



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

OCT 15 2018

April 2, 2018

MARTIN PARGEE
PO BOX 660
ATHOL ID 83801

RE: Ownership of Water Right 95-12331

Dear Mr. Pargée:

In order to add Susan Schinnerer to your water rights claim, I will need a change of ownership form from you. Please see the information below.

It looks as though you may be the current owner of the Kootenai County Parcel Number(s) 53N02W189200, and the water right referenced above.

When a change of ownership involving a water right occurs, a Notice of Change in Water Right Ownership form is required. I have enclosed a copy of this form for your convenience.

Please return the completed form along with the required support documentation to my attention. I will be happy to update our records upon receipt of this information.

If you have any questions regarding this matter, please call me at 208-762-2800.

Sincerely,

Dawn R. Lenon
Technical Records Specialist I

Enclosure(s): Change of Ownership Form
Copy of Proof Report 95-12331

Dear Dawn,

We spoke several months ago and I am finally getting to this. Enclosed is a copy of our marriage certificate as requested and also a copy of Schedule A of the Deed of Trust for the property. I don't know why I was left off, but hopefully the enclosed documents will aid you in adding me. Any questions, please call (714) 300-3202. Thanks Susan

RECEIVED
OCT 15 2018
IDWR/NORTHERN



PioneerTitleCo.
GOING BEYOND

100 Wallace Avenue/ Coeur d Alene, Idaho 83814

April 22, 2009

Martin H. Pargée and Susan Schinnerer
9323 N. Government Way, #108
Hayden, ID 83835

Re: Escrow No.: 131758
Seller: Home Partners Finance I, LLC, a Connecticut Limited Liability Company
Buyer: Martin H. Pargée and Susan Schinnerer, husband and wife
Property: 12645 E. Shadow Lane
Athol, Idaho 83801

Enclosed for your records are your Warranty Deed and Title Insurance Policy. **These are original documents, please keep them in a safe place.**

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Sincerely,

Pioneer Title Company of Kootenai County

Crissy Lowe /Kellie Egan
Escrow Officer

Enclosures



Pioneer Title Co.

GOING BEYOND

100 Wallace Avenue/ Coeur d'Alene, Idaho

Order No. 131758

DANIEL J. ENGLISH 1P I 2200482000
 KOOTENAI CO. RECORDER Page 1 of 1
 AAA Date 03/11/2009 Time 12:28:42
 REC-REQ OF PIONEER TITLE COMPANY
 RECORDING FEE:
 2200482000 DD 3.00
 9

WARRANTY DEED

For Value Received

Home Partners Finance I, LLC, a ~~Connecticut~~ ^{DELAWARE} Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Martin ^N~~H~~ Pargce and Susan Schinnerer, husband and wife

hereinafter referred to as Grantee, whose current address is

9323 N. Government Way, #108, Coeur d'Alene
Idaho, 83835

the following described premises, to-wit:

The North Half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 18, Township 53 North, Range 2 West, Boise Meridian, Kootenai County, Idaho.

EXCEPT the West 30 feet thereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 10, 2009

Home Partners Finance I, LLC

By:

Roger J. Krystopa, Vice President/Treasurer

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN ss.

On this 10 day of March, in the year of 2009, before me, the undersigned, a Notary Public, personally appeared Roger J. Krystopa, known or identified to be Vice President/Treasurer of the ~~Connecticut~~ ^{Delaware} member(s)/manager(s) in a limited liability company, of Home Partners Finance I, LLC a ~~Connecticut~~ ^{Delaware} Limited Liability Company and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.



Edward C. Pulaski

Notary Public of CONNECTICUT (state)
 Residing at CHESHIRE (city)
 Commission expires: 5/31/2012

