

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
CLAIM IS A PORTION OF 22-350

06/15/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13357

KRISTINA CONNER
24 W 500 S
VICTOR ID 83455
Telephone Number: (208)787-2905

MARK CONNER
24 W 500 S
VICTOR ID 83455
Telephone Number: (208)787-2905

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06 SIGNATURE: Kristina Conner
Please print your name: KRISTINA CONNER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



Idaho Department of Water Resources

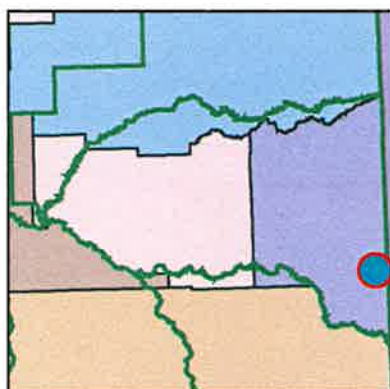
SRBA Recommendation:

22-13357

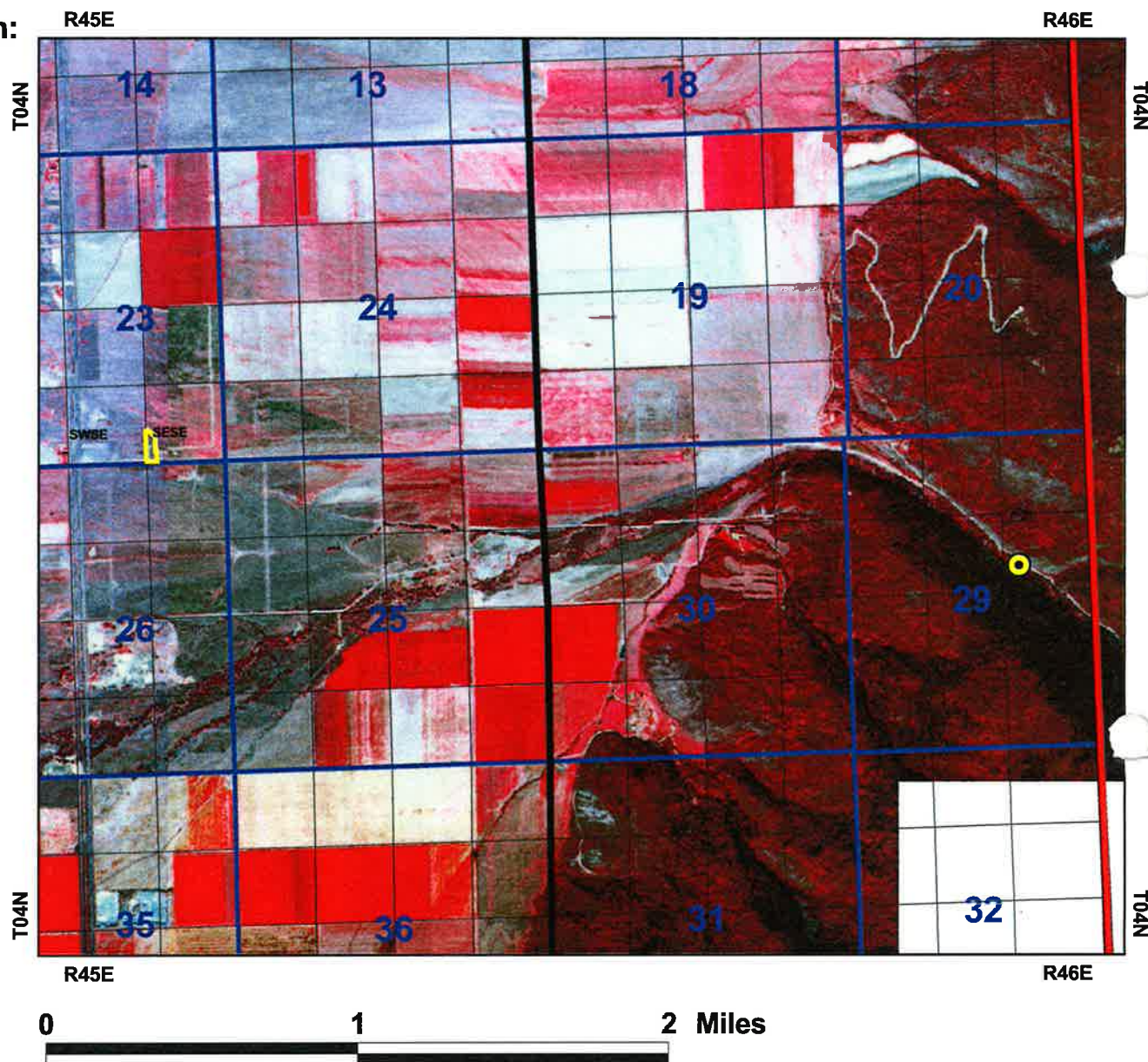
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

