

07/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13390

NAME AND ADDRESS: NEW IDA LTD PARTNERSHIP
ATTN ANTHONY J RIPOSTA
4 LINABARY LN
CHESTER NJ 07930-2316

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.970 CFS
267.000 AFY

Right Nos. 22-13390 and 22-13396 are limited to a total combined diversion rate of 1.64 cfs and to a total combined annual diversion volume of 267 AF.

PRIORITY DATE: 08/22/1977

POINT OF DIVERSION:

T05N R45E S2 NENESE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.970 CFS 267.00 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S02	NESE	40.0	T05N R45E S02	NWSE	11.0
T05N R45E S02	SWSE	18.0	T05N R45E S02	SESE	20.0

89 ACRES TOTAL

Right Nos. 22-13390 and 22-13396 are limited to the irrigation of a combined total of 89.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 22-13390 through 22-13394 and 22-13396 through 22-13400.

This right is a split from former right 22-7255,



JUL 19 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



250 0 250 500 750 1000 1250 1500 1750 2000 2250 2500 2750 3000 3250 3500 3750 4000 Feet

Water Right(s):

22-13390,

22-13396

Point(s) of Diversion:

T5N, R45E Sec. 2 NENESE

Place of Use: (parts of)

T5N, R45E Sec. 2 SE

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: July 2005

06/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13390

NEW IDA LTD PARTNERSHIP
ATTN ANTHONY J RIPOSTA
4 LINABARY LN
CHESTER NJ 07930-2316

201. 991. 0067 JW
908 879. 8398 #H

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

According to my survey, the Point of Diversion is physically located at;
TOSN R4SE S02 NESE

2. Describe the changes you wish to make in the proposed recommendation:

See No. 1

3. Give a brief explanation as to why you disagree with these portions:

See No. 1 Survey by A.W. Engineering, P.O. Box 139, Victor, Id 83445,
dated 03/28/94. This indicates location of Point of Diversion (Well) as noted above.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 06/30/05

SIGNATURE:

Please print your name:

New Ida Limited Partnership
By: Anthony J. Riposta, General Partner

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Phone number
updated
7/12/05

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JUL 12 2005

Department of Water Resources
Eastern Region

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JUL 19 2005

LOU
7/12

WATER RIGHT SPLIT HISTORY
OF SRBA CLAIM 22-7255

5/4/05
C/O Letter SENT
TO NEW IDA LTD PARTS

22-13390 COMM INVEST CORP.

1.36 cfs ON 154⁵ AC @ 403⁵ AF
125⁵
W/SPLIT FROM 22-2267A 22-13396
C/O 6/02/05 changes Q & AC.
0.97 cfs ON 89⁵ AC @ 267 AF

22-13391 M.E. Uphoff

0.05 cfs ON 5⁵ AC @ 15 AF
W/SPLIT FROM 22-2267A

22-13392 J. Uphoff

0.04 cfs ON 4⁵ AC @ 12 AF
W/SPLIT FROM 22-2267A

22-13393 M.J. Uphoff

0.05 cfs ON 45⁵ AC @ 135⁵ AF
W/SPLIT FROM 22-2267A

22-13394 P. ANDERSON

0.05 cfs ON 5⁵ AC @ 15 AF
W/SPLIT FROM 22-2267A

UNCLAIMED

0.47 cfs / 36 AC / 108 AF

22-7255A COMM INVEST CORP.

1.55 cfs ON 153 AC @ 459 AF
COMBINED USE WITH 22-2267A

SPLIT BY TX #4750
01/14/97

22-13389

22-7255B TETON WEST IRRIG CO.
4.28 cfs ON 421⁵ AC 1475⁵ AF
COMBINED USE W/ 22-2267B.
PPH OTHER G.W. / S.W. RIGHTS.

Comm. INVEST CORP.
22-7255
5.83 cfs ON 574 AC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A22-2267A	555		DOCS 22/3396		
22-7255A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Teton West Corporation
Meredith A. Vogel

4. New Owner/Claimant(s)

New Ida Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4 Linabury Lane

City, State and ZIP Code

Chester NJ 07930-2316

New Telephone Number

201 991 0067

5. Date you acquired the property

May 11 1994 and April 29, 1998

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PROFIT

~~Teton West Corp.~~ well #21

7/12/2004 12:23:43 PM; ABR, CF

CP3 TAG # A0013698

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TAG

22



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State Hwy 33

T5N, R45E

TROUTS T.V. RANCH HO ASSOC

ANDERSON, PETER

UPHOFF, M EILEEN TRUST

5.24ac

UPHOFF, MARY JOAN

4.15ac

4.61ac

UPHOFF, JUDITH

NEW IDA LIMITED PARTNERSHIP

GREENE, KEVIN C

NEW IDA LIMITED PARTNERSHIP

ANDERSON, KAREN L

County Road 400 N

2 1
11 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13390
Date Received: 5/25/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

COMMUNICATIONS INVESTMENT CORP Phone:
12 E S TEMPLE
SALT LAKE CITY UT USA 84111

2. Date of Priority: 08/22/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	45E	1	NW NW SW	TETON	

5. Description of diverting works:

WELL TO COMMON MAINLINE/SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.36	403.5

7. Total Quantity Appropriated is:

1.36 C.F.S. and/or 403.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	2	SE SE	IRRIGATION	40
			SW SE	IRRIGATION	40
			NE SE	IRRIGATION	40
			NW SE	IRRIGATION	14.5
Section Acres					134.5
Total Acres					134.5

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11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 22-7255.
PAID UNDER RECEIPT NO. E002882.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____, and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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JUN 17 2005