LICENSE AND CERTIFICATE OF CONFIDENTIAL MARRIAGE

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER		59630003063 LICENSE NUMBER	
HUSBAND PERSONAL DATA	1A. NAME OF HUSBAND—First (Given) MARTIN		1B. MIDDLE HENRY		1C. LAST (FAMILY) PARGEE
	2. DATE OF BIRTH—Month, Day, Year 09/30/1962				
	3. STATE OF BIRTH CA		4. NUMBER OF PREVIOUS MARRIAGES 0		5A. LAST MARRIAGE ENDED BY: ☐ DEATH ☐ DISSOLUTION ☐ ANNULMENT
	6A. USUAL OCCUPATION PILOT		6B. USUAL KIND OF BUSINESS OR INDUSTRY TRANSPORTATION SERVICES		7. EDUCATION—YEARS COMPLETED 15
WIFE PERSONAL DATA	10A. NAME OF WIFE—First (Given) SUSAN		10B. MIDDLE JOYCE		10C. CURRENT LAST (FAMILY) DULAC
	11. DATE OF BIRTH—Month, Day, Year 05/21/1962		12. STATE OF BIRTH CA		13. NUMBER OF PREVIOUS MARRIAGES 1
	14A. LAST MARRIAGE ENDED BY: ☐ DEATH ☐ DISSOLUTION ☐ ANNULMENT		14B. DATE—Month, Day, Year 11/09/1993		
	15A. USUAL OCCUPATION SALES ASST		15B. USUAL KIND OF BUSINESS OR INDUSTRY INVESTMENT SERVICES		16. EDUCATION—YEARS COMPLETED 14
RESIDENCE OF HUSBAND AND WIFE	17A. FULL NAME OF FATHER DONALD EDGAR PARGEE		17B. STATE OF BIRTH CA		18A. FULL MAIDEN NAME OF MOTHER MARY ELLEN BUICK
	17C. STATE OF BIRTH CA		17D. STATE OF BIRTH IN		
	19A. RESIDENCE—Street and Number 5101 WASHINGTON		19B. CITY LINCOLN		19C. ZIP CODE 68506
	20A. MAILING ADDRESS—If Different		20B. CITY ---		20C. ZIP CODE ---
We the undersigned declare that we are an unmarried man and an unmarried woman, not minors, and have been living together as husband and wife and that the foregoing information is true and correct to the best of our knowledge and belief, that no legal objection to the marriage nor to the issuance of a license is known to us, and hereby apply for a License and Certificate of Confidential Marriage.					
21. SIGNATURE OF HUSBAND 			22. SIGNATURE OF WIFE 		
I the undersigned, empowered by the laws of the State of California, do hereby certify that the above-named parties to be married have personally appeared before me, proved to me on the basis of satisfactory evidence, have declared or affirmed that they meet all the requirements of the law, and the fees prescribed by law having been paid, do hereby authorize said parties to be married pursuant to Section 4213, Civil Code OR that this license was issued to the person performing the ceremony upon that person's presentation of an affidavit signed by the person and the parties to be married due to the inability of one or both of the parties to be married to physically appear. The affidavit explains the reason for inability to appear in accordance with Section 4213.1, Civil Code.					
23A. SIGNATURE AND TITLE OF ISSUING CLERK Dep. Clerk		24A. AFFIX NOTARY SEAL (If Applicable)		24B. "SUBSCRIBED AND SWORN TO BEFORE ME ON	
23B. COUNTY OF ISSUE ORANGE		23C. MAILING ADDRESS AND ZIP CODE 211 W. SANTA ANA BLVD. SANTA ANA CA 92701		MONTH DAY YEAR	
23D. ISSUE DATE—Month Day Year 08/13/1996		23E. LICENSE EXPIRES AFTER—Month Day Year 11/11/1996		SIGNATURE OF NOTARY	
				Typed Name of Notary	
CERTIFICATION OF PERSON SOLEMNIZING MARRIAGE	25. I hereby certify that the above named man and woman were joined by me in marriage in accordance with the laws of the State of California.				
	ON 08/23 DAY 19 AT Orange CITY OR TOWN ORANGE COUNTY CALIFORNIA				
	NOTE: THIS MARRIAGE MUST TAKE PLACE IN THE COUNTY IN WHICH THE LICENSE WAS ISSUED.				
	26A. SIGNATURE OF PERSON SOLEMNIZING MARRIAGE 				
COUNTY CLERK	27A. SIGNATURE OF COUNTY CLERK 		27B. SIGNATURE OF DEPUTY CLERK (If Applicable) BY DEPUTY		28. DATE ACCEPTED FOR REGISTRATION

FORM OF PAYMENT Money order or cashiers check ONLY.

PLEASE SEND A CERTIFIED COPY OF OUR CONFIDENTIAL MARRIAGE CERTIFICATE.

LICENSE NUMBER

HUSBAND: Martin Pargee SIGNATURE: _____
PRINT OR TYPE

WIFE: Susan Dulac SIGNATURE: _____
PRINT OR TYPE

DATE OF MARRIAGE: 08/23/1996 COUNTY: ORANGE

ADDRESS: _____

Please allow 1 to 2 weeks for delivery.

PLEASE DETACH THIS STUB AND SEND IT WITH THE CERTIFIED COPY FEE OF \$ 10.00 FOR EACH COPY TO THE COUNTY CLERK OF THE COUNTY OF ISSUE.

UPON COMPLETION, THIS COPY OF THE CONFIDENTIAL MARRIAGE FORM IS TO BE PROVIDED TO THE PARTIES WHO WERE MARRIED BY THE PERSON PERFORMING THE CEREMONY. THE APPLICATION FOR A CERTIFIED COPY (BOTTOM PORTION) MUST BE ATTACHED.

PLEASE RETURN REQUEST TO:



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 22, 2018

MARTIN PARGEE &
SUSAN SCHINNERER
PO BOX 660
ATHOL ID 83801

SUBJECT: Ownership Change on Notice of Claim Number(s) 95-12331

Dear Claimants:

We have processed your change of ownership request on the Notice of Claim to a Water Right Number(s) listed above. Enclosed is a copy of the claim showing such change; for your records. Also, this information can be accessed on our website at www.idwr.idaho.gov.

Sincerely,

Dawn R. Lenon
Technical Records Specialist 1

Enclosure(s) Notice of Claim 95-12331