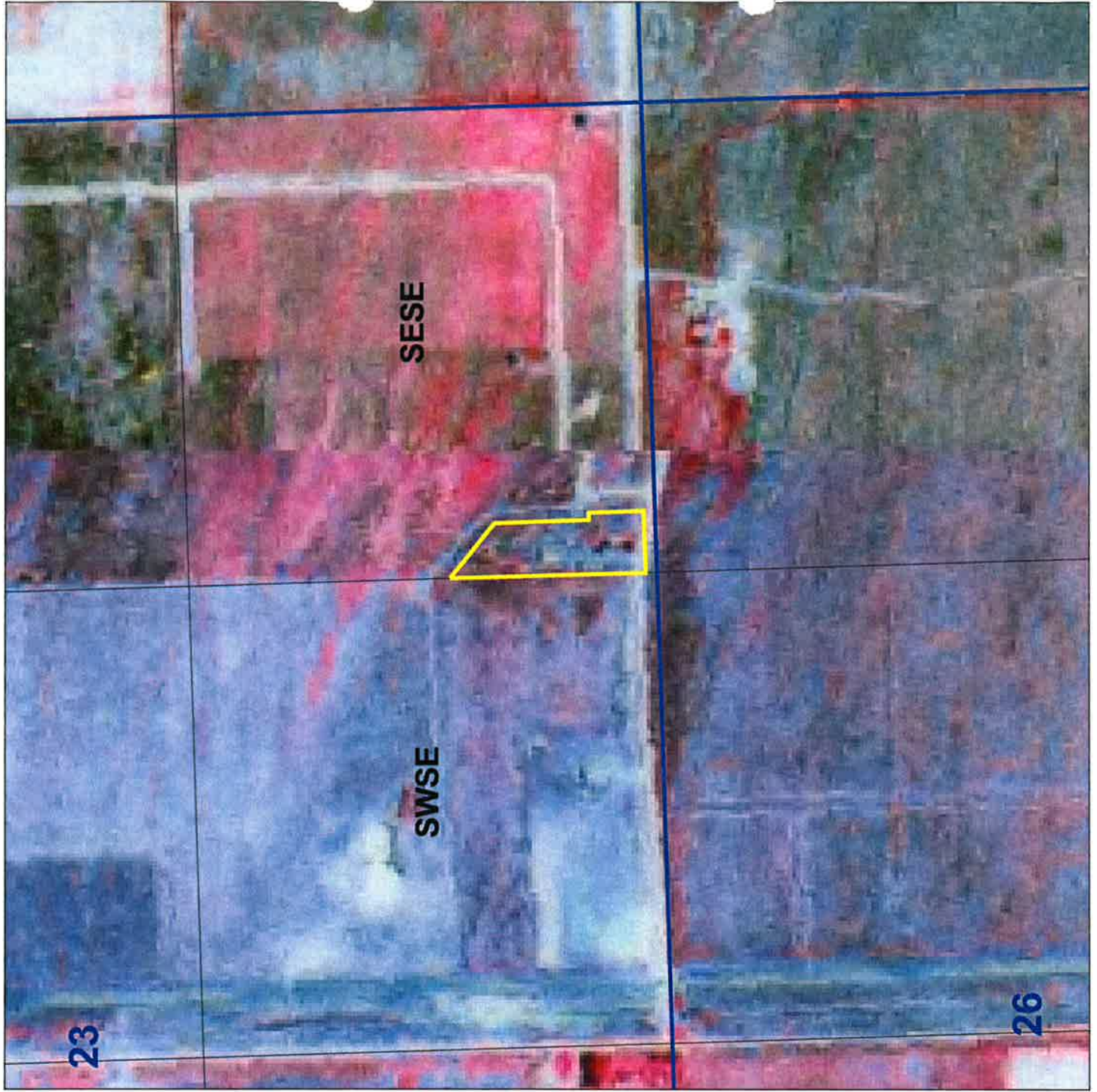


Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Thursday, June 15, 2006
1987/88 Aerial Photography

22-13357



~~01-084~~ ✓Island Park
Land & Cattle
Company.

500 inches.

June 15, 1889. North Fork of
Snake River.~~01-085~~ ✓Island Park
Land & Cattle
Company.

1,500 inches.

June 1, 1891. North Fork of
Snake River.~~01-086~~ ✓Island Park
Land & Cattle
Company.

500 inches.

June 1, 1893. North Fork of
Snake River.~~01-087~~ 22-0605 ✓Island Ward
Canal Company
Limited

5,000 inches.

Jan. 23, 1901. North Fork of Teton
River.J.

Jackson, Alva H.

The Farmers' Friend
Canal Company.~~01-089~~ 22 0347 ✓

Jerman, Arthur

20 inches.

June 1, 1901. South Leigh Creek.

~~01-090~~ 22 0348 ✓

Jerman, Arthur

60 inches.

June 1, 1902. South Leigh Creek.

~~01-091~~ 22 0349 ✓

Jerman, Arthur

40 inches.

June 1, 1903. South Leigh Creek.

~~01-092~~ 01-0087 ✓

Jarvis, J. O.

250 inches.

Feb. 21, 1890. Snake River, (Smith
& Maxwell ditch.)~~01-093~~ 22 0350 ✓

Jenkins, William

80 inches.

June 1, 1890. Fox Creek.

Jennings, Edwin

Lowder Canal Company.

Jennings, Jasper

Lowder Canal Company.

Jensen, Nels H.

The Farmers' Friend
Canal Company.

Jensen, H. P.

Roxana Canal Company.

~~01-040~~ 22 0351 ✓

Jeppson, Hans, J.

