

06/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13358
NAME AND ADDRESS: JEFF HASTINGS
PO BOX 163
DRIGGS ID 83422

BEVERLY HASTINGS
PO BOX 163
DRIGGS ID 83422

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS
QUANTITY: 0.100 CFS
PRIORITY DATE: 04/15/1958
POINT OF DIVERSION:

T05N R46E S17 NWNE Lot 1 Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.100 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within TETON County
T05N R46E S17 Lot 1 NWNE 5.00
STOCKWATER Within TETON County
T05N R46E S17 Lot 1 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/11/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13358

JEFF HASTINGS

PO BOX 163

DRIGGS ID 83422

Telephone Number: (208) 354-2322

BEVERLY HASTINGS

PO BOX 163

DRIGGS ID 83422

Telephone Number: (208) 354-2322

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/16/2006

SIGNATURE:

Please print your name:

JEFF HASTINGS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



SCANNED
MAY 26 2005

PROPOSED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-13358

Point(s) of Diversion:
T05N R46E
Sec 17 NWNE

Place of Use: (parts of)
T05N R46E
Sec 17 NWNE

Water delivered through unnamed stream originating as waste water diverted in Wyoming side.

Legend



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography.
Prepared by: N.Treasure
Date: March 2005



500 0 500 1000 1500 2000 2500 3000 3500 Feet

Jeff Hastings
P.O. Box
Driggs, Idaho 83422

I, Jeff Hastings personally known that this water at the NE1/4, NE 1/4 of Section 17, township 5N, range 46E has been used on the property since 1958 from a unknown source.

Water has been used for Irrigation and stock water purposes only.

Sincerely,



Jeff Hastings

2/28/05

This personal statement attesting to one's own
chain does not constitute proof or evidence
to be used in a reasonable recommendation.

SCANNEL

MAY 26 2005



Mr. Hastings has told me he will obtain a
statement from a Wyoming neighbor who knows
of the use of this source.



RECEIVED

John W. Letham
228 North Hwy 33
Driggs, Idaho 83422

I, John W. Letham personally known that this water at the NE1/4, NE ¼ of Section 17, township 5N, range 46E has been used on the property since the Wyoming irrigation system came into existence, approximately in 1958 from a unknown source.
Water has been used for Irrigation and stock water purposes only.

Sincerely,

John W. Letham

John W. Letham

Individual Notary

Wendy R. Celino
Notary Public

Residing at

Setonia

My commission expires

5-18-2005



SCANNED

MAY 26 2005

PROFILED

RECEIVED

MAY 02 2005

Department of Water Resources
Eastern Region

MAY 26 2005

SCANNED

PROTECTED

STATELINE ROAD

Jeff's Boatings spring where it crosses
Wyo. - Idaho state line

IDAHO
WYOMING

GPS TAG #
A0014235
ON POST

Jeff's House



Jeff's Horse

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13358
Date Received: 2/28/2005
Receipt No:
Received By: *E034638*
2/28/05 JAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF HASTINGS Phone: (208)354-2322
PO BOX 163
DRIGGS ID USA 83422

BEVERLY HASTINGS Phone: (208) 354-2322
PO BOX 163
DRIGGS ID USA 83422

2. Date of Priority: 04/15/1958

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County	Type
05N	46E	17	NW	NE	1	TETON	

5. Description of diverting works:

STREAM ORIGINATES IN WYOMING. POD IS STATELINE IDAHO SIDE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.1	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 10

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	46E	17	NW	NE	1	IRRIGATION	5
			NW	NE	1	STOCKWATER	
					Section Acres	5	
					Total Acres	5	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE FEES PAID UNDER GRAND TETON PIPELINE CLAIM 22-13327.

15. Basis of Claim: B U

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date:

2/28/05

Date:

State of Idaho)

County of

BONNIEVILLE

) SS.

Subscribed and sworn (or affirmed) before me this 28th

of February 2005

[Handwritten Signature: ALLEN B RUBERRY]

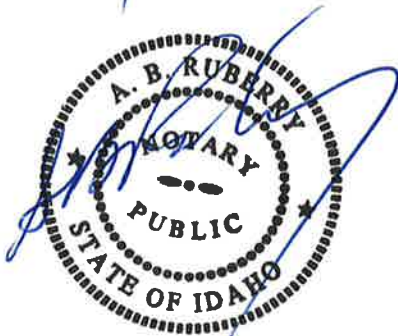
Notary Public

Residing at

2040 Faus Rd

My commission Expires

9/23/09



PROFILED
02/28/2005

SCANNED
MAY 26 2005

SCANNED
MAY 26 2005

IDAHO
WYOMING

T5N, R46E

78
18 17