Remarks:

This right is a split from former SRBA claim 22-7255.
Paid under receipt no. E002882

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

FILED

SCANNED
JUN 21 2005