80 inches.

June 1, 1887. Bigler Slough.

~~01-041~~ 35 0016 ✓

Johnson, Ephraim

160 inches.

June 20, 1891. Hull's Slough--
Boone Creek.

Johnson, John

The Farmers' Friend
Canal Company.~~01-042~~ 35 0017 ✓

Johnson, Joseph

80 inches.

June 20, 1891. Hull's Slough--
Boone Creek.~~01-043~~ 22 0352 ✓

Johnson, Joseph A.

135 inches.

June 1, 1898. Trail Creek.

Johnson, J. V.

Wearyrick Ditch
Company.

and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Lots 3 and 8 of Sec. 26, and Lot 1 of Sec. 35, T. 12 N., R. 42 E., B. M., containing 371.20 acres. Lots 8, 9 and 10, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 24, Lot 3 of Sec. 25, and lots 1, 2, 4 and 5, and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 26, T. 13 N., R. 42 E., B. M., containing 305.08 acres. Lots 1, 2, 3 and 4 of Sec. 19, Lots 5 and 8 of Sec. 18, and Lot 2 of Sec. 20 ~~of~~ T., 12 N., R. 43 E., B. M., containing 230 acres. NE $\frac{1}{4}$ of Sec. 22, and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 23, T. 12 N., R., 42 E., B. M., containing 240 acres.

Island Ward
Canal Company,
Limited

Lands of stockholders of said company, the description of said lands and the names of said stockholders not being given in the pleadings of said company.

J.

Jarman, Arthur

E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 31, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 32, T. 6 N., R., 46 E., B. M., Also, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 6, and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 5, T. 6 N., R., 46 E., B. M., NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and Lots 1 and 2 of Sec. 27, T.

Jarvis, J. O.

3 S., R., 34 E., B. M., containing 124 acres

Jenkins, William

E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 23, T. 4 N., R. 45 E., B. M., containing, 80 acres.

Jennings, J. T.

E $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 22, T. 2 N., R., 37 E., B. M., containing 120 acres

Jeppson, Hans J.

SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and Lot 4 of Sec. 1, T. 6 N., R., 40 E., B. M., containing 80 acres.

Johnson, Charles

W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 22, and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 28, T. 2 N., R., 37 E., B. M., containing 120 acres.

March 8, 2005

KRISTINA CONNER
MARK CONNER
24 W 500 S
VICTOR ID 83455

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. 22-13333

Dear Mrs. Conner:

Before we can modify our records to reflect the name change on the water right in question, we need Form 42-248/42-1409(6) (Change of Water Right Ownership) completed. This form is enclosed for your use. Please follow the instructions on the back and return to my attention at this office.

Please call this office at (208) 525-7161 if you have any questions.

Respectfully submitted,

Katy Jackson
Office Specialist 1

PROFILED

*What is the Fox Creek
Warr? Who owns it
What's it used for?
Where does it go
for what?*

SCANNED
MAR 08 2005

02/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 04, 2005

Water right number: 22-13333

KRISTINA ~~DREWES~~ CONNER (MARRIAGE)

24 W 500 S

VICTOR ID 83455

Telephone Number: (208)787-2905

MARK CONNER

24 W 500 S

VICTOR ID 83455

RECEIVED

MAR 04 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SOURCE - 2 WELLS (GROUNDWATER)
POINT OF DIVERSION - 2 POINTS IN T4N R4SE SEC23 SESE

2. Describe the changes you wish to make in the proposed recommendation:

SPECIFY THE 2 WELLS AND THE 2 POD'S.

3. Give a brief explanation as to why you disagree with these portions:

WANT TO MAKE SURE THE FOX CREEK WELL IS INCLUDED
IN THE WATER RIGHT, NOT JUST THE HOUSE WELL.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/23/05

SIGNATURE:

Kristina M Conner

Please print your name:

KRISTINA M CONNER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Sent CofO
3/8/05 KMT

PROFILED

SCANNED
MAR 07 2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW



PROFILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13333
Date Received: 11/9/2004
Receipt No:
Received By: **EO30403**
DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KRISTINA DREWES Phone: (208)787-2905

24 W 500 S
VICTOR ID USA 83455

MARK CONNER Phone: (208)787-2905

24 W 500 S
VICTOR ID USA 83455

2. Date of Priority: 04/01/1930

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	45E	23	SE SE	TETON	
04N	45E	23	SE SE	TETON	

5. Description of diverting works:

two wells to home.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

RECORDED
JAN 14 2005

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	23	SE	SE	DOMESTIC	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

first well drilled in 1930s old home has newspapers as insulation that dates back to when Babe Ruth was playing baseball. second well was drilled for Fox creek sub. and was piped to this house in the 1980s.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kristina M. Draves Date: 11/9/04

Date:

State of Idaho

County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this

9 of Nov



Dan Coz
Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2004

RECEIVED
JAN 14 2005

22-13333



PROFIT

SCANNED
JAN 14 2005

SCANNED
JAN 14 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 9, 2005

RECEIVED

MAR 24 2005

Mark Conner
24 W 500 S
Victor ID 83455

Department of Water Resources
Eastern Region

RE: Snake River Basin Adjudication claim 22-13357

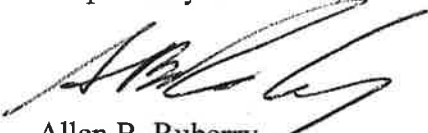
Dear Mr. Conner:

I am in receipt of your claim as referenced above. However, I cannot tell from the map represented where your property lies in relation to the subdivision at-large. Please provide either a survey plat of the subdivision with your property detailed, or a copy of the legal description from your title or deed.

Please provide this information within 30 days of the date of this letter. Without this information I will not be able to recommend your water right claim accurately.

I look forward to your timely response.

Respectfully submitted,


Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

Cc: file

Note - 24W, 500S, is not part of the
subdivision.
See attached plat + legal desc.
M Conner

to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the
County of Teton :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

Beginning at the Southwest Corner of the SE1/4SE1/4 of Section 23, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence N89 55'56" E, 199.58 feet; thence N00 02'45" E, 150.00 feet; thence S89 55'57" W, 20 feet; thence N00 13'52" E, 257.96 feet; thence N 51 56'54" W, 225.31 feet; thence S 00 20'51" E, 547 feet, more or less, to the point of beginning, formerly known as Lot 46, Block 1, Foc Creek Country Club Estates.

RECEIVED
MAR 24 2005

Department of Water Resources
Eastern Region

Parcel ID Number:
24 West 500 South
Victor
("Property Address"):

which currently has the address of

[Street]

[City], Idaho 83455-5141 [Zip Code]

22-13306

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.

Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S.

CONNER, MRK/REFI

43747965

0

Initials: _____

March 9, 2005

Mark Conner
24 W 500 S
Victor ID 83455

RE: Snake River Basin Adjudication claim 22-13357

Dear Mr. Conner:

I am in receipt of your claim as referenced above. However, I cannot tell from the map represented where your property lies in relation to the subdivision at-large. Please provide either a survey plat of the subdivision with your property detailed, or a copy of the legal description from your title or deed.

Please provide this information within 30 days of the date of this letter. Without this information I will not be able to recommend your water right claim accurately.

I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

Cc: file

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13357
Date Received: 2/28/2005
Receipt No: E030637
Received By: KMJ

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KRISTINA CONNER Phone: (208)787-2905
24 W 500 S
VICTOR ID USA 83455

MARK CONNER Phone: (208)787-2905
24 W 500 S
VICTOR ID USA 83455

2. Date of Priority: 06/01/1890

3. Source: FOX CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	29	SW SW NE	TETON	

5. Description of diverting works:

DELIVERY BY NORTHWEST FOX CREEK SPRINKLER IRRIGATION (FOX CREEK CANAL COMPANY)-
2 SHAPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	45E	23	SE SE	IRRIGATION	2

Section Acres 2

Total Acres 2

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM IS A PORTION OF 22-350

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

22-13357

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

22-0350
2128105
ED30637

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 28 2005
Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Mark or Kristina Conner Phone (208) 787-2905Mailing Address 24 W 500 S, Victor, ID Zip 834552. Date of Priority (Only one (1) per claim) 6/1/18903. Source of water supply (a) Fox Creek
which is tributary to (b) TETON RIVER4. a. Location of existing point of diversion is: Township 04N Range 46E Section 29,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of TETON

Additional points of diversion if any: _____

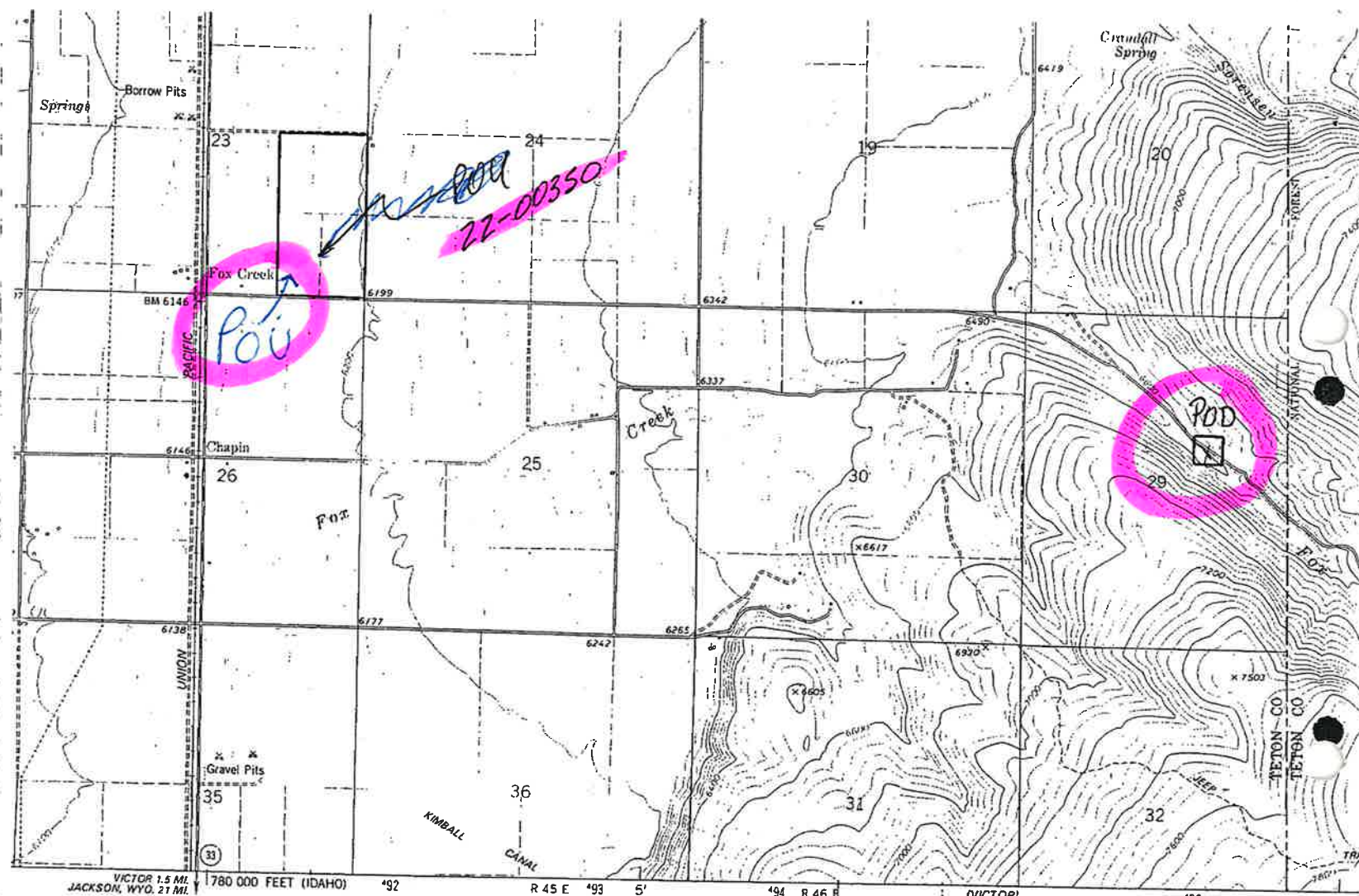
b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

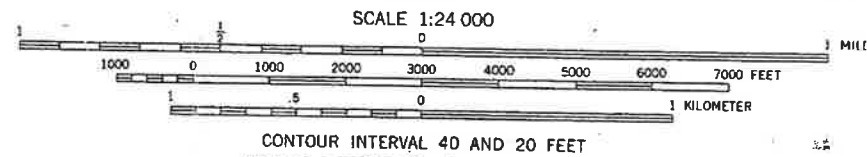
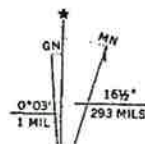
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DELIVERY by NORTHWEST FOX CREEK SPRINKLER IRRIGATION
(FOX CREEK CANAL COMPANY) - 2 SHARES



edited, and published by the Geological Survey
 JSGS and NOS/NOAA
 by photogrammetric methods from aerial
 taken 1973. Field checked 1974. Map edited 1978
 Idaho coordinate system, east zone
 Mercator)
 t grid ticks based on Idaho coordinate system,



STATE OF IDAHO

No. 167

2 Shares

Fox Creek Company

THIS
CERTIFIES
THAT

Mark Conner is the owner of
two (2) Shares of the Capital Stock of

FOX CREEK COMPANY

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and its Corporate Seal to be hereunto affixed
this 12th day of May A.D. 1998

Boyd A. Walker
President

David J. Stone
Secretary

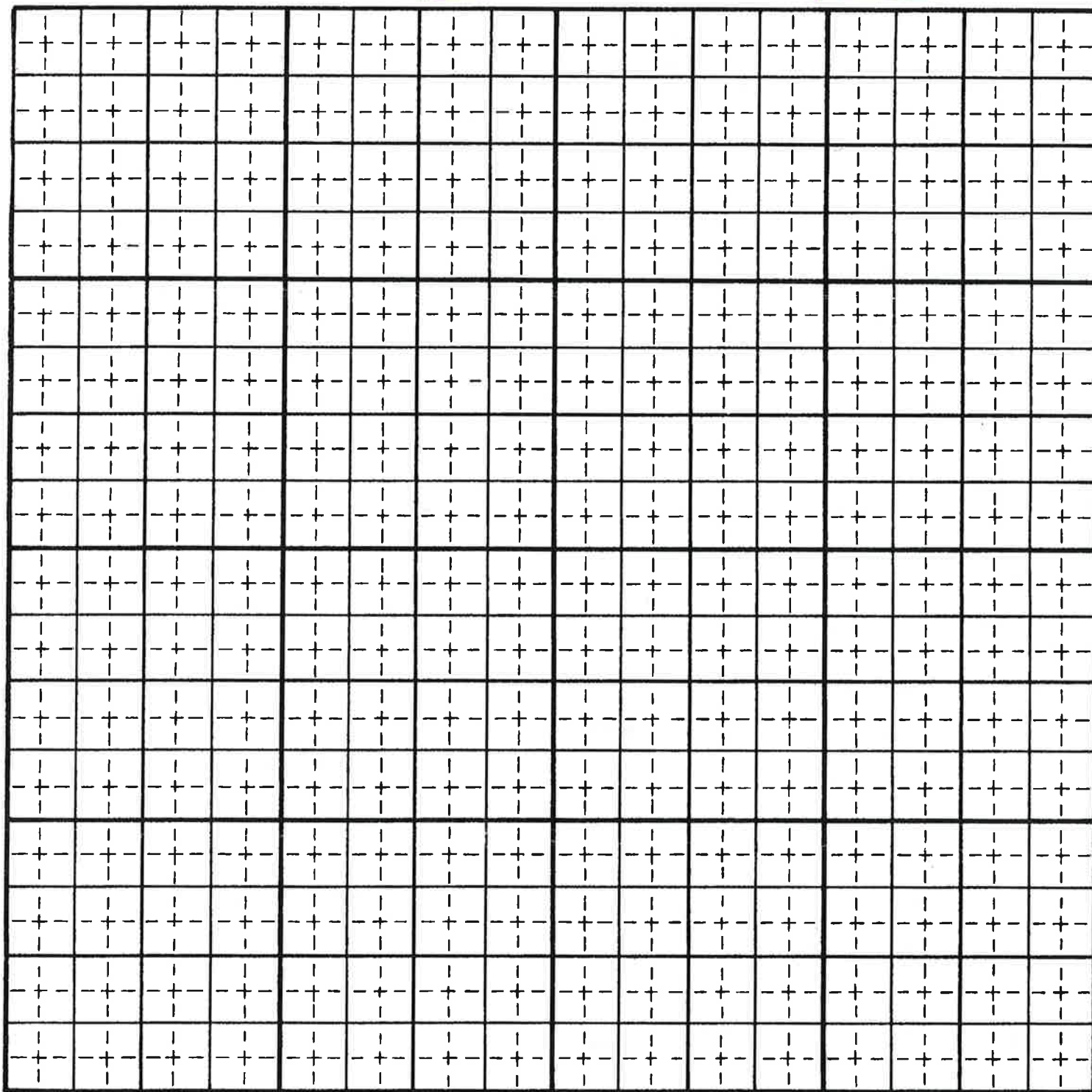
SHARES

EACH

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See attached map.



Last Name COWNER

Ident No. 22